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|---|------------------------------------|---|--------------------------------|
| 2. AMENDMENT/MODIFICATION NO.<br>M0005  | 3. EFFECTIVE DATE<br>See Block 16C | 4. REQUISITION/PURCHASE REQ. NO.<br>ADM-18-0024     | 5. PROJECT NO. (If applicable) |
| 6. ISSUED BY      CODE<br>US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP TWFN-5E03<br>WASHINGTON DC 20555-0001 |                                    | 7. ADMINISTERED BY (If other than Item 6)      CODE |                                |

|  |               |   |
|--|---------------|---|
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>TALU LLC<br>ATTN TALU LLC<br>W 9TH AVE<br>ANCHORAGE AK 99501-3322 | (x)           | 9A. AMENDMENT OF SOLICITATION NO.   |
|  |               | 9B. DATED (SEE ITEM 11)   |
|  | x             | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>NRC-HQ-40-15-E-0005<br>NRC-HQ-40-16-T-0003 |
|  |               | 10B. DATED (SEE ITEM 13)<br>04/18/2016  |
| CODE    079187265  | FACILITY CODE |   |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended,  is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)      Net Increase:      \$50,000.00  
See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|           |   |
|-----------|---|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.  |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  |
| X         | D. OTHER (Specify type of modification and authority)<br>FAR Clause 52.232-22 - Limitation of Funds   |

**E. IMPORTANT:** Contractor  is not,  is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  
The purpose of this modification is to provide incremental funding in the amount of \$50,000.00. Therefore, the obligated amount is hereby increased by \$50,000.00, from from [REDACTED].

Total Obligated Amount: [REDACTED] (changed)  
Current Ceiling Amount: [REDACTED] (unchanged)  
Total Ceiling Amount: [REDACTED] (unchanged)

NEW ACCOUNTING CODE ADDED: [REDACTED]

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

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|--|--|
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                    | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>MARK S. LOHRMANN             |
| 15B. CONTRACTOR/OFFEROR<br><br>_____<br>(Signature of person authorized to sign) | 15C. DATE SIGNED   |
|  | 16B. UNITED STATES OF AMERICA<br>[REDACTED]<br>_____<br>(Signature of Contracting Officer) |
|  | 16C. DATE SIGNED<br>01/11/2018   |

**CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
NRC-HQ-40-15-E-0005/NRC-HQ-40-16-T-0003/M0005

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NAME OF OFFEROR OR CONTRACTOR  
TALU LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                        | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|---|-----------------|-------------|-------------------|---------------|
|                 | Period of Performance: 04/18/2016 to 09/29/2018 |                 |             |                   |               |