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 FACIL: 50-400 Shearon Harris Nuclear Power Plant, Unit 1, Carolina
 AUTH. NAME AUTHOR AFFILIATION
 WATSON, R.A. Carolina Power & Light Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

DOCKET #
05000400

SUBJECT: Forwards Change 2 to Rev 1, to "NC Emergency Response Plan in Support of Shearon Harris Nuclear Power Plant." Changes in siren sys noted in Annex J.
Revised 8/6/85

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Carolina Power & Light Company

SERIAL: NLS-85-231

JUL 08 1985

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
United States Nuclear Regulatory Commission
Washington, DC 20555

SHEARON HARRIS NUCLEAR POWER PLANT
UNIT NO. 1 - DOCKET NO. 50-400
NORTH CAROLINA STATE EMERGENCY PLAN

- REFERENCES:
- 1) Letter dated February 8, 1985 from R. A. Watson (CP&L) to Mr. Harold R. Denton (NRC)
 - 2) Letter dated May 8, 1985 from Dale E. Hollar (CP&L) to Messrs. Kelly, Bright, and Carpenter (ASLB)

Dear Mr. Denton:

Carolina Power & Light Company submits for your information and review ten (10) copies of "Change 2" to the "North Carolina Emergency Response Plan in support of the Shearon Harris Nuclear Power Plant (SHNPP)" dated April 1985. As explained in the accompanying memorandum from the Director of the North Carolina Division of Emergency Management, these pages should be substituted for pages in Revision 1 which was transmitted to you via Reference 1. These changes are not being transmitted to the parties in the SHNPP Atomic Safety and Licensing Board hearings because it is the same information provided to them via Reference 2.

Note also that Annex J has been revised to reflect a number of changes associated with the recent decision to install an enhanced siren system around Harris Lake, and to place primary reliance on that enhanced system for notification of persons on the lake. If you have any questions, please contact Mr. Gregg A. Sindors at (919) 836-8168.

Yours very truly,

R. A. Watson
Vice President
Harris Nuclear Project

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Enclosure

- cc:
- Mr. B. C. Buckley (NRC) W/E
 - Mr. G. F. Maxwell (NRC-SHNPP) W/E
 - Dr. J. Nelson Grace (NRC-RII) W/E
 - Mr. G. E. Simonds (NRC-EPB) W/E
 - Mr. Spence W. Perry (FEMA)
 - Mr. Steven Rochlis (FEMA)
 - Mr. Travis Payne (KUDZU)

- Mr. Daniel F. Read (CHANGE/ELP)
- Wake County Public Library
- Mr. Wells Eddleman
- Mr. John D. Runkle
- Dr. Richard D. Wilson
- Mr. G. O. Bright (ASLB)
- Dr. J. H. Carpenter (ASLB)
- Mr. J. L. Kelley (ASLB)

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