Docket Nos. 50-250 and 50-251

> Mr. J. H. Goldberg **Executive Vice President** Florida Power and Light Company P.O. Box 14000 Juno Beach, Florida 33408-0420

March 23, 1990 DISTRIBUTION

Docket File NRC & LPDRs PD22 Rdg File SVarga 14/E/4 GLainas 14/H/3 HBerkow SHoffman GEdison DMiller AChu 14/D/1 VHodge 11/A/1

OGC EJordan MNBB-3302 BGrimes 9/A/2 ACRS(10) MSinkule RII

Dear Mr. Goldberg:

TURKEY POINT UNITS 3 AND 4 - LICENSING ACTION COMPLETE FOR NRC GENERIC SUBJECT: LETTER 89-13: "SERVICE WATER SYSTEM PROBLEMS AFFECTING SAFETY-RELATED EQUIPMENT" (TAC NOS. 74076 AND 74077)

The purpose of this letter is to advise you that your initial response to Generic Letter 89-13 meets our reporting requirements, and we are closing TAC Nos. 74076 and 74077. As noted below, you are required to notify us in writing upon completion of all implementation.

By letter dated January 30, 1990, you submitted the first of two required responses to Generic Letter 89-13. In the letter, you described your approach for addressing each of the five recommended actions of the Generic Letter and provided a schedule for actions that will be completed in the future. Your response fulfills the initial reporting requirements of the Generic Letter. As required by the Generic Letter, please confirm in writing that all of the recommended actions or their justified alternatives have been implemented within 30 days of such implementation. Reference to TAC Nos. 74076 and 74077 in that response would be appreciated.

As discussed in the Generic Letter, where a course of action different from the recommended actions of the Generic Letter is chosen, a justification for the use of the alternate method must be documented and retained in plant records. Similarly, documentation demonstrating implementation of the recommended actions or justified alternatives should also be retained in plant records. The implementation and documentation associated with this generic letter may be the subject of an NRC inspection in the future.

Based on your response dated January 30, 1990, this letter closes TAC Nos. 74076 and 74077.

Sincerely,

Original signed by

Uh

OGCB

Stephen Hoffman FOR Gordon E. Edison, Sr. Project Manager Project Directorate II-2 Division of Reactor Projects - I/II Office of Nuclear Reactor Regulation

See next page MK-2 PM: PDJA-2 SHoffman: jkd Ter 03/22/90 03/22/90 OFFICIAL RECORD COPY Document Name: GL 8913 TURKEY POINT

05000250

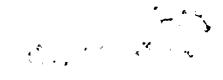
9004020018 900323

ADOCK

PDR

15tor PM: PP11 GEdison 03/22/90

D: P/01) HBerkbw VHodge 03/23/90 03/22/90



•

ц.

• • • •

Mr. J. H. Goldberg Florida Power and Light Company

cc: Harold F. Reis, Esquire Newman and Holtzinger, P.C. 1615 L Street, N.W. Washington, DC 20036

Mr. Jack Shreve Office of the Public Counsel Room 4, Holland Building Tallahassee, Florida 32304

John T. Butler, Esquire Steel, Hector and Davis 4000 Southeast Financial Center Miami, Florida 33131-2398

Mr. K. N. Harris, Vice President Turkey Point Nuclear Plant Florida Power and Light Company P.O. Box 029100 Miami, Florida 33102

County Manager of Metropolitan Dade County 111 NW 1st Street, 29th Floor Miami, Florida 33128

Senior Resident Inspector Turkey Point Nuclear Generating Station U.S. Nuclear Regulatory Commission Post Office Box 57-1185 Miami, Florida 33257-1185

Mr. Jacob Daniel Nash Office of Radiation Control Department of Health and Rehabilitative Services 1317 Winewood Blvd. Tallahassee, Florida 32399-0700

Intergovernmental Coordination and Review Office of Planning & Budget Executive Office of the Governor The Capitol Building Tallahassee, Florida 32301 Turkey Point Plant

Administrator Department of Environmental Regulation Power Plant Siting Section State of Florida 2600 Blair Stone Road Tallahassee, Florida 32301

Regional Administrator, Region II U.S. Nuclear Regulatory Commission 101 Marietta Street, N.W. Suite 2900 Atlanta, Georgia 30323

Attorney General Department of Legal Affairs The Capitol Tallahassee, Florida 32304

Plant Manager Turkey Point Nuclear Plant Florida Power and Light Company P.O. Box 029100 Miami, Florida 33102