

May 30, 1996

Florida Power and Light Company
ATTN: Mr. T. F. Plunkett
President - Nuclear Division
P. O. Box 14000
Juno Beach, FL 33408-0420

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - PRESENTATION OF ASSESSMENT OF
LICENSEE PERFORMANCE - TURKEY POINT 3 AND 4 - DOCKET NOS. 50-250
AND 50-251

Gentlemen:

This letter confirms the arrangements made between Mr. E. Weinkam of your staff and Mr. E. Lea of my staff, on May 27, 1996, concerning a management meeting which has been scheduled for June 10, 1996 at 10:30 a.m. The purpose of the meeting is for you to provide an assessment of the performance of Turkey Point's Unit 3 and Unit 4 facilities. The location of the meeting will be at the NRC Region II office at 101 Marietta Street, N. W., Atlanta, Georgia, in the 31st Floor Conference Room. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994, 59 FR 48340).

Should you have any questions concerning this meeting, please contact Mr. Kerry Landis at (404) 331-5509.

Sincerely,

Orig signed by Kerry D. Landis

Kerry D. Landis, Chief
Reactor Projects Branch 3
Division of Reactor Projects

Docket Nos. 50-250, 50-251
License Nos. DPR-31, DPR-41

cc: H. N. Paduano, Manager
Licensing and Special Programs
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cc: Continued
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Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
 Region II Administrator's Secretary
 Region II Division Directors, and Deputies
 Region II Public Affairs Officer

OFFICE						
SIGNATURE	<i>DLanyi</i>					
NAME	DLanyi					
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