



SOUTH DADE COMMUNITY COUNCIL

P.O. Box 570503
Miami, FL 33257-0503

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(305) 233-9446

13142

April 28, 1998

U.S. Nuclear Regulatory Commission
Attn: Ms. Shirley A. Jackson
Mail Stop 016C1
Washington, D.C. 20555

Dear Ms. Jackson,

As residents of southern Miami Dade County, we are greatly concerned about any irresponsible commercial re-development of Homestead Air Reserve Base. In order to be able to make an intelligent determination of this issue, we need to be in possession of all the facts concerning this project.

Therefore, we request that you forward any and all information, studies and/or reports you may now have regarding the proximity of the Florida Power and Light Nuclear Electric Plant at Turkey Point as it relates to the proposed expansion and commercial development of the Homestead Air Reserve Base.

Thank you for your prompt attention to this request.

Sincerely,
South Dade Community Council


Richard Rebuth
Chairman

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REC'D BY SECY

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PDR ADOCK 05000250
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EDO -- G980315

CHAIRMAN REC'D

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May 19, 1998

DISTRIBUTION:

Docket File 50-250/251 (W/ORIGINAL INCOMING)

SCollins/FMi:aglia	MBoyle (e-mail MLB4)
KJabbour	OPA
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JRoe	
NRR Mailroom, G980315 (w/incoming)	
BClayton	
OCA	
RLaskin(A)	
LMarsh	
GBagchi	



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June 11, 1998

DOCKET NO(S). 50-250 and 50-251

ADDRESSEES ON ATTACHED LIST

SUBJECT: ANNUAL RADIOACTIVE EFFLUENT RELEASE REPORT
 TURKEY POINT UNITS 3 AND 4, FLORIDA POWER AND LIGHT COMPANY

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR-_____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for _____ Transmitted by Letter	
X	Annual/Semi-Annual Report: _____ Transmitted by letter	3/25/98
	Other _____	

Office of Nuclear Reactor Regulation

Enclosures: As stated

cc:

DOCUMENT NAME:

To receive a copy of this document, indicate in the box: "C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "N" = No copy

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NAME	BClayton <i>Bac</i>							
DATE	6/11/98							

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Addressees:

Chief
Division of Habitat Conservation
U. S. Fish and Wildlife Service
U. S. Department of the Interior
Washington, D. C. 20240

U. S. Environmental Protection Agency
Radiation Management, 3-AIR
345 Courtland Street NE
Atlanta, Georgia 30365

