

JUN 24 1988

Florida Power and Light Company
ATTN: Mr. W. F. Conway
Senior Vice President - Nuclear
P. O. Box 14000
Juno Beach, FL 33408-0420

Gentlemen:

SUBJECT: CCW CONTINUOUS TUBE CLEANING SYSTEM PERFORMANCE TESTING

In your letter (L-88-127) dated May 9, 1988, you requested an extension for the issuance of the revised engineering evaluation for the operation of the component cooling water (CCW) heat exchangers. The extension will allow the satisfactory completion of a four-month performance test of the continuous tube cleaning system for Unit 3 and for Unit 4 if installation is completed to allow testing.

You are granted the requested extension, which will require an engineering evaluation to be issued by the end of December 1988.

Should you have any questions concerning this letter, please contact us.

Sincerely,

Original signed by
Luis A. Reyes

Luis A. Reyes, Director
Division of Reactor Projects

cc: J. S. Odom, Vice President
Turkey Point Nuclear Plant
J. Cross, Plant Manager
J. Arias, Jr., Regulatory and
Compliance Supervisor
L. W. Bladow, Plant QA
Superintendent

bcc: G. E. Edison, Project Manager, Project
Directorate II-2, Division of Reactor
Projects, NRR
NRC Resident Inspector
DRS Technical Assistant
Document Control Desk
State of Florida

RII
HChristensen
6/1/88

RII
RCrlehjak
6/3/88

RII
BWilson
6/20/88

RII
G. JENKWS
6/20/88

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Docket File
PD22 Rdg
ETourigny
GEdison
DMiller

June 20, 1988

DOCKET NO(S). 50-250/251
50-335/389

SEE NEXT PAGE

SUBJECT: TURKEY POINT UNITS 3 AND 4, ST. LUCIE UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

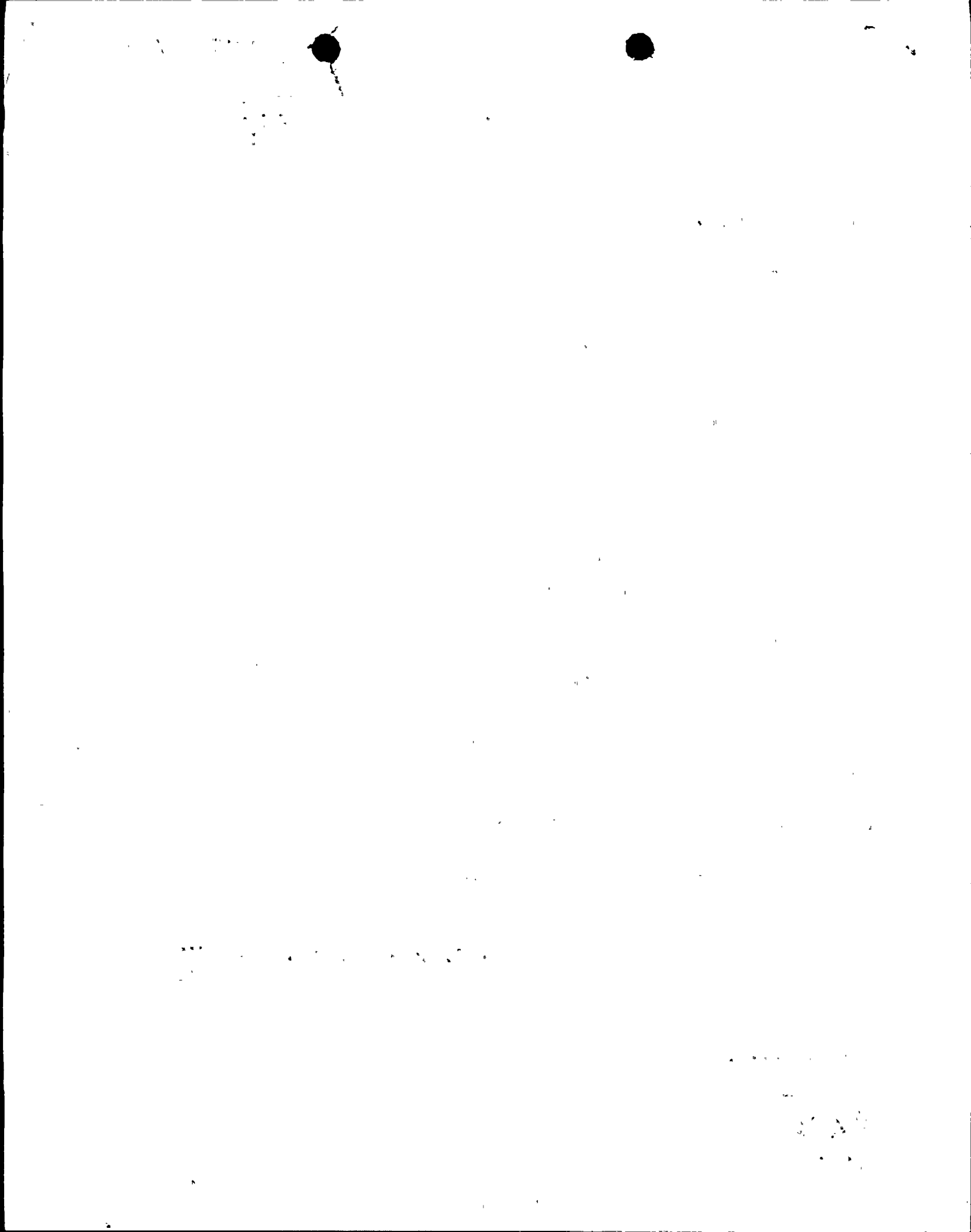
- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for April 1988 transmitted by letter dated _____.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC: See next page

OFFICE	LA PD22					
SURNAME	DMiller					
DATE	6/20/88					



Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

St. Lucie 1&2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th & Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365

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GEdison w/encl.
DMiller w/encl.

June 20, 1988

DOCKET NO(S). 50-250/251

Mr. W. F. Conway
Senior Vice President-Nuclear
Nuclear Energy Department
Florida Power and Light Company
Juno Beach, Florida 33408-0420

SUBJECT: TURKEY POINT UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

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- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 06/15/88 [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for _____ transmitted by letter dated _____.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of Reactor Projects I/II
Office of Nuclear Reactor Regulation

Enclosures:
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OFFICE	LA 2						
SURNAME	DMJ/erb						
DATE	06/20/88						

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G. Edison w/encl.
D., Miller w/encl.

June 16, 1988

DOCKET NO(S). 50-250/1

Mr. F. W. Conway
Senior Vice President-Nuclear
Nuclear Energy Department
Florida Power and Light Company
P.O. Box 14000
Juno Beach, Florida 33408-0420
SUBJECT: TURKEY POINT UNITS 3 AND 4

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- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of Reactor Projects I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA/PDII-2						
SURNAME	DMA/Ver:bd						
DATE	06/16/88						

