

Revised 4/14/80 956

Appl 4

REGULATOR INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION-NBR: 8003140419 DOC. DATE: 80/02/29 NOTARIZED: NO DOCKET #  
 FACIL: 50-387 Susquehanna Steam Electric Station, Unit 1, Pennsylv 05000387  
 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylv 05000388  
 AUTH. NAME: CURTIS, N.W. AUTHOR AFFILIATION: Philadelphia Electric Co.  
 RECIP. NAME: PARR, O.D. RECIPIENT AFFILIATION: Light Water Reactors Branch 3

SUBJECT: Forwards Revision 1 to emergency plan, constituting Amend 19 to OL application.

DISTRIBUTION CODE: B001B COPIES RECEIVED: LTR 1 ENCL 60 SIZE: 17401  
 TITLE: PSAR/FSAR AMDTS and Related Correspondence

NOTES: SEND I & E 3 CUS FSAR & ALL AMDTS.

ACTION:	RECIPIENT	COPIES		RECIPIENT	COPIES		
	ID CODE/NAME	LTR	ENCL		ID CODE/NAME	LTR	ENCL
ACTION:	05 PM MINER	1	1	AD LWR	1	0	
	BC LWR #3	1	0	LA LWR #3	1	0	
INTERNAL:	01 REG FILE	1	1	02 NRC PDR	1	1	
	06 I & E	3	3	08 OPERA LIC BR	1	1	
	09 GEOSCIEN BR	4	4	10 QAB	1	1	
	11 MECH ENG BR	1	1	12 STRUC ENG BR	1	1	
	13 MATL ENG BR	2	2	15 REAC SYS BR	1	1	
	16 ANALYSIS BR	1	1	17 CORE PERF BR	1	1	
	18 AUX SYS BR	1	1	19 CONTAIN SYS	1	1	
	20 I & C SYS BR	1	1	21 POWER SYS BR	1	1	
	22 AD SITE TECH	1	0	26 ACCDNT ANLYS	1	1	
	27 EFFL TRT SYS	1	1	28 RAD ASMT BR	1	1	
	29 KIRKWOOD	1	1	AD FOR ENG	1	0	
	AD PLANT SYS	1	0	AD REAC SAFETY	1	0	
	AD SITE ANLYSIS	1	0	DIRECTOR NRR	1	0	
	HYDRO-METEOR BR	2	2	MPA	1	0	
	OELO	1	0				
	EXTERNAL:	03 LPDR	1	1	04 NSIC	1	1
		30 ACRS	10	10			

Ltr  
 MOORE  
 EPB #2 BC  
 S. BAJWA  
 EPB #2 LA



MAR 17 1980

TOTAL NUMBER OF COPIES REQUIRED: LTR 56 ENCL 41

100-11

100

RECEIVED THE U.S. DEPARTMENT OF JUSTICE

RECEIVED  
FEB 2 1953

RECEIVED  
FEB 2 1953

RECEIVED  
FEB 2 1953  
U.S. DEPARTMENT OF JUSTICE

RECEIVED  
FEB 2 1953

FEB 29 1980

Mr. Olan D. Parr, Chief  
Light Water Reactors Branch No. 3  
Division of Project Management  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

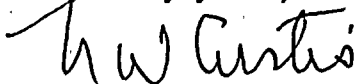
SUSQUEHANNA STEAM ELECTRIC STATION  
AMENDMENT #19 TO OPERATING LICENSE APPLICATION  
ER 100450 FILE 841-1  
PLA- 451

DOCKET NOS. 50-387  
50-388

Dear Mr. Parr:

Attached are sixty (60) copies of Amendment No. 19 to the operating license application. This amendment contains Revision No. 1 to Susquehanna SES Emergency Plan.

Very truly yours,



N. W. Curtis  
Vice President-Engineering & Construction

CTC:mg  
9766

Copy to:

Mr. Thomas M. Gerusky  
Director, Bureau of Radiation Protection  
Fulton Building  
P. O. Box 2063  
Harrisburg, PA 17120

Attorney General  
Department of Justice  
Capitol Annex  
Harrisburg, PA 17120

Governor's Office of State Planning & Development  
ATTN: Coordinator, Pennsylvania State Clearinghouse  
P. O. Box 1323  
Harrisburg, PA 17120

Mr. Bruce Thomas  
President, Board of Supervisors  
R. D. #1  
Berwick, PA

Mr. George Pence  
U.S. Environmental  
Protection Agency  
Region III Office  
Curtis Building (Sixth Floor)  
6th & Walnut Streets  
Philadelphia, PA 19106

Mr. J.E. Carson  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, IL 60439

B001  
BSE/160

8008140419

