

Ms. Joette Lorian
Center for Nuclear Responsibility
7210 Red Road
South Miami, Florida 33152

Dear Ms. Lorian:

By letter dated September 26, 1983, you requested to be added to the service list for correspondence and documents regarding the proposed spent fuel pool expansion for Turkey Point Units 3 and 4. Further, you requested to be informed of the criteria for the service list in the event you did not meet the criteria.

The NRC policy relating to service lists is to include the regulated utility, legal firms representing the utility, specific state and local officials and parties or petitioners for leave to intervene. You will note the people you referenced in your letter are members of legal firms representing Florida Power and Light Company and state or local officials. If in the future you become a party or petitioner for leave to intervene you will be placed on the service list for all correspondence and documents regarding the proposed spent fuel pool expansion for Turkey Point Units 3 and 4.

As you are aware, all correspondence or documents to and from the regulated utilities with the exception of classified, proprietary or sensitive safeguards information, are placed in the local public document rooms to be available to all interested persons and all licensing actions are noticed in the Federal Register. However, as previously stated in response to your initial request, I will notify you in a timely manor when the staff has received the detailed information and have completed their evaluations necessary for arriving at a preliminary significant hazards consideration for noticing in the Federal Register.

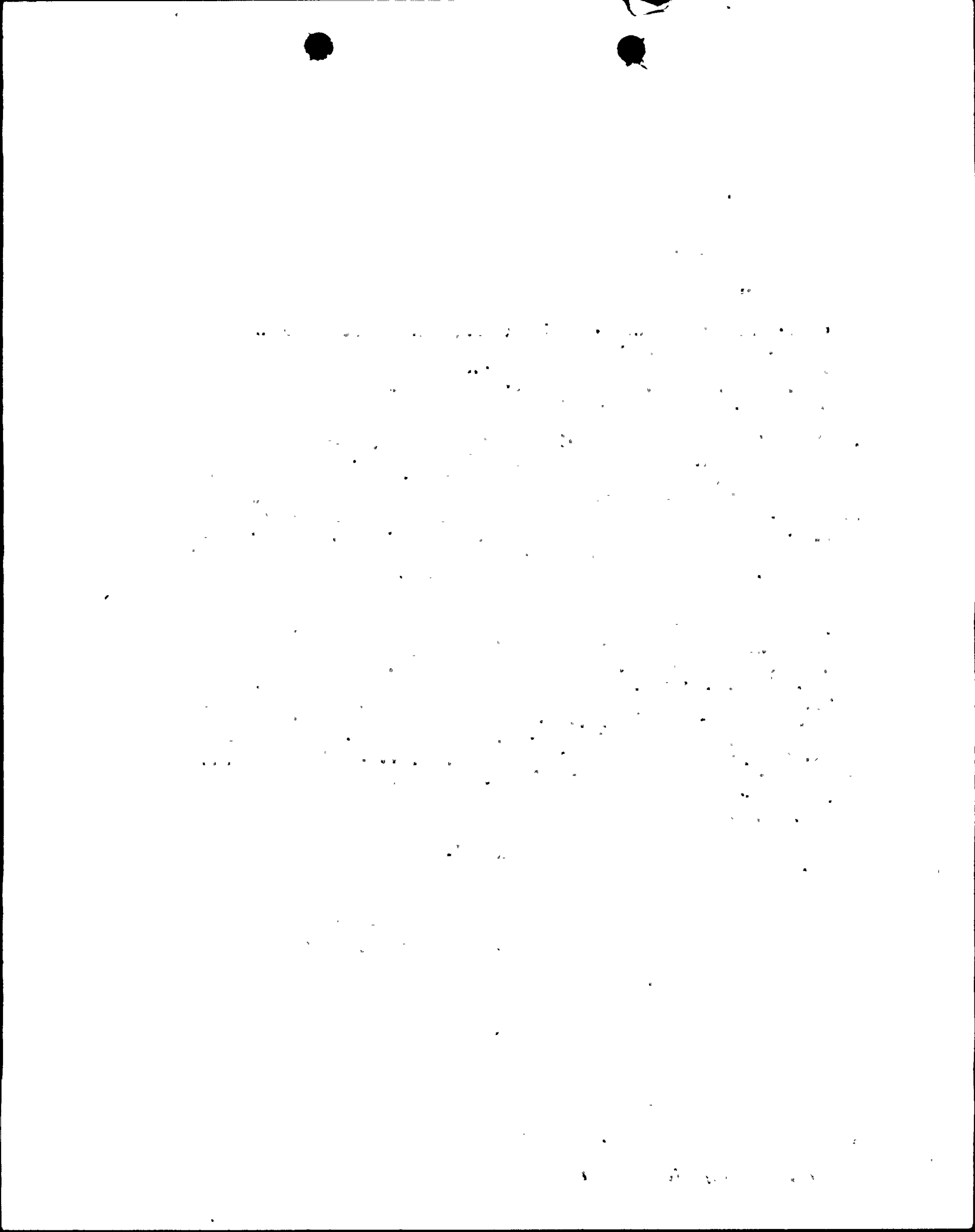
I trust you find this responsive to your request.

Sincerely,
[Signature]

Daniel G. McDonald, Project Manager
Operating Reactors Branch No. 1
Division of Licensing

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PDR ADOCK 05000250
H PDR

OFFICE	ORB#1:DL	C-ORB#1:DL	OELD				
SURNAME	DMcDonald	SVarga	M.Young				
DATE	10/12/83	10/12/83	10/12/83				



OCT 5 1983

DISTRIBUTION
Docket File
ORB#1, Rdg.
CParrish
DMcDonald

DOCKET NO(S) 50-250
50-251

See attached list of addressees

SUBJECT: Turkey Point Plant, 3 and 4, Florida Power and Light Co.

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating repts for May 1983

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1:DL					
SURNAME	CParrish					
DATE	10/5/83					

100

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308



DISTRIBUTION
Docket File
ORB#1 Rdg.
CParrish
McDonald

DOCKET NO(S). 50-250
50-251

See attached list of addressees

SUBJECT: Turkey Point Plant, Unit 3 and 4

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- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating repts for June 1983

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1: DL					
SURNAME	CParrish					
DATE	10/5/83					



cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

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Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308

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Docket file
ORB#1 reading
CParrish
DMcDonald

SEP 29 1983

DOCKET NO(S). 50-250/251

Mr. Robert E. Uhrig, Vice President
Advanced Systems and Technology
Florida Power and Light Company
Post Office Box 14000
Juno Beach, Florida 33408

SUBJECT: TURKEY POINT PLANT, Units 3 and 4

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
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- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Transmits monthly FR Notice for period ending August 15, 1983.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1: DL					
SURNAME	CParrish/dn					
DATE	9/29/83					

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Robert E. Uhrig
Florida Power and Light Company

cc: Harold F. Reis, Esquire
Lowenstein, Newman, Reis and Axelrad
1025 Connecticut Avenue, N.W.
Suite 1214
Washington, D. C. 20036

Bureau of Intergovernmental Relations
660 Apalachee Parkway
Tallahassee, Florida 33130

Norman A. Coll, Esquire
Steel, Hector and Davis
1400 Southeast First National
Bank Building
Miami, Florida 33131

Mr. Henry Yaeger, Plant Manager
Turkey Point Plant
Florida Power and Light Company
P. O. Box 013100
Miami, Florida 33101

Mr. M. R. Stierheim
County Manager of Metropolitan
Dade County
Miami, Florida 33130

Resident Inspector
Turkey Point Nuclear Generating Station
U. S. Nuclear Regulatory Commission
Post Office Box 1207
Homestead, Florida 33030

Regional Radiation Representative
EPA Region IV
345 Courtland Street, N.W.
Atlanta, Georgia 30308

Mr. Jack Shreve
Office of the Public Counsel
Room 4, Holland Building
Tallahassee, Florida 32304

Administrator
Department of Environmental
Regulation
Power Plant Siting Section
State of Florida
2600 Blair Stone Road
Tallahassee, Florida 32301

James P. O'Reilly
Regional Administrator - Region II
U. S. Nuclear Regulatory Commission
101 Marietta Street - Suite 3100
Atlanta, Georgia 30303



10-10-10

SEP 22 1983

DOCKET NO(S). 50-250/251/335/389

See attached list of addressees

SUBJECT: Turkey Point Plant, Units 3 and 4
St. Lucie Plant, Units 1 and 2
(Florida Power & Light Company)

The following documents concerning our review of the subject facility are transmitted for your information.

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- Draft/Final Environmental Statement, dated _____.
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- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Forwards monthly operating report for July 1983.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1: DL					
SURNAME	CParrish/dn					
DATE	9/22/83					

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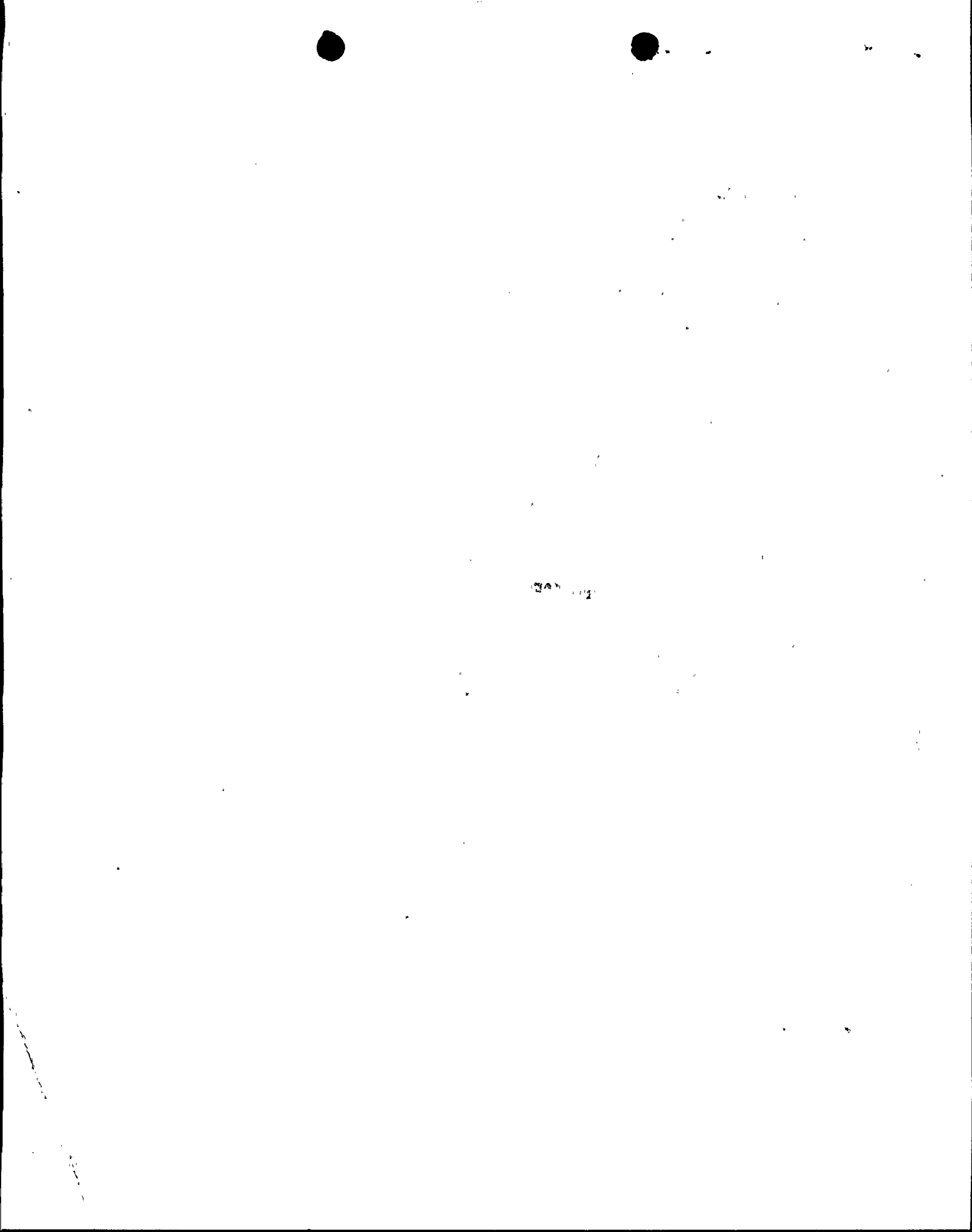
cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist Standards
National Bureau of Standards
Reactor Bldg. 235, Rm 3B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D.C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308



DISTRIBUTION:
Docket Files *w/o Encl*
ORB #1
C. Parrish
D. McDonald

July 28, 1983

DOCKET NO(S). 50-250/251
Dr. Robert E. Uhrig, Vice President
Advanced Systems and Technology
Florida Power and Light Company
Post Office Box 14000
Juno Beach, Florida 33408

SUBJECT: TURKEY POINT PLANT
(Unit Nos. 3 & 4)

The following documents concerning our review of the subject facility are transmitted for your information.

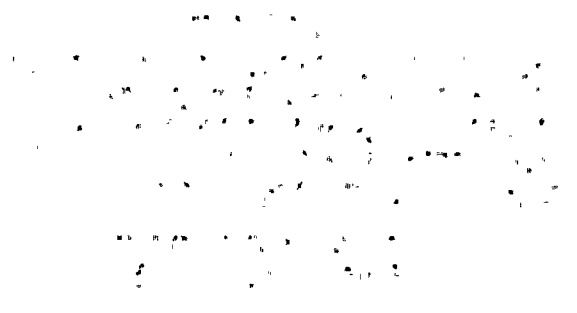
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- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Report dated July 12, 1983.

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	ORB.#1					
SURNAME	CParrish/vg					
DATE	7/28/83					



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JUL 13 1983

Docket *Wilson*
ORB# 1 Reading
CParrish
DMcDonald

DOCKET NO(S). 50-250
50-251

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER & LIGHT COMPANY
(Turkey Point Plant, Units 3 & 4)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
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- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) SEE ATTACHED LIST

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB# 1:DL					
SURNAME	CParrish/db					
DATE	7/13/83					

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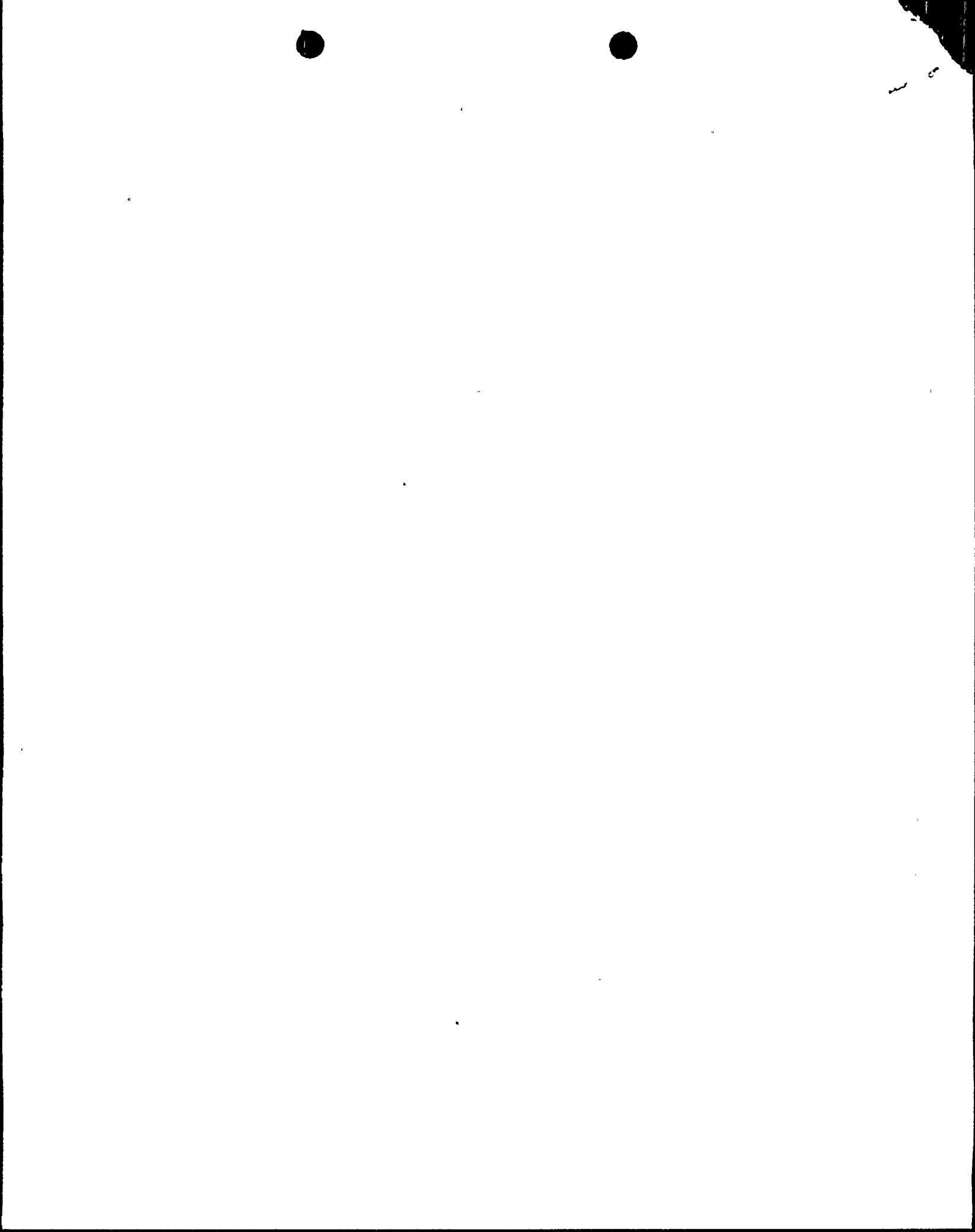
cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308



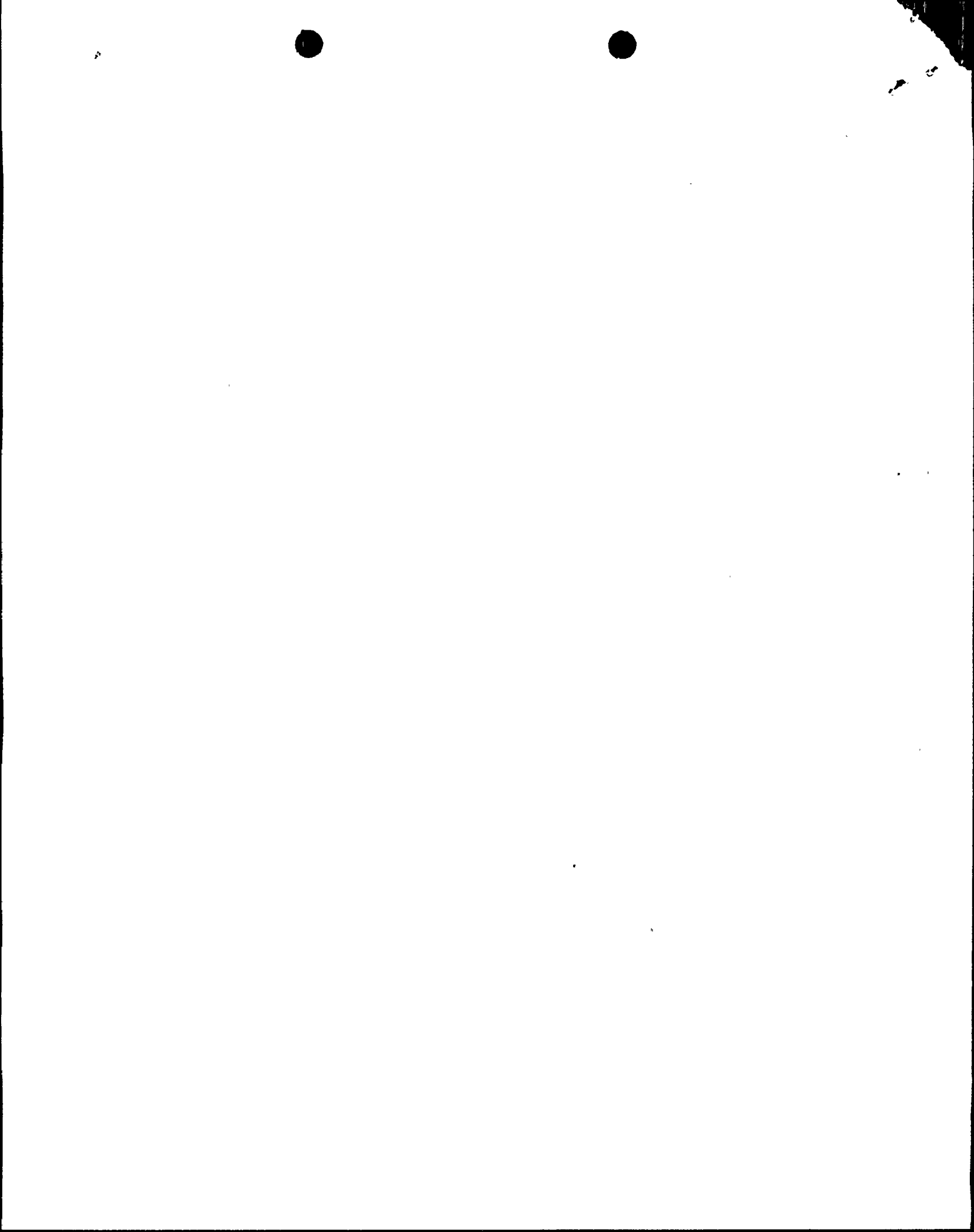
JUL 13 1983

"Annual Nonradiological Environ Monitoring Report 1982"

Monthly operating reports for February 1983.

Monthly operating reports for March 1983. W/830415 letter.

Monthly operating reports for April 1983. W/830516 letter.



JUN 24 1983

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Docket File (50-250/251)
NRC PDR
Local PDR
ORB 1 File
D. McDonald
G. Lainas
~~Al Mungenbier w/blue ticket~~

Mr. A. Ronald Jacobstein
2007 Ellis Boulevard
Cedar Rapids, Iowa 52405

Dear Mr. Jacobstein:

This is in response to your letter of June 14, 1983, in which you requested copies of documents relating to the Inservice Inspection Program and relief requests for Florida Power and Light Company as discussed in the Federal Register, Vol. 48 No. 85.

Copies of the documents are enclosed. I trust you will find this responsive to your request.

Sincerely,

151

Gus C. Lainas, Assistant Director
for Operating Reactors
Division of Licensing

Enclosure:
As stated

OFFICE	ORB 1 DMcDonald/rs	ORB SVarga	AD FOR: DL GLainas				
SURNAME							
DATE	6/14/83	6/24/83	6/19/83				

DISTRIBUTION
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CParrish
PPolk

March 29, 1983

DOCKET NO(S). 50-250
50-251

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY
(Turkey Point Units 3 and 4)

The following documents concerning our review of the subject facility are transmitted for your information.

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- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Operating Rpts for Dec 1982; Monthly Operating Rpts for Jan 1983 & Corrected Rpts for May-Dec 1982

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE▶	ORB#1:DL					
SURNAME▶	CParrish:pm					
DATE▶	03/29/83					

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cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308

DISTRIBUTION
Docket
ORB#1 Rdg
CParrish
DMcDonald;

March 9, 1983

DOCKET NO(S). 50-250/251

SEE ATTACHED LIST

SUBJECT: FOBBIDA POWER AND LIGHT COMPANY
(Turkey Point Units 3 and 4)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
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- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Rpts for Nov 1982

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE▶	ORB#1:DL	CP					
SURNAME▶	CParrish:cm						
DATE▶	03/9/83						

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308

DISTRIBUTION
Docket
ORB#1 Rdg
CParrish
DMcDonald

January 6, 1983

DOCKET NO(S). 50-250/251

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY
(Turkey Point Units 3 and 4)

The following documents concerning our review of the subject facility are transmitted for your information.

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- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Repts for Oct 1982: "Groundwater Monitoring
:Program Summary Rept"

CParrish
Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1:DL					
SURNAME	CParrish:am					
DATE	01/6/83					

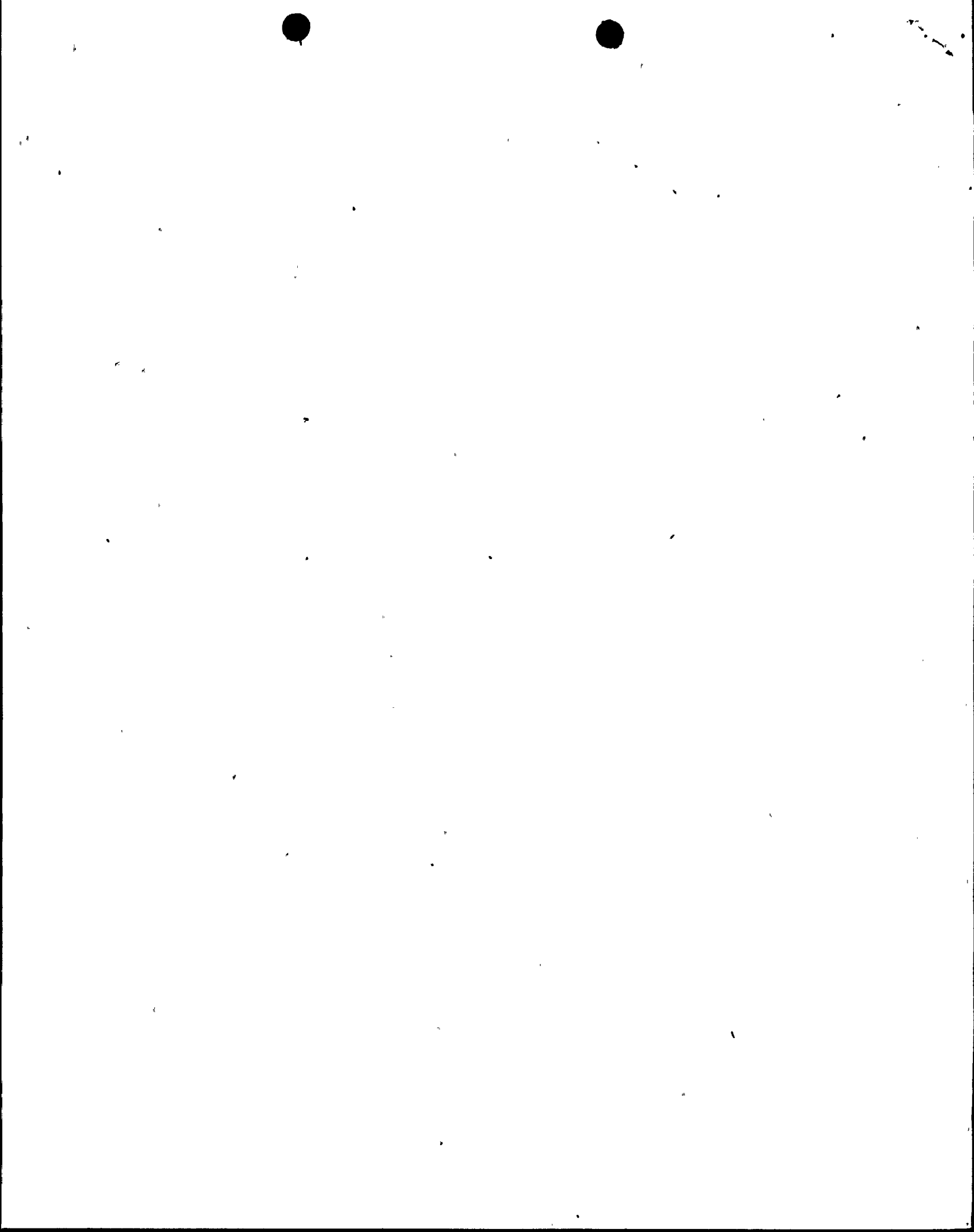
cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

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FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308



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Docket
ORB#1 Rdg
CParrish
DMcDonald

November 17, 1982

DOCKET NO(S). 50-250
50-251

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY
(Turkey Point Units 3 and 4)

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- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Repts for June 1980; May 1981; Aug 1982;

Apr 1 1981; Sept 1982.

CParrish

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1: DL					
SURNAME	CParrish: dm					
DATE	11/17/82					

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cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
ATTN: EIS COORDINATOR
345 Courtland Street, N.E.
Atlanta, Georgia 30308

November 2, 1982

DOCKET NO(S). 50-250/251

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY
(Turkey Point Units 3 and 4)

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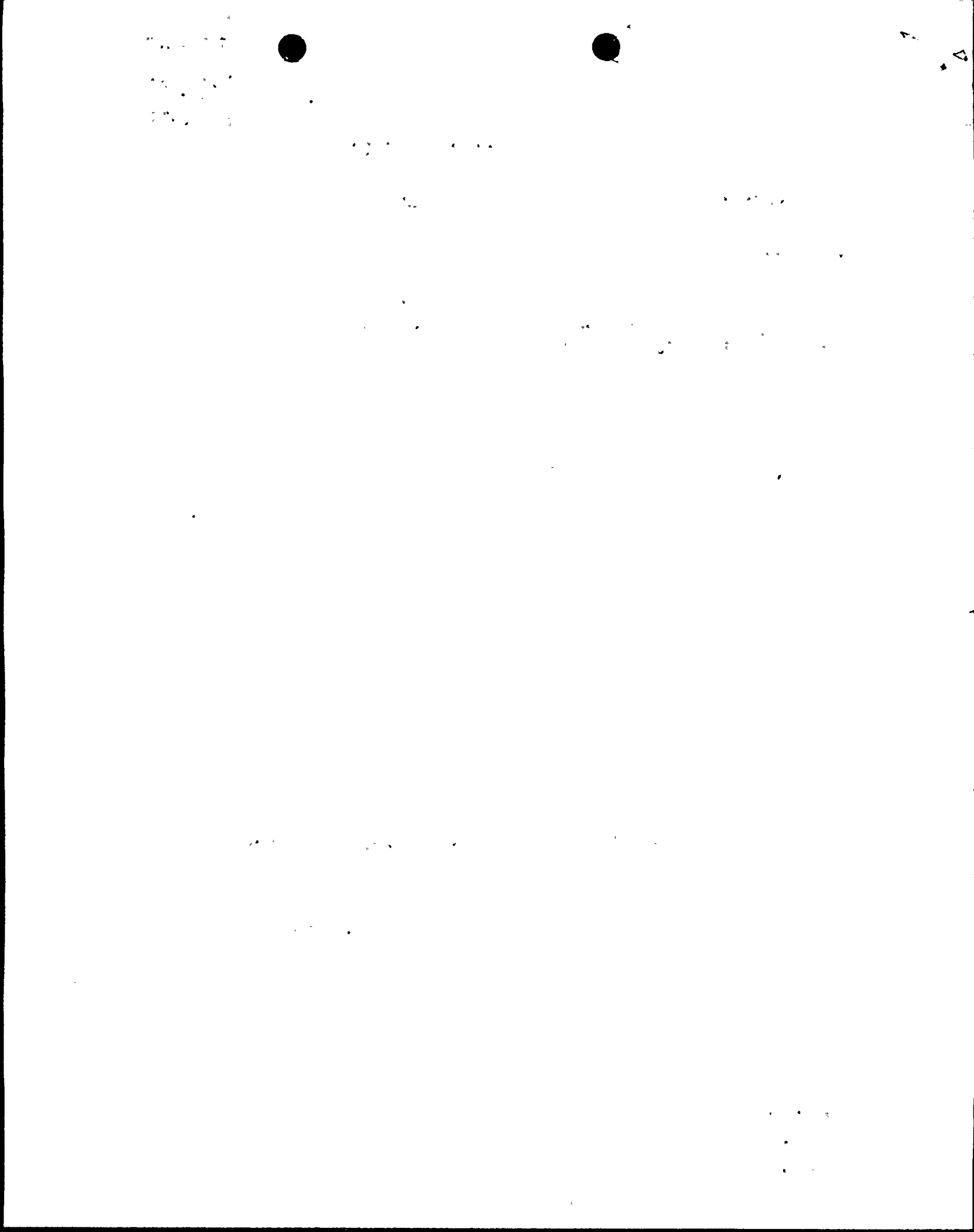
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- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Repps for July & corrected rept for June 1982

CParrish
Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL						
SURNAME	CParrish:dm						
DATE	11/2/82						



cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
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Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region IV Office
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345 Courtland Street, N.E.
Atlanta, Georgia 30308

