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 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylv 05000388
 AUTH. NAME AUTHOR AFFILIATION
 CURTIS, N.W. Pennsylvania Power & Light Co.
 RECIP. NAME RECIPIENT AFFILIATION
 PARR, O. Light Water Reactors Branch 3

SUBJECT: Confirms NRC 800411 meeting w/util & ANL re operational biological monitoring programs & ETS. Proposed agenda encl.

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APR 17 1980

PP&L

TWO NORTH NINTH STREET, ALLENTOWN, PA. 18101 PHONE: (215) 821-5151

NORMAN W. CURTIS
Vice President-Engineering & Construction
821-5381

April 7, 1980

Mr. Olan Parr
Director of Nuclear Reactor Regulation
Light Water Reactors-Branch #3
U.S. Nuclear Regulatory Commission
Washington, DC 20055

SUSQUEHANNA SES
BIOLOGICAL MONITORING MEETING
APRIL 11, 1980 1 PM
ER 100450 FILE 991-2
PLA-469

Dear Mr. Parr:

This letter is confirming a meeting at the NRC with Mr. Singh Bajwa to discuss operational biological monitoring programs and Environmental Technical Specifications for the Susquehanna SES. It is also our understanding that Mr. Richard Freeman of Argonne National will participate in these discussions.

Attached is a proposed meeting agenda. If you have any questions, please call Mr. J. S. Fields at (215) 821-4655.

Very truly yours,



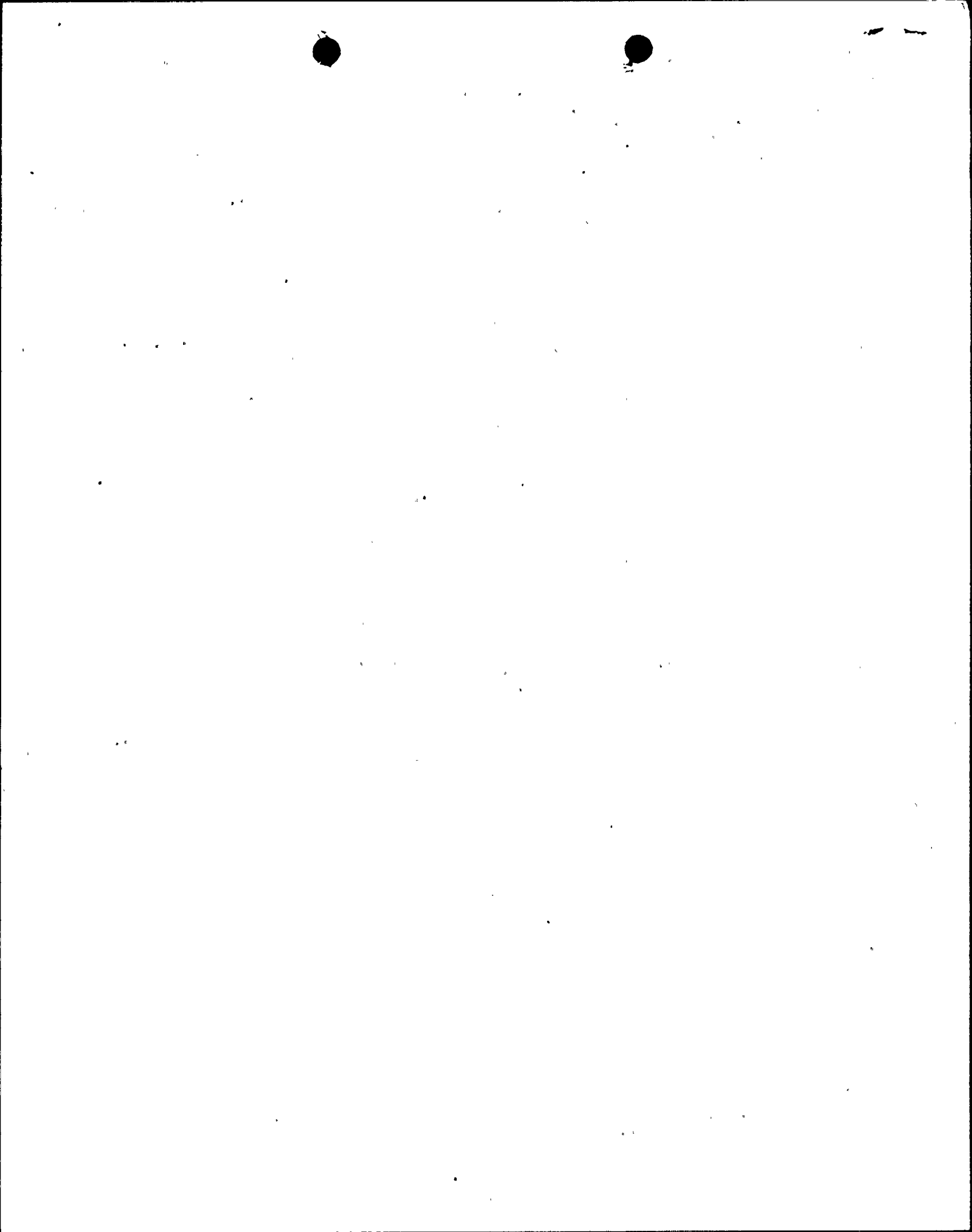
Norman W. Curtis
Vice President-Engineering & Construction

JSF:k11

Attachment

cc: Mr. Singh Bajwa
U.S. Nuclear Regulatory Commission
Washington, DC 20055

*COO
ES/1*



SUSQUEHANNA SES
BIOLOGICAL MONITORING
MEETING AGENDA
APRIL 11, 1980 1 PM

1. Aquatic Biological Monitoring Programs-Draft EIS
2. NPDES Permit Biological Monitoring Programs
3. Environmental Technical Specifications
4. Other Biological Monitoring Programs

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MO'Brien

September 6, 1988

DOCKET NO(S). 50-387/388
US Environmental Protection Agency
Region III Office
ATTN: EIS Coordinator
841 Chestnut Street
Philadelphia, PA 19107

SUBJECT: SUSQUEHANNA STEAM ELECTRIC STATION, UNITS 1 & 2
PENNSYLVANIA POWER & LIGHT CO.

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for July 1988 transmitted by letter dated 8/15/88.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

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September 6, 1988

DOCKET NO(S). 50-387/388
US Environmental Protection Agency
Region III Office
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841 Chestnut Street
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- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for _____ transmitted by letter dated _____.
- ~~XXXXXX~~ NPDES Discharge Monitoring Rept for July 1988
transmitted by letter dated 8/22/88.

Office of Nuclear Reactor Regulation

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DATE	9.12.188					

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April 6, 1988

DOCKET NO(S). 50-387/388
U.S. Environmental Protection Agency
Region III Office
ATTN: EIS Coordinator
841 Chestnut Street
Philadelphia, PA 19107

SUBJECT: SUSQUEHANNA STEAM ELECTRIC STATION, UNITS 1 & 2
PENNSYLVANIA POWER & LIGHT CO.

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- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for January 1988 transmitted by letter dated 2/10/88.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

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July 8, 1987

DOCKET NO(S). 50-388

U. S. Environmental Protection Agency
Region III Office
841 Chestnut Street
Philadelphia, PA 19107

SUBJECT: SUSQUEHANNA STREAM ELECTRIC STATION, UNIT NO. 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for _____ transmitted by letter dated _____.
- ~~Annual/Semi-Annual Report~~ NEDES Discharge Monitoring Report for May 1987
_____ transmitted by letter dated 06/23/87.

Office of Nuclear Reactor Regulation

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Docket File
PDI-2 Reading
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June 22, 1987

DOCKET NO(S). 50-387/388

U. S. Environmental Protection Agency
Region III Office
841 Chestnut Street
Philadelphia, PA 19107
ATTN: EIS Coordinatr

SUBJECT: SUSQUEHANNA STEAM ELECTRIC STATION, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
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- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for _____ transmitted by letter dated _____.
- ~~Annual/Semi-Annual Reports~~ Discharge Monitoring Report for NPDES Permit PA 0047325 for April 1987 transmitted by letter dated 05/14/87.

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w/ Enclosure

OFFICE	PDI-2						
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DATE	06/29/87						

