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ACCESSION NBR: 8806020083 DOC. DATE: 88/05/12 NOTARIZED: NO DOCKET #
 FACIL: 50-250 Turkey Point Plant, Unit 3, Florida Power and Light C 05000250
 50-251 Turkey Point Plant, Unit 4, Florida Power and Light C 05000251

AUTH. NAME AUTHOR AFFILIATION
 HOUSTON, N. Florida, State of
 RECIP. NAME RECIPIENT AFFILIATION
 GRACE, J. N. Region 2, Ofc of the Director

SUBJECT: Advises that A Schubert no longer w/Ofc of Radiation Control. JD Nash new public health physicist manager.

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 TITLE: General (50 Dkt)-Insp Rept/Notice of Violation Response

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51 PAGE



STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

5 11 88

May 12, 1988

J. Nelson Grace
Regional Administration
U.S. Nuclear Regulatory Commission
Region II
101 Marietta Street, N.W.
Atlanta, GA 30323

Dear Mr. Grace:

Thank you for the information on the status of the Turkey Point Project to our program manager. I would like to advise you that Mr. Allen Schubert is no longer with the Office of Radiation Control. Mr. J. Daniel Nash is the new Public Health Physicist Manager.

If I can be of any further assistance, please contact me at (904) 487-2437.

Sincerely,

Nansalary Houston

Nansalary Houston
Administrative Assistant
Radioactive Material Section
Office of Radiation Control

8806020083 880512
PDR ADQCK 05000250
P DCD

1317 WINEWOOD BLVD. • TALLAHASSEE, FL 32399-0700

BOB MARTINEZ, GOVERNOR

GREGORY L. COLER, SECRETARY

110
2501

CONTRIBUTION w/o enclosure
Docket File
PD22 Rdg
GEdison
DMiller

April 28, 1988

DOCKET NO(S). 50-250-OLA-2
50-251-OLA-2

SEE ATTACHED LIST

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for _____ transmitted by letter dated _____.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

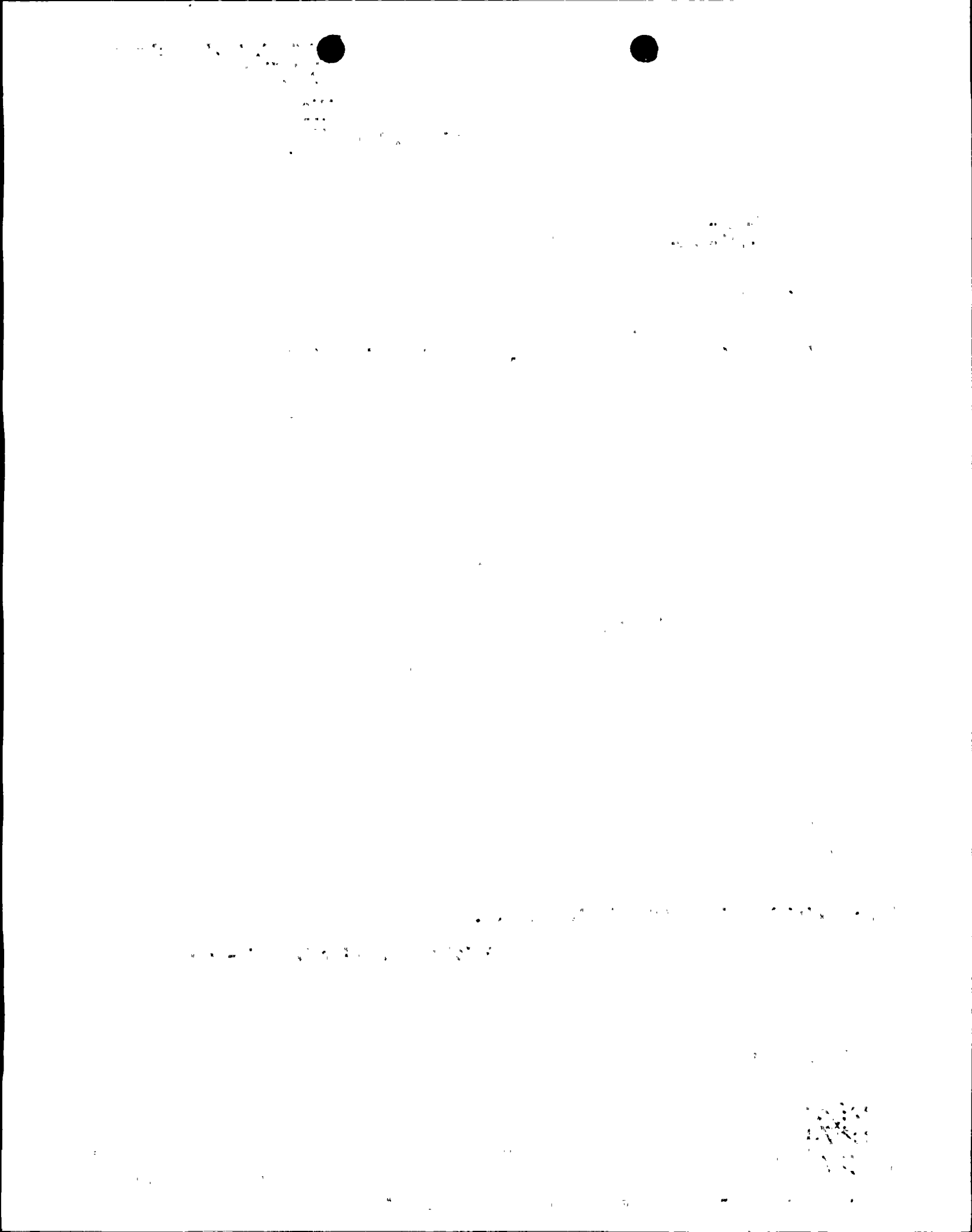
OTHER: Initial Decision dated April 19, 1988.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA: PD22						
SURNAME	D Miller						
DATE	4/27/88						



Docket
PD22 Rdg
DMiller
ETourigny
GEdison

March 31, 1988

DOCKET NO(S). 50-250/251
50-335/389

SEE ATTACHED LISTING

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4
ST. LUCIE UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
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- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for Nov/Dec. 1987 transmitted by letter dated _____.
- Annual/Semi-Annual Report- Semiannual Radioactive Effluent Release Report
Jul-Dec 1987 transmitted by letter dated _____.

Division of Reactor Projects I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE ▶	LA:PD22					
SURNAME ▶	DMiller					
DATE ▶	3/ /88					

Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

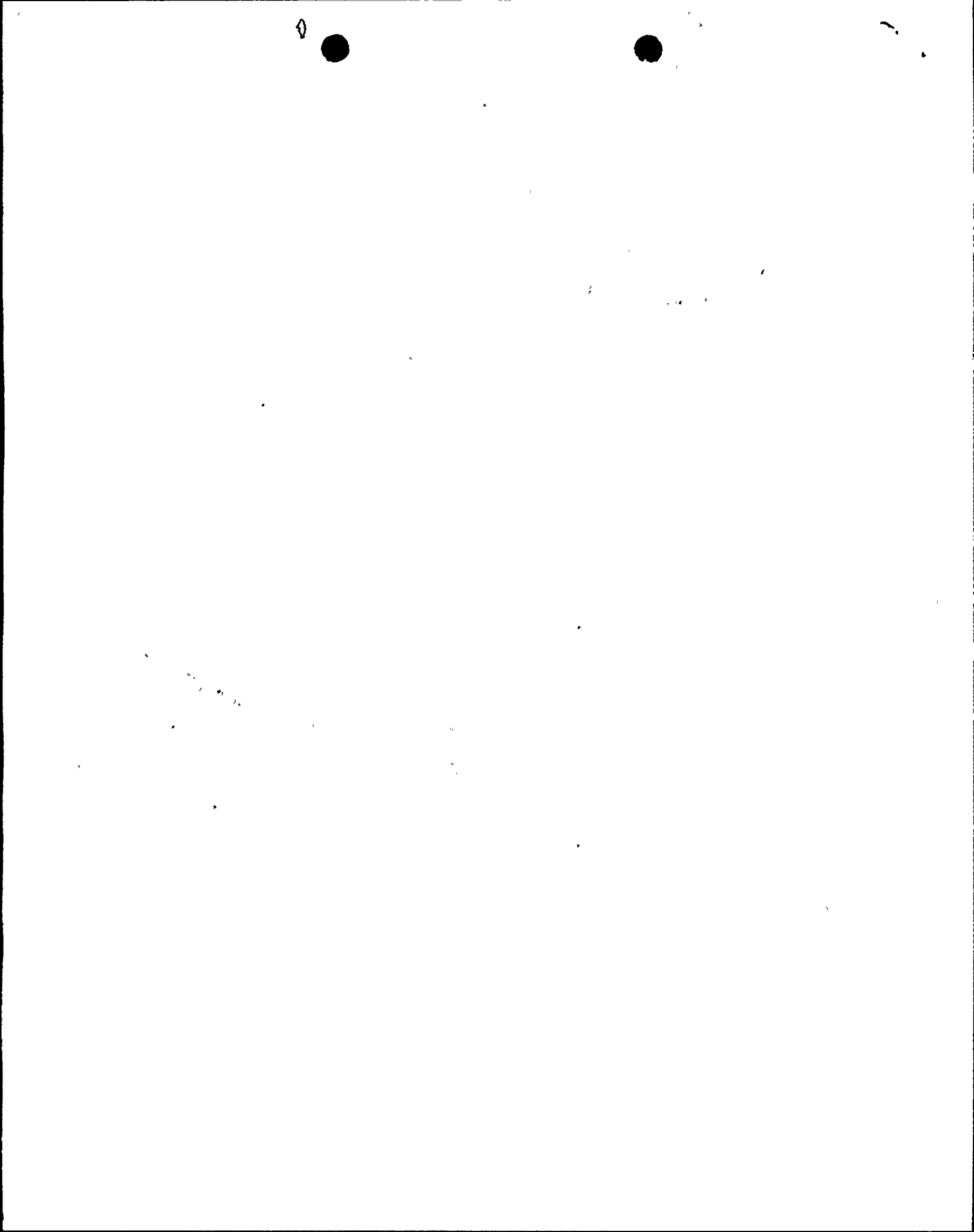
St. Lucie 1&2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th & Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365



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Docket File
PD22 Rdg
DMcDonald
ETourigny
DMiller

December 15, 1987

DOCKET NO(S). 50-250/1
50-335/389

(SEE ATTACHED LISTINGS)

SUBJECT: FLORIDA POWER AND LIGHT COMPANY, TURKEY POINT UNITS 3 AND 4
AND ST. LUCIE UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

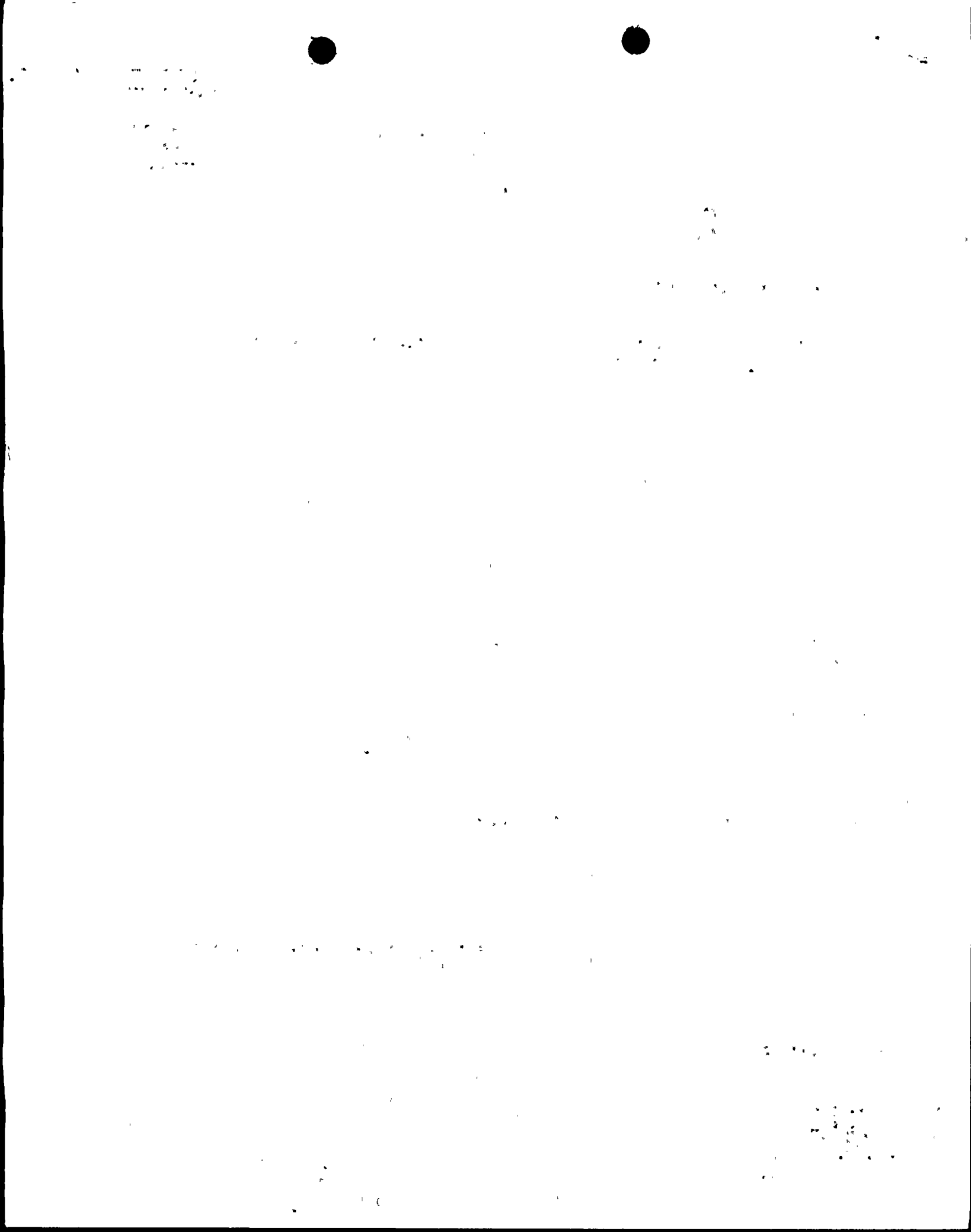
- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
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- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for Aug/Sept/Oct transmitted by letter dated _____.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA:PD22						
SURNAME	Miller						
DATE	2/15/87						



Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

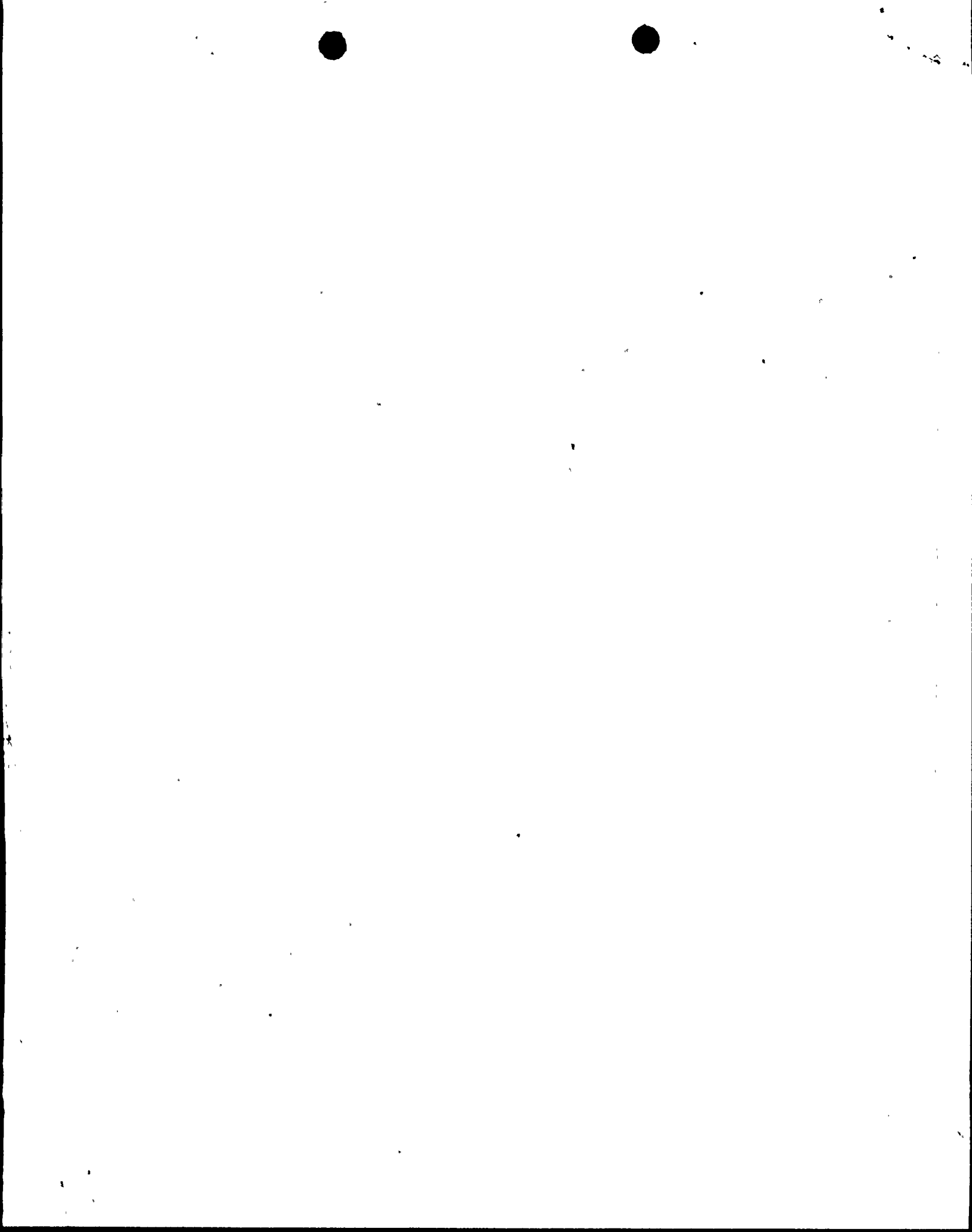
St. Lucie 1&2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th & Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365



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 DMcDonald w/o encl.

September 22, 1987

DOCKET NO(S). 50-250/251
 and 50-335/389

SEE ATTACHED LISTING

SUBJECT: ST. LUCIE PLANT, UNITS 1 AND 2
 TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for July 1987 transmitted by letter dated _____.
- Annual/Semi-Annual Report- January-June 1987
 _____ transmitted by letter dated _____.

Division of Reactor Projects-I/II
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: See next page

OFFICE	PD22:1A					
SURNAME	DMiller					
DATE	9/22/87					



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Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

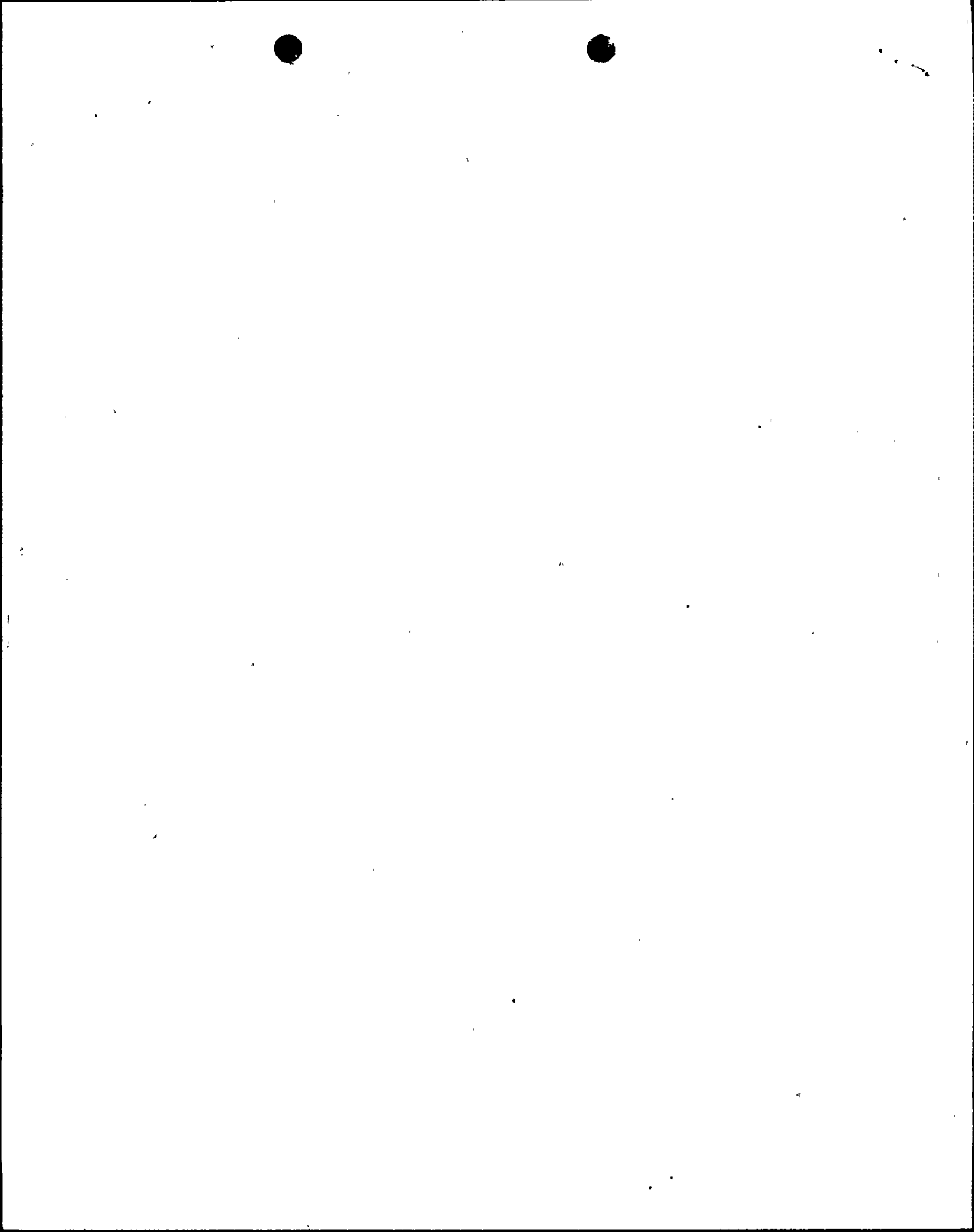
St. Lucie 1&2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th & Constitution Ave., NW
Washington, DC 20230

Dr. William Cunningham
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365



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 Docket File
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 DMcDonald
 ETourigny
 DMiller

August 6, 1987

DOCKET NO(S). 50-250/251/235/389

See Attached List

SUBJECT: ST. LUCIE PLANT, UNITS 1 AND 2
 TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

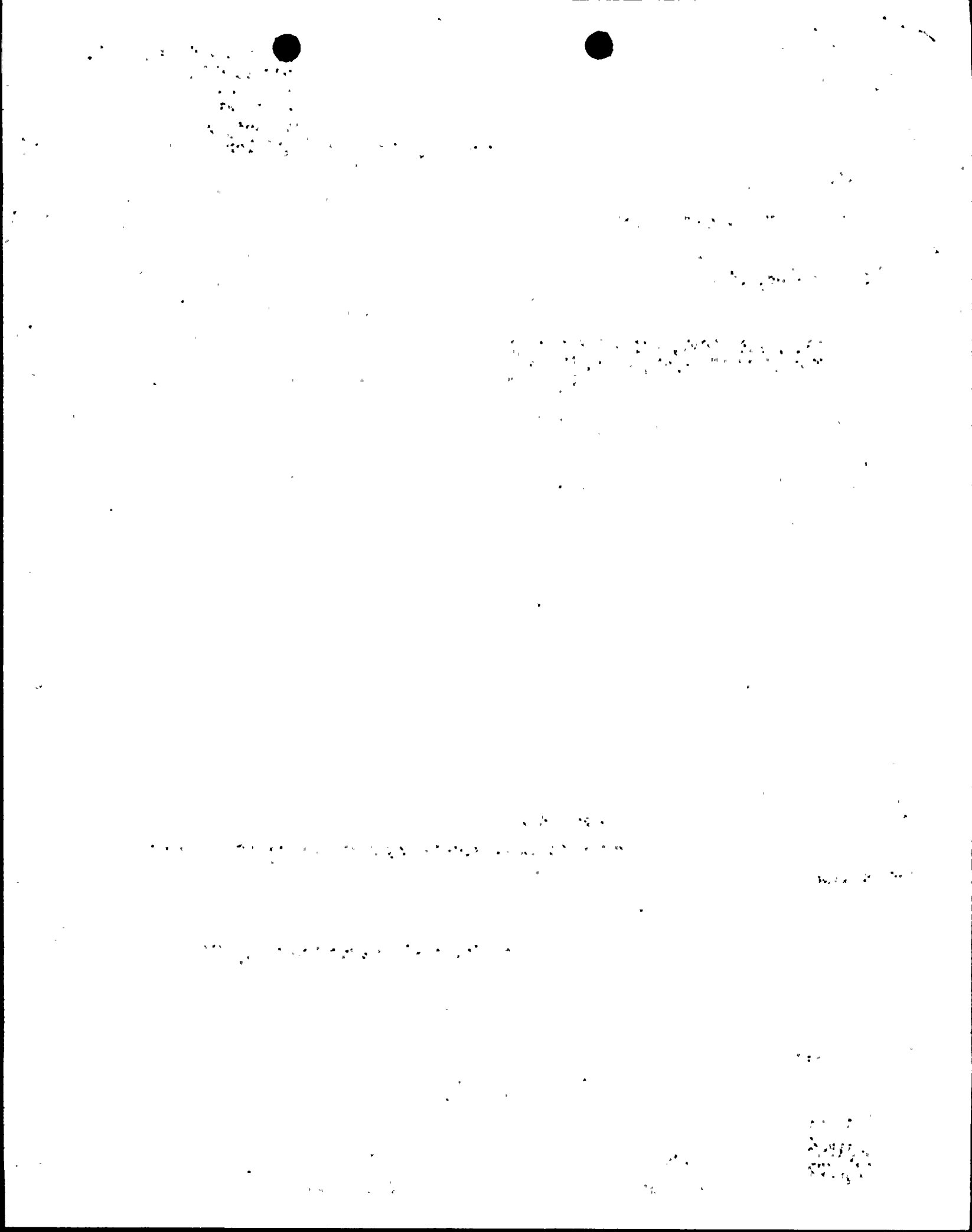
- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for June 1987 transmitted by letter dated _____.
- Annual/Semi-Annual Report- comments on marked-up pages to 1985 draft effluent information transmitted by letter dated _____.

Division of Reactor Projects-I/II
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: See next page

OFFICE	LA-PD22						
SURNAME	DMiller						
DATE	8/6/87						



St. Lucie 1&2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th & Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365



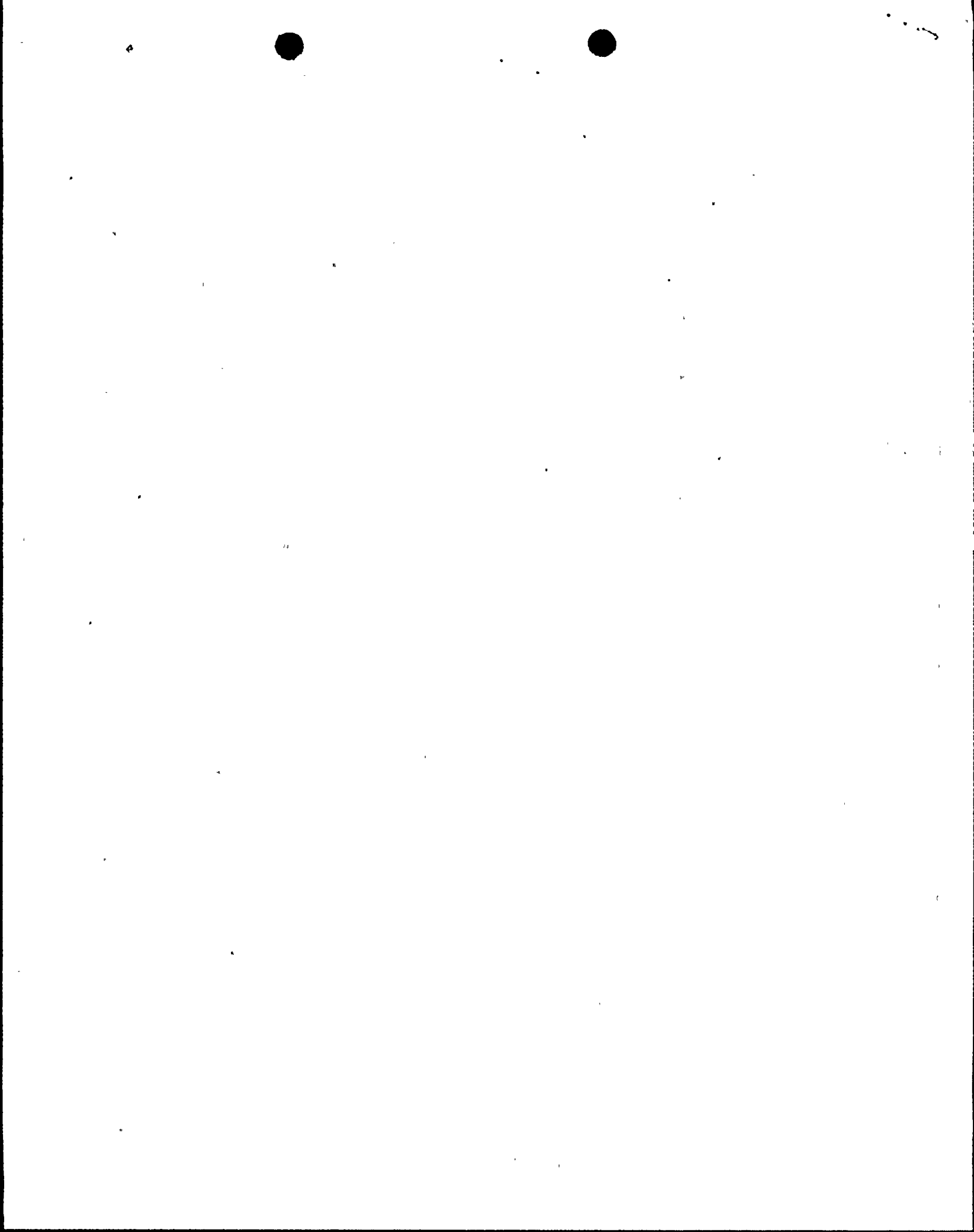
Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365



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Docket File
PD22 Rdg
ETourigny
DMcDonald
DMiller

July 22, 1987

DOCKET NO(S). 50-250/251/335/389

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4
ST. LUCIE PLANT, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
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- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for May 1987 transmitted by letter dated 6/15/87.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of Reactor Projects-I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA-PD22						
SURNAME	D Miller						
DATE	7/22/87						



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Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

St. Lucie 1&2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th & Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

EIS Review Coordinator
EPA Region IV
345 Courtland Street, NE
Atlanta, GA 30365

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Docket File
PD22 Rdg
DMcDonald
ETourigny
DMiller

June 17, 1987

DOCKET NO(S) 50-250/251
50-335/389

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4
ST. LUCIE PLANT, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

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- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for Mar./Apr. 1987 transmitted by letter dated _____.
- Annual/Semi-Annual Report- 1986 Annual Report. Environ Operating Rept (Turkey Point); Annual Non-Rad. Environ Rept 1986 transmitted by letter dated _____.

Division of Reactor Projects - I/II
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA PD22						
SURNAME	DMiller						
DATE	6/17/87						



1. The first part of the document is a list of names and addresses. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

2. The second part of the document is a list of names and addresses, similar to the first part. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

3. The third part of the document is a list of names and addresses, similar to the first two parts. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

4. The fourth part of the document is a list of names and addresses, similar to the first three parts. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

5. The fifth part of the document is a list of names and addresses, similar to the first four parts. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

6. The sixth part of the document is a list of names and addresses, similar to the first five parts. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

7. The seventh part of the document is a list of names and addresses, similar to the first six parts. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

8. The eighth part of the document is a list of names and addresses, similar to the first seven parts. The names are written in a cursive hand, and the addresses are in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
U. S. Department of Commerce
Room 6814
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

DISTRIBUTION WITH ENCLOSURE
 Docket File
 PAD2 Rdg.
 D. Miller
 D. McDonald

March 25, 1987

DOCKET NO(S). 50-250 and 50-251

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

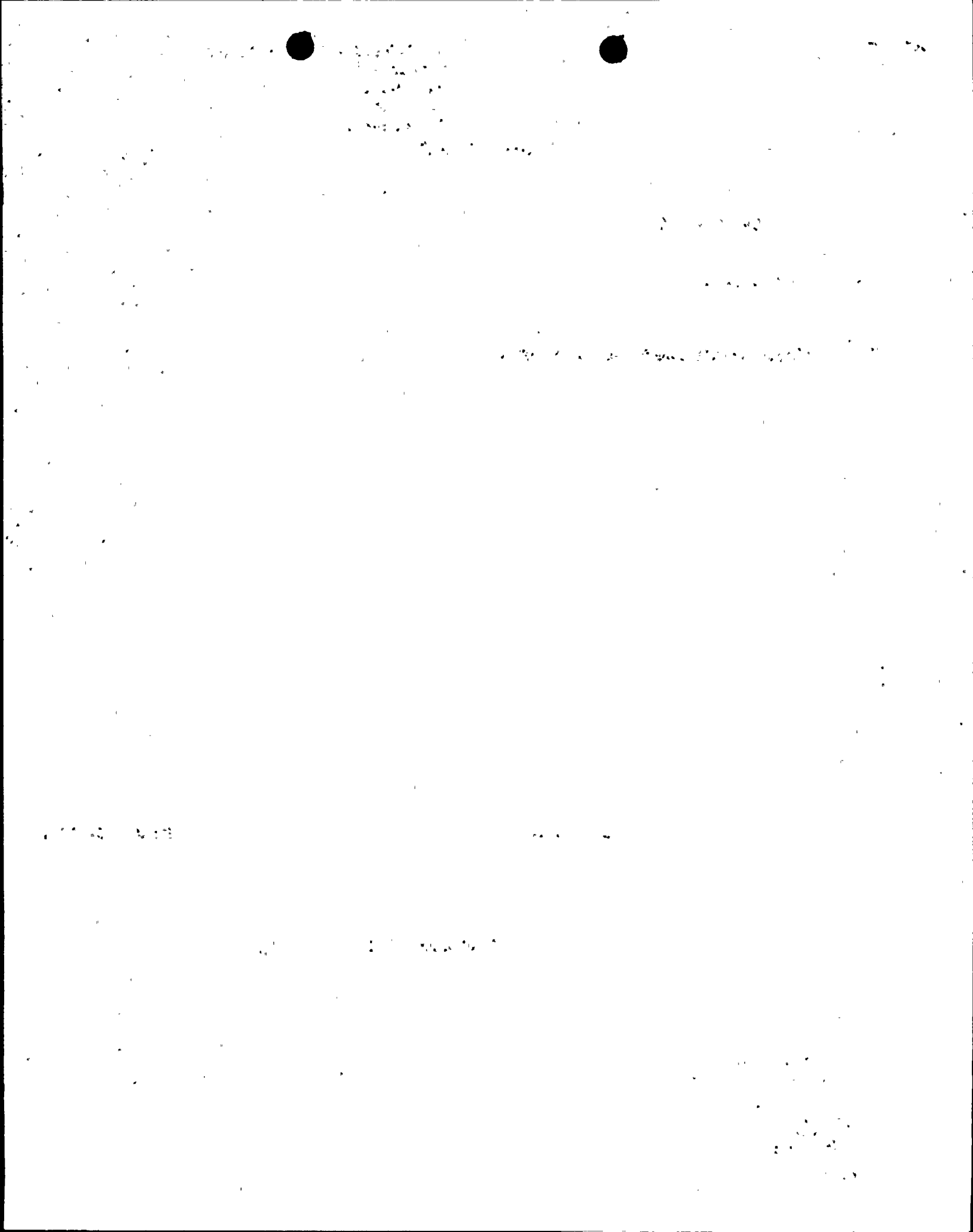
- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for Feb. 1987 transmitted by letter dated March 16, 1987
- Annual/Semi-Annual Report- _____
 _____ transmitted by letter dated _____.

Division of PWR Licensing-A
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: See next page

OFFICE	LA:PAD2						
SURNAME	D. Miller:hc						
DATE	3/25/87						



Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

March 18, 1987

DOCKET NO(S). 50-250/251

See attached listing

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
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- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for Nov. 1986/Jan. 1987 transmitted by letter dated 12/12/86 2/28/87.
- Annual/Semi-Annual Report- Semi-Annual Radioactive Effluent Release Report
Jul-Dec 1986 transmitted by letter dated 12/31/86.

Division of PWR Licensing-A
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA, PAD#2						
SURNAME	D Miller						
DATE	3/18/87						



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Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

11

February 2, 1987

DOCKET NO(S). 50-250/251

See attached list

SUBJECT: TURKEY POINT PLANT, UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

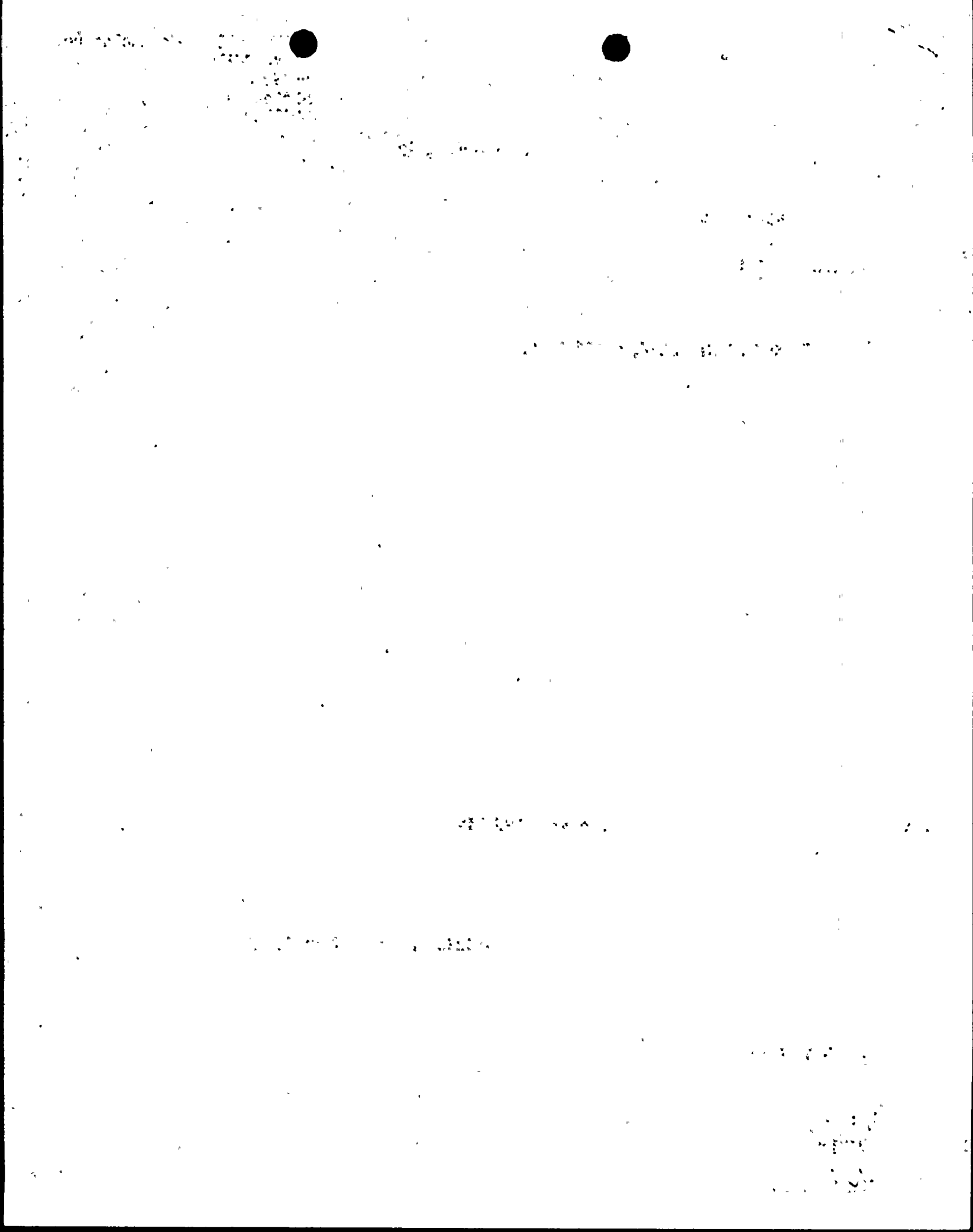
- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for See attached list transmitted by letter dated _____.
- Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Division of PWR Licensing-A
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

OFFICE	LA: PAD#2						
SURNAME	Miller						
DATE	2/2/87						



Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
Washington, DC 20230

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Gaithersburg, MD 20899

U.S. Environmental Protection Agency
Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365

ENCLOSURE

TURKEY POINT PLANT, UNITS 3/4

List of enclosures

1. Non-Radiological Environ Monitoring Report - 1985
2. Monthly operating report, August 1986
3. Monthly operating report, September 1986
4. Monthly operating report, December 1986

DISTRIBUTION
 (Docket File w/o encl.)
 PAD#2 RF w/o encl.
 D. McDonald w/encl.
 D. Miller w/o encl.

November 5, 1986

DOCKET NO(S). 50-250 and 50-251

(See attached list of addresses)

SUBJECT: FLORIDA POWER AND LIGHT COMPANY
 TURKEY POINT PLANT UNITS 3 AND 4

The following documents concerning our review of the subject facility are transmitted for your information.

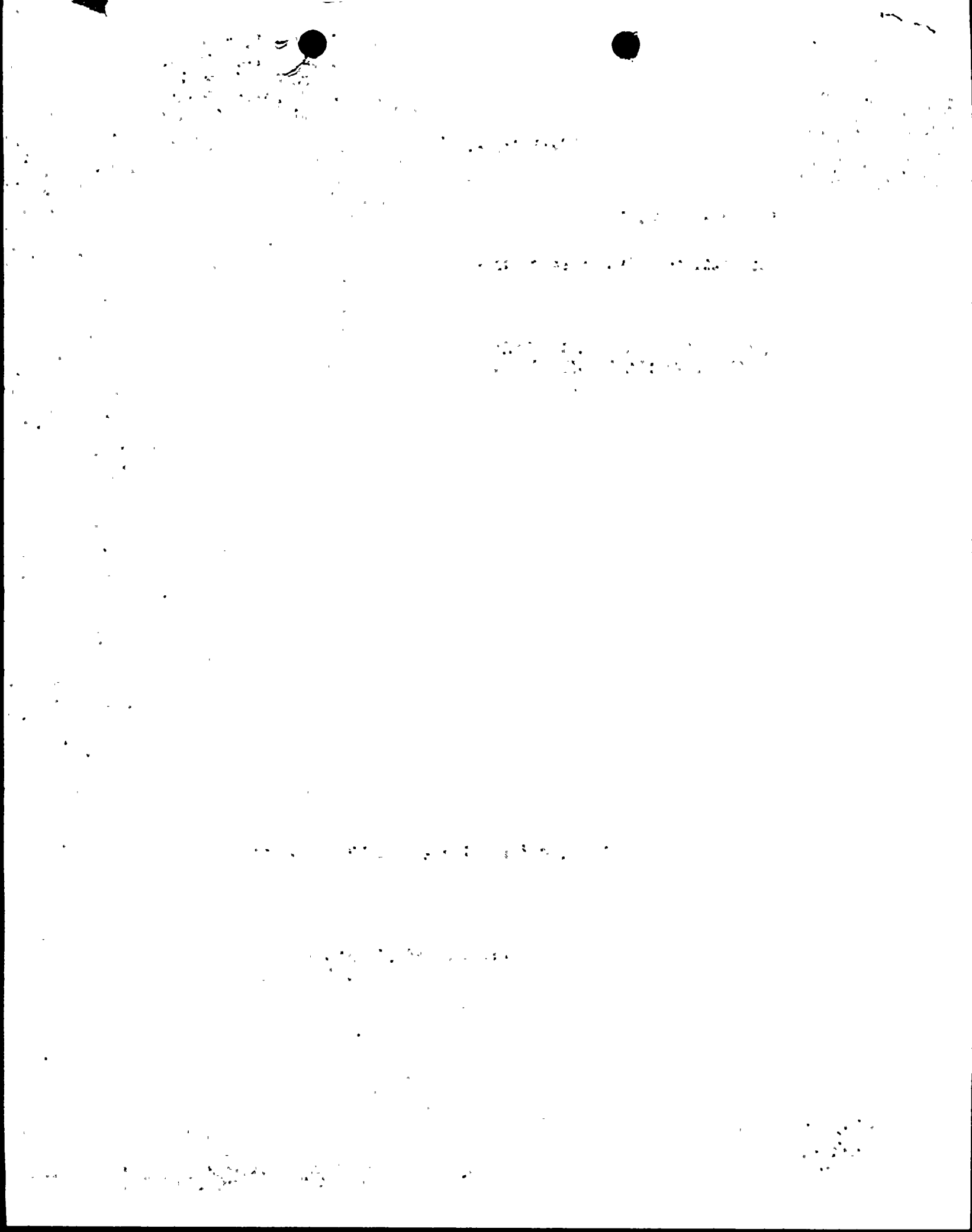
- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____ dated _____.
- Environmental Assessment and Finding of No Significant Impact, dated _____.
- Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated _____ [see page(s)] _____.
- Exemption, dated _____.
- Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____ dated _____.
- Order Extending Construction Completion Date, dated _____.
- Monthly Operating Report for _____ transmitted by letter dated _____.
- Annual/Semi-Annual Report- Jan-June 1986 with August 29, 1986 letter
 _____ transmitted by letter dated _____.

Division of Licensing-A
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

CC:

OFFICE	LA PAD#2						
SURNAME	DMiller:ab						
DATE	11/5/86						



Turkey Point 3 and 4

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
Washington, DC 20240

Chief (NOAA/BF/ECD/H6814)
Ecology and Conservation Division
National Oceanic & Atmospheric
Administration
14th and Constitution Ave., NW
Washington, DC 20230

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FDA Research Chemist
National Bureau of Standards
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Region IV Office
ATTN: Regional Radiation Representative
345 Courtland Street, NE
Atlanta, GA 30365