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ACCESSION NBR: 9007180211      DOC. DATE: 90/07/09      NOTARIZED: -NO      DOCKET #  
 FACIL: 50-400 Shearon Harris Nuclear Power Plant, Unit 1, Carolina      05000400

AUTH. NAME      AUTHOR AFFILIATION  
 KWIATKOWSKI, D.      Federal Emergency Management Agency *see RPT*  
 RECIP. NAME      RECIPIENT AFFILIATION  
 CONGEL, F.J.      Division of Radiation Protection & Emergency Preparedness

SUBJECT: Forwards "Shearon Harris Nuclear Power Plant Exercise on 890914," final rept.

DISTRIBUTION CODE: IE35D      COPIES RECEIVED: LTR 1 ENCL 1      SIZE: 1+71  
 TITLE: Emergency Preparedness-Appraisal/Confirmatory Action Ltr/Exercise Rep

NOTES: Application for permit renewal filed. 05000400

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10/10/1955



# Federal Emergency Management Agency

Washington, D.C. 20472

JUL 9 1990

Mr. Frank J. Congel  
Director  
Division of Radiation Protection  
and Emergency Preparedness  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Mr. Congel:

Enclosed is a copy of the final exercise report for the September 14, 1989, partial-participation joint exercise of the offsite radiological emergency preparedness plans site-specific to the Shearon Harris Nuclear Power Plant. The State of North Carolina and Chatham, Harnett, Lee, and Wake Counties, all located in the 10-mile plume emergency planning zone, participated in the exercise.

There were no deficiencies or areas requiring corrective actions identified during this exercise. There were several areas recommended for improvement. The exercise report was prepared by the Region IV staff of the Federal Emergency Management Agency.

Based on the results of this exercise, the offsite radiological emergency plans and preparedness are adequate to provide reasonable assurance that appropriate measures can be taken offsite to protect the health and safety of the public in the event of a radiological emergency at the site. Therefore, the 44 CFR 350 approval granted on March 28, 1989, will remain in effect.

FEMA Region IV staff will furnish a copy of this final exercise report to the State of North Carolina.

If you should have any questions, please contact Mr. Craig S. Wingo, Chief, Technological Hazards Division, at 646-3026.

Sincerely,

*Dennis H. Kwiatkowski*

Dennis H. Kwiatkowski  
Assistant Associate Director  
Office of Natural and Technological  
Hazards Programs

Enclosure

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DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1, CAROLINA POWER

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>April 1990</u> transmitted by Letter	5/10/90
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

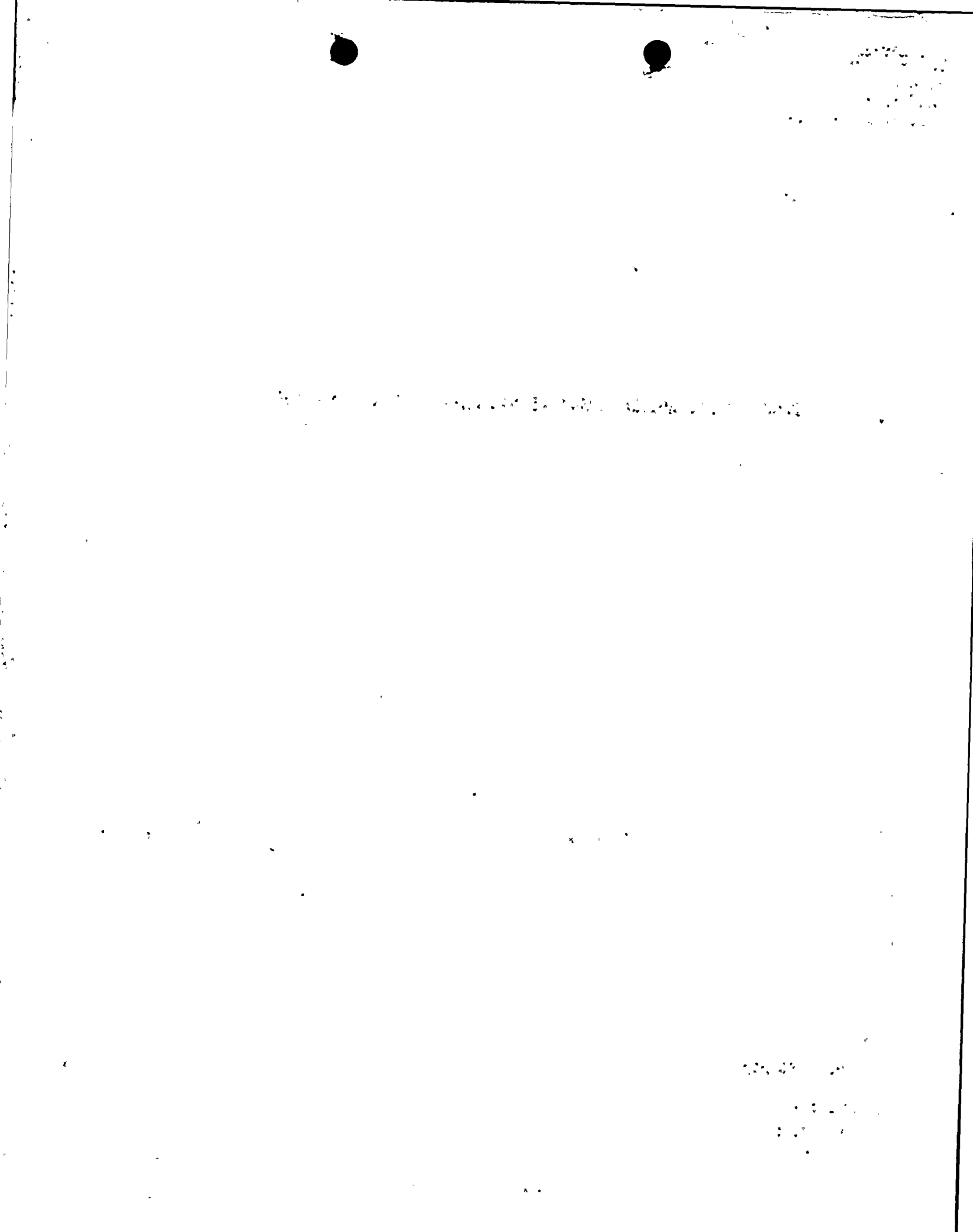
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SURNAME▶	PAnderson						
DATE▶	5/ /90						



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DOCKET NO(S). 50-400

SUBJECT: SHEARON HARBIS NUCLEAR POWER PLANT, UNIT 1, CAROLINA POWER

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	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice, Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for _____ transmitted by Letter	
X	Annual/Semi-Annual Report: <u>Annual Operating Report</u> _____ transmitted by Letter	4/30/90
	Other _____	

Office of Nuclear Reactor Regulation

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 R. Becker  
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DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1, CAROLINA POWER

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	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
xx	Monthly Operating Report for <u>March 1990</u> transmitted by Letter	April 16, 1990
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

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SURNAME▶	PAnderson						
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DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1 CAROLINA

The following documents concerning our review of the subject facility are transmitted for your information.

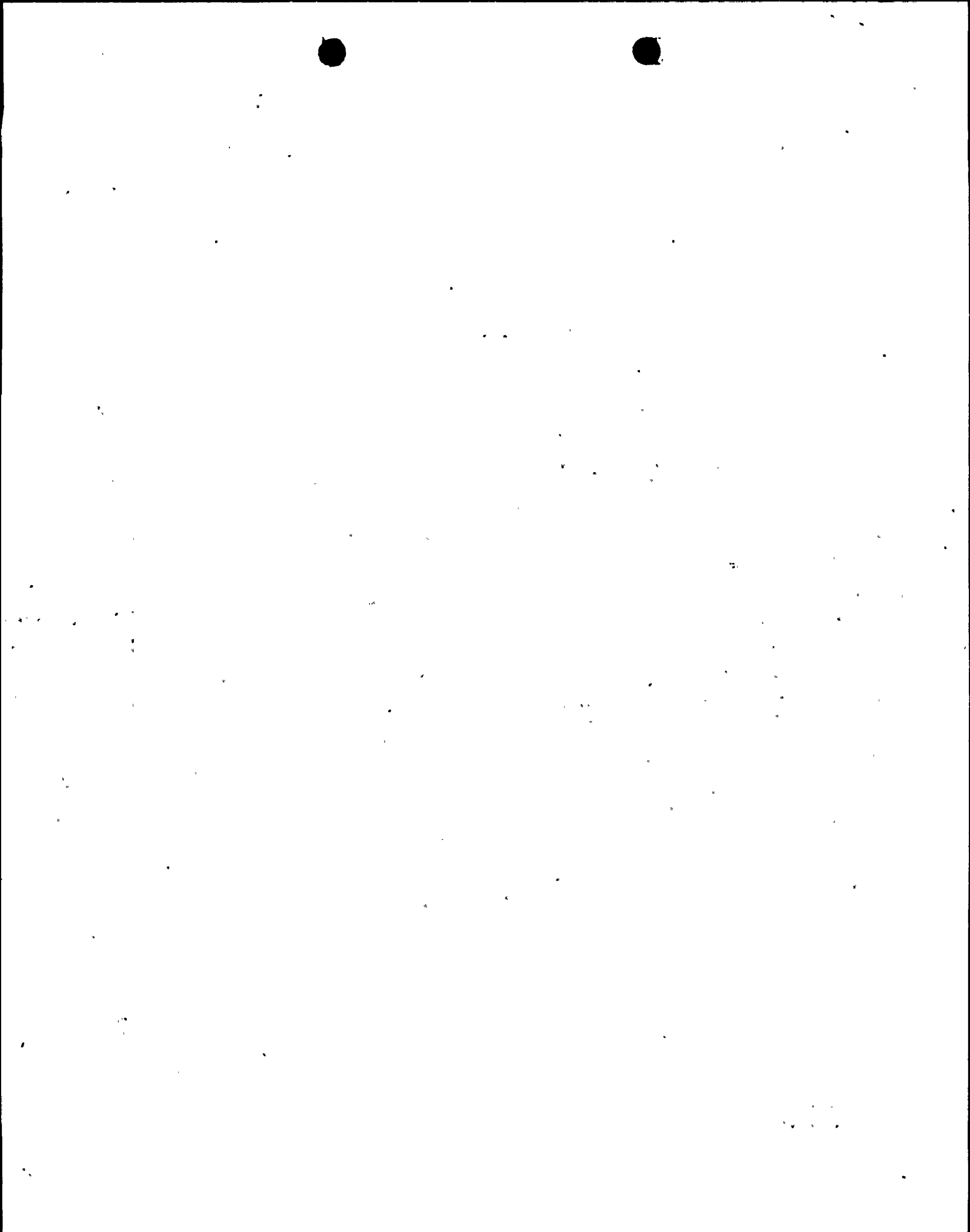
✓	DESCRIPTION OF DOCUMENT	DATED
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	Notice of Availability of Draft/Final Environmental Statement	
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	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice: Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No: CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
XX	Monthly Operating Report for <u>February 1990</u> transmitted by Letter	3/13/90
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

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DATE▶	4/4/90						

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March 8, 1990

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1, CAROLINA POWER

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	Notice of Availability of Draft/Final Environmental Statement	
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	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
xx	Monthly Operating Report for <u>January 1990</u> transmitted by Letter	2/12/90
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

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March 8, 1990

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1, CAROLINA POWER & LIGHT

The following documents concerning our review of the subject facility are transmitted for your information.

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	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
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	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
XX	Monthly Operating Report for <u>January 1990</u> transmitted by Letter	2/13/90
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

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DATE▶	3/8/90						



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January 30, 1990

DOCKET NO(S): 50-400

SUBJECT: SHEARON HARRIS NUCLEAR PLANT, UNIT11

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions <span style="float: right;">See Page(s) _____</span>	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>December 1989</u> transmitted by Letter	1/12/90
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

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DATE▶	1/30/90						



December 31, 1989

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>November 1989</u> transmitted by Letter	12/13/89
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

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SURNAME▶	PAnderson						
DATE▶	12/31/89						

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December 5, 1989

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>October 1989</u> transmitted by Letter	11/15/89
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

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OFFICE▶	PDII-1						
SURNAME▶	PAnderson						
DATE▶	12/5/89						

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries and Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg 235, Room B108  
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency  
Region IV Office  
Regional Radiation Representative  
345 Courtland Street, N. E.  
Atlanta, Georgia 30365

November 13, 1989

DOCKET NO(S): 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

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	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
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	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <b>September 1989</b> transmitted by Letter	10/11/89
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

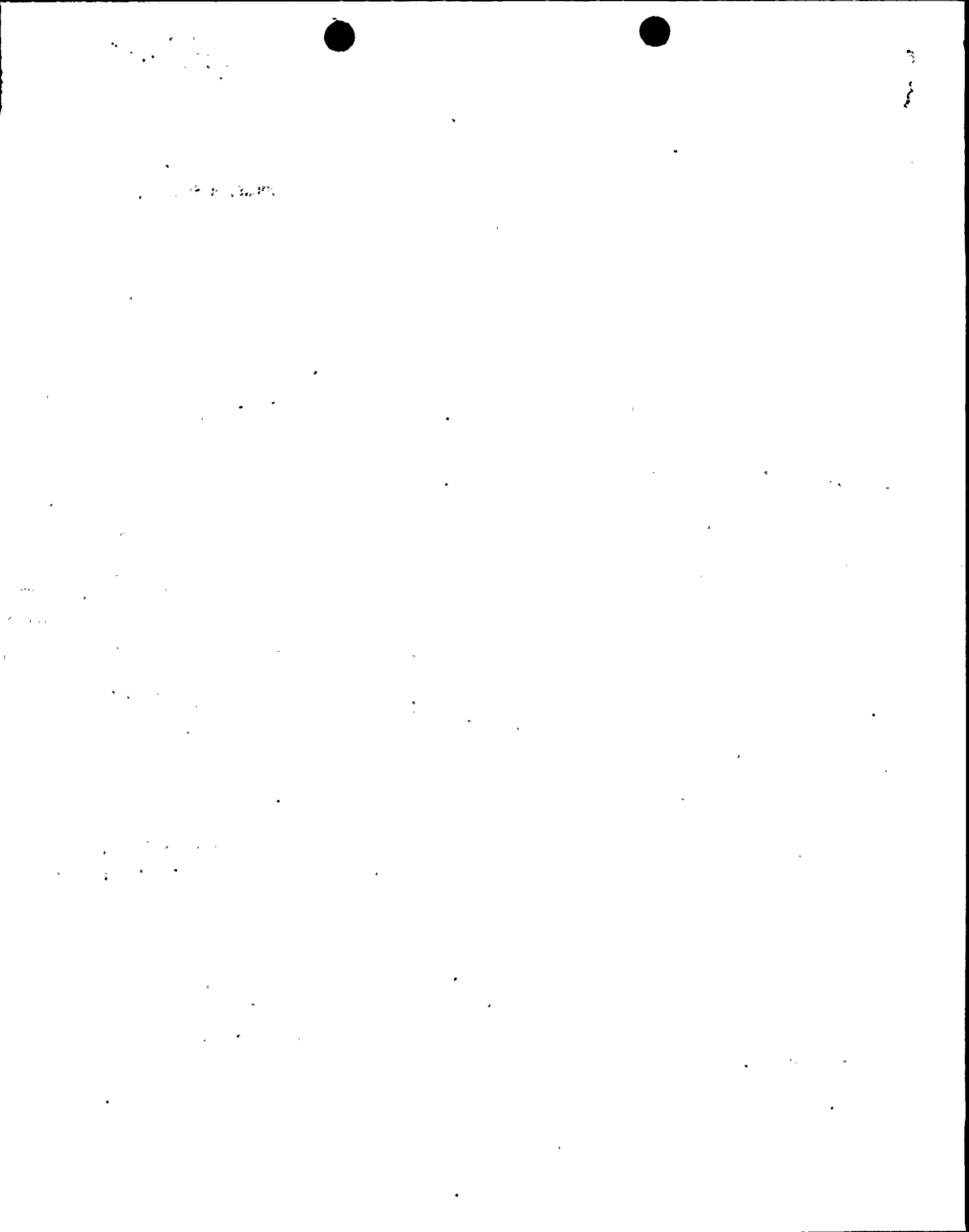
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OFFICE▶	PDII-1						
SURNAME▶	PAnderson;sw						
DATE▶	11/13/89						



cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries and Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg 235, Room B108  
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency  
Region IV Office  
Regional Radiation Representative  
345 Courtland Street, N. E.  
Atlanta, Georgia 30365

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DOCKET NO(S). 50-400

SUBJECT: Shearon Harris Nuclear Power Plant

The following documents concerning our review of the subject facility are transmitted for your information.

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	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
XX	Monthly Operating Report for <u>August 1989</u> transmitted by Letter	9/15/89
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

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 PAnderson  
 EAdensam  
 RBecker

August 18, 1989

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR-- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>July 1989</u> transmitted by Letter	8/11/89
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation

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OFFICE▶	PD.II-1					
SURNAME▶	PAnderson					
DATE▶	8/18/89					

*state*

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries and Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg 235, Room B108  
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency  
Region IV Office  
Regional Radiation Representative  
345 Courtland Street, N. E.  
Atlanta, Georgia 30365

July 28, 1989

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
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	Exemption	
	Construction Permit No. CPPR— _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>7/11/89</u> transmitted by Letter	7/11/89
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

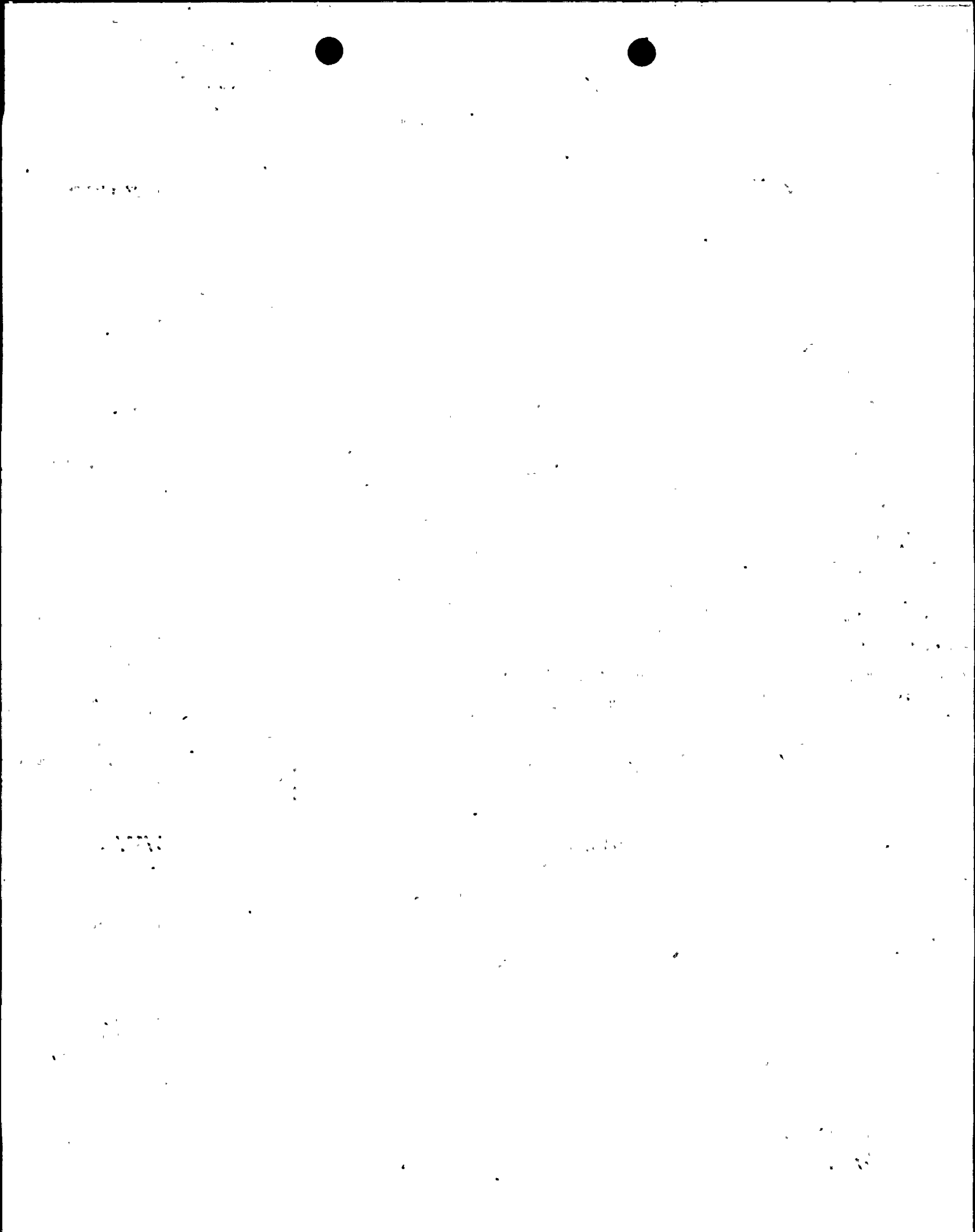
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OFFICE▶	PDII-1						
SURNAME▶	PAnderson						
DATE▶	7/28/89						

State 198



July 15, 1989

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated \_\_\_\_\_.
- Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Notice of Availability of Draft/Final Environmental Statement, dated \_\_\_\_\_.
- Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated \_\_\_\_\_.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated \_\_\_\_\_ [see page(s)] \_\_\_\_\_.
- Exemption, dated \_\_\_\_\_.
- Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Order Extending Construction Completion Date, dated \_\_\_\_\_.
- Monthly Operating Report for May 1989 transmitted by letter dated 6/14/89.
- Annual/Semi-Annual Report- \_\_\_\_\_  
\_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Office of Nuclear Reactor Regulation

Enclosures:  
As stated

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OFFICE	PDII-1					
SURNAME	PAnderson					
DATE	7/15/89					

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cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries and Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Dr. William Cunningham  
FDA Research Chemist  
National Bureau of Standards  
Reactor Bldg 235, Room B108  
Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency  
Region IV Office  
Regional Radiation Representative  
345 Courtland Street, N. E.  
Atlanta, Georgia 30365

June 5, 1989

DOCKET NO(S). 50-400

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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- Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated \_\_\_\_\_.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated \_\_\_\_\_ [see page(s)] \_\_\_\_\_.
- Exemption, dated \_\_\_\_\_.
- Construction Permit No. CPPR-\_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Order Extending Construction Completion Date, dated \_\_\_\_\_.
- Monthly Operating Report for April 1989 transmitted by letter dated 5/15/89.
- Annual/Semi-Annual Report- \_\_\_\_\_  
 \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.

Office of Nuclear Reactor Regulation

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May 16, 1989

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PAnderson

SUBJECT: SHEARON HARRIS NUCLEAR POWER PLANT, UNIT 1

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- Safety Evaluation Report, or Supplement No. \_\_\_\_\_ dated \_\_\_\_\_.
- Environmental Assessment and Finding of No Significant Impact, dated \_\_\_\_\_.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated \_\_\_\_\_.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated \_\_\_\_\_ [see page(s)] \_\_\_\_\_.
- Exemption, dated \_\_\_\_\_.
- Construction Permit No. CPPR- \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Facility Operating License No. \_\_\_\_\_, Amendment No. \_\_\_\_\_ dated \_\_\_\_\_.
- Order Extending Construction Completion Date, dated \_\_\_\_\_.
- Monthly Operating Report for \_\_\_\_\_ transmitted by letter dated \_\_\_\_\_.
- Annual/Semi-Annual Report- ENVIRON NONRADIOLOGICAL REPT FOR 1988  
transmitted by letter dated 5/1/89.

Office of Nuclear Reactor Regulation

Enclosures:  
As stated

cc: See next page

*State of*

OFFICE	A: PD21, DRPR					
SURNAME	PAnderson					
DATE	5/1/89					

Shearon Harris, Unit 1

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries and Wildlife  
U. S. Department of the Interior  
Washington, D. C. 20240

Chief (NOAA/BF/ECD/H6814)  
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National Oceanic and Atmospheric  
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Dr. William Cunningham  
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Gaithersburg, Maryland 20899

U. S. Environmental Protection Agency  
Region IV Office  
Regional Radiation Representative  
345 Courtland Street, N. E.  
Atlanta, Georgia 30365

The first part of the report deals with the general situation in the country. It is noted that the economy is still in a state of depression, and that the government is struggling to meet its obligations. The report also mentions the need for international assistance and the importance of maintaining a stable political situation.

In the second part, the author discusses the social conditions. It is pointed out that the majority of the population is still living in poverty, and that there is a need for social reforms. The report also mentions the importance of education and the need to improve the living standards of the people.

The third part of the report deals with the political situation. It is noted that the government is still struggling to maintain its authority, and that there is a need for political reforms. The report also mentions the importance of a stable political situation and the need for a strong and effective government.

In the fourth part, the author discusses the economic situation. It is pointed out that the economy is still in a state of depression, and that there is a need for economic reforms. The report also mentions the importance of international trade and the need to improve the country's economic situation.

The fifth part of the report deals with the military situation. It is noted that the country is still in a state of military tension, and that there is a need for military reforms. The report also mentions the importance of a strong and effective military and the need to improve the country's military situation.

The sixth part of the report deals with the cultural situation. It is noted that the country is still in a state of cultural stagnation, and that there is a need for cultural reforms. The report also mentions the importance of a strong and effective culture and the need to improve the country's cultural situation.

The seventh part of the report deals with the international situation. It is noted that the country is still in a state of international isolation, and that there is a need for international reforms. The report also mentions the importance of international relations and the need to improve the country's international situation.

The eighth part of the report deals with the future of the country. It is noted that the country is still in a state of uncertainty, and that there is a need for a clear and definite future. The report also mentions the importance of a strong and effective future and the need to improve the country's future situation.