United States Senate

COMMITTEES:
APPROPRIATIONS
BUDGET
GOVERNMENTAL AFFAIRS
SPECIAL COMMITTEE ON AGING
DEMOCRATIC STEERING COMMITTEE

May 14, 1986

Mr. Carlton C. Kammerer, Director Office of Congressional Affairs U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dear Mr. Kammerer:

Enclosed is correspondence I have received regarding a subject which is under the jurisdiction of your agency. I would appreciate your reviewing this information and providing me with your comments.

Your early attention to this matter is requested, and it would be very helpful if you would reply in duplicate and return the enclosure.

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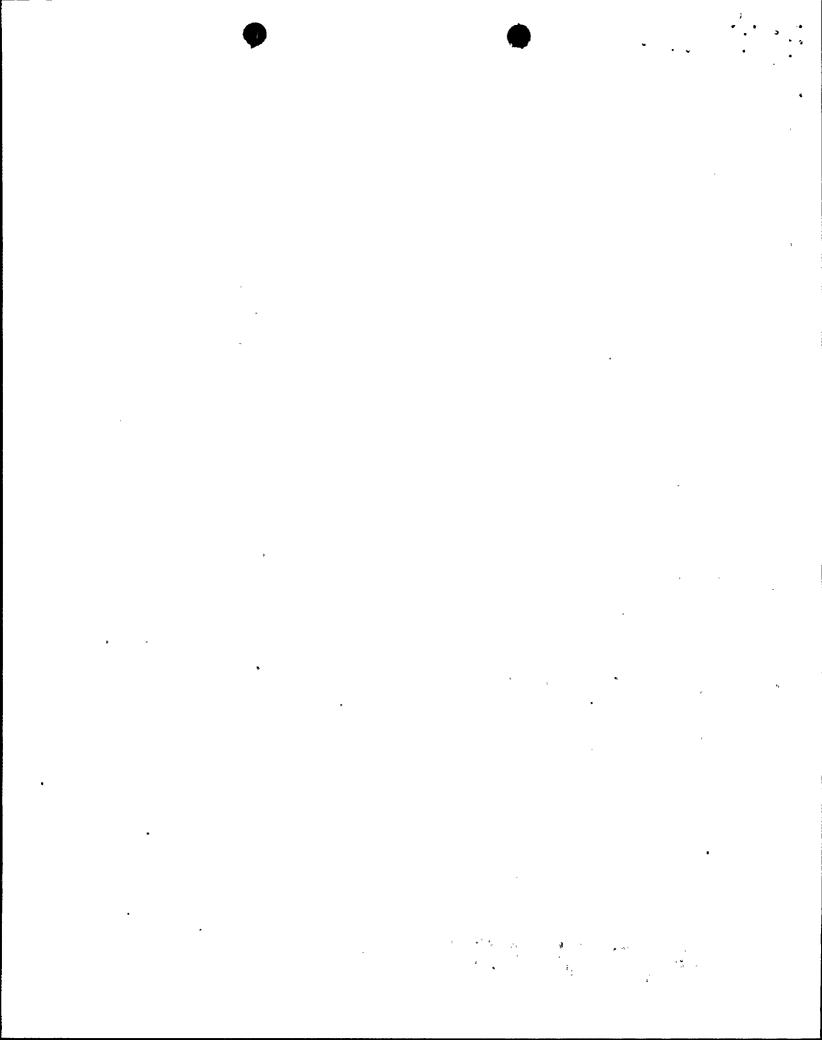
With kind regards, I am

Most sincerel

LAWTON CHILES

LC/cmj

Enclosure



## United States Senate

	THITMEN
PATE 4/30/86	INITIAL CONTACT: YES X NO
'ISITED	OFFICE DATE
HONED X	OFFICE DATE 4/30
TOWN HALL MEET	ING" IN
	(CITY)

PLEASE PRINT	VISITEDOFFICE DATE
NAME: MIKE SIMONHOFF	PHONED X OFFICE DATE 4/30 "TOWN HALL MEETING" IN
ORGANIZATION:	(CITY)
ADDRESS: 3503 Main Highway	
Coconut Grove, FL 33133	
PHONE: 305/442-2796 / (Business)	
PLEASE BRIEFLY STATE YOUR CONCERNS:	
Mike is an architectural engineer in Miami and	is concerned about the Turkey
Point Nuclear Power Plant south of Miami. Prima	arily, Mike is concerned about
the salt water used for cooling within the plan	
tends to corrode piping he would like to know:	
1. What are the cooling pipes made of?	*
2. How often are they (the pipes) checked for	salt water corrosion?
3. Have these pipes ever been replaced?	
·	
	(USE REVERSE SIDE IF NEEDED)
If you have a problem with the Social Security or Ve also complete the applicable information requested by	pelow:
SOCIAL SECURITY INFORMATION: Social Security No.:	
Reconsideration ALJ Hearing	Date Filed:Date Filed:Date Filed:Date Filed:
VETERANS ADMINISTRATION INFORMATION: Claim No.:	
Type Benefits: Compensation Education Other	

Oocket File

#### JUN 24 1986

The Honorable Lawton Chiles United States Senator Federal Building Lakeland, Florida 33801

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Title 10 of the Code of Federal Regulations, Part 50.55a(g), requires that an Inservice Inspection (ISI) Program be provided for various classes of components, including piping, in safety related systems. The inspections required by the ISI program are performed in accordance with the American Society of Mechanical Engineers (ASME) Code, Section XI. Portions of the piping in the ICWS are inspected in accordance with the ASME Code, Section XI, during each of the units refueling outages which, as stated above, are every 18 months. However, routine and normal maintenance are peformed, as needed, on various components (e.g., pumps, valves, instrument taps, etc.) in the system.

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If we can be of further assistance, please do not hesitate to contact us.

Sincerely,

(Signed) T.A. Rehm?

Victor Stello, Jr.

Executive Director

for Operations

Enclosure: As stated

### **DISTRIBUTION**

Docket File NRC PDR w/cy of incoming Local PDR w/cy of incoming EDO #001772 EDO R/F RVollmer/HDenton AD/PWR-A PD#2 R/F **OELD PPAS** DMossbury/LToms (EDO 001772) ·VStello JGrace, RII PBaker (2) SECY (3) DMcDonald w/cy of incoming DMiller **OCA** 

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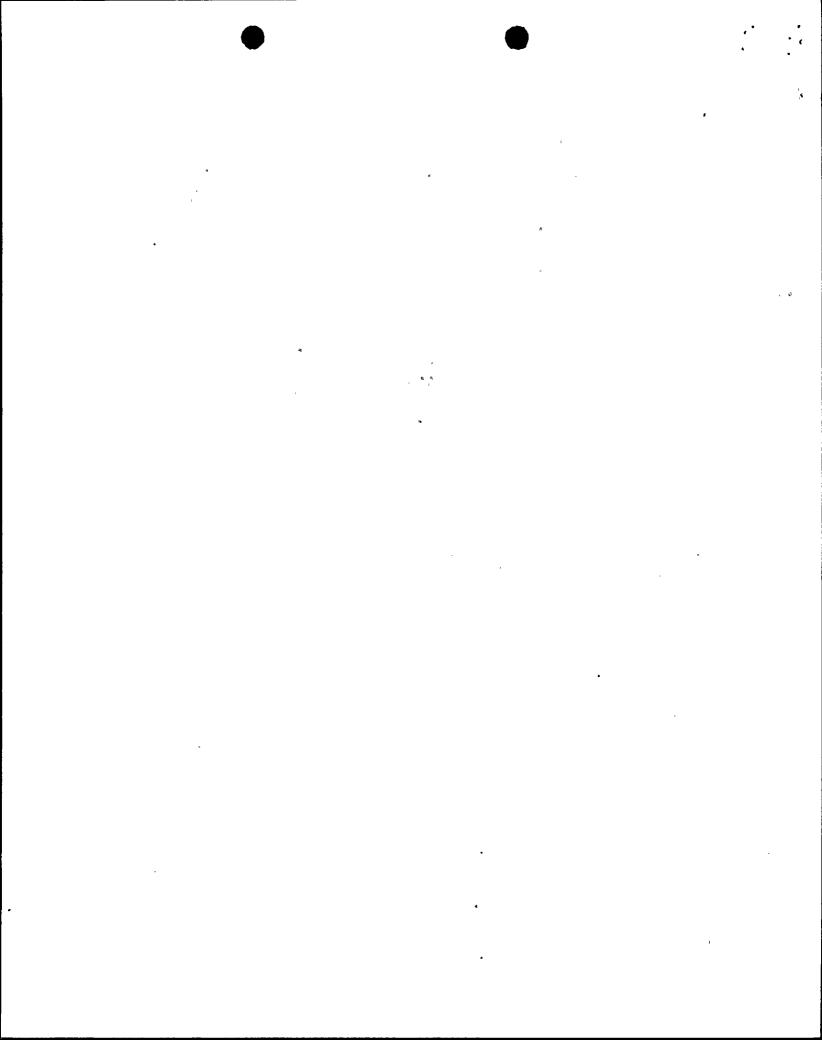
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Most sincerely

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LC/cmj

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PERICE USE ONLY

FROM (STAFF) Mark Bailey

Timeta ortaces o	~ chace		INITIAL	
		DATE 4/30/86	CONTACT:	YES X NO
PLEASE PRINT		VISITED	OFFICE	DATE
NAME: MIKE SIMONHOFF		PHONED X	OFFICE	DATE 4/30
	· · · · · · · · · · · · · · · · · · ·	"TOWN HALL MEE	TING" IN_	(CTMV)
ORGANIZATION:			·	(CITY)
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Coconut Grove, FL 33133				
PHONE: 305/442-2796 /				
(Home) (Busine	ess)			
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App	peals Council	lDate Filed	l:	
VETERANS ADMINISTRATION INFORMATION: Claim	No.:		······	
ype Benefits: Compensation Educat	tion Other	<u> </u>		

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(Signed) T.A. Rehm

Victor Stello, Jr.

Executive Director
for Operations

Enclosure: As stated

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EDO #001772

EDO R/F

RVollmer/HDenton

AD/PWR-A

PD#2 R/F

OELD

**PPAS** 

DMossbury/LToms (EDO 001772)

**VStello** 

JGrace, RII

PBaker (2)

SECY (3)

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VStello

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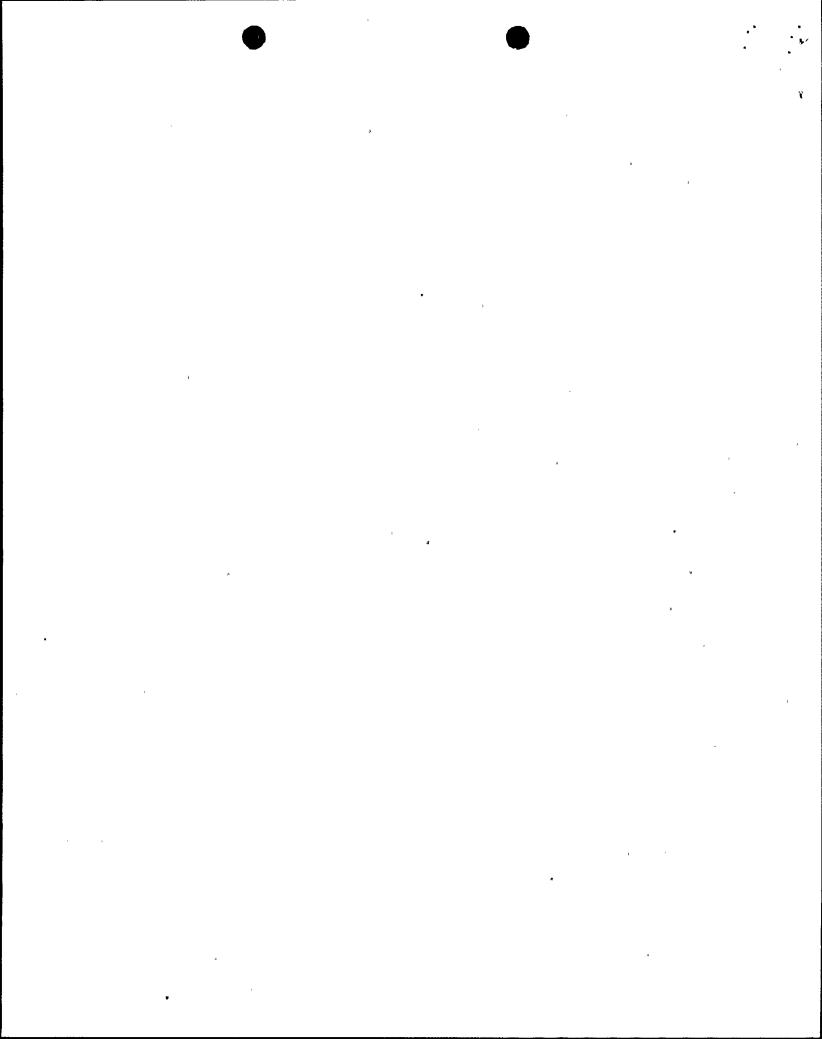
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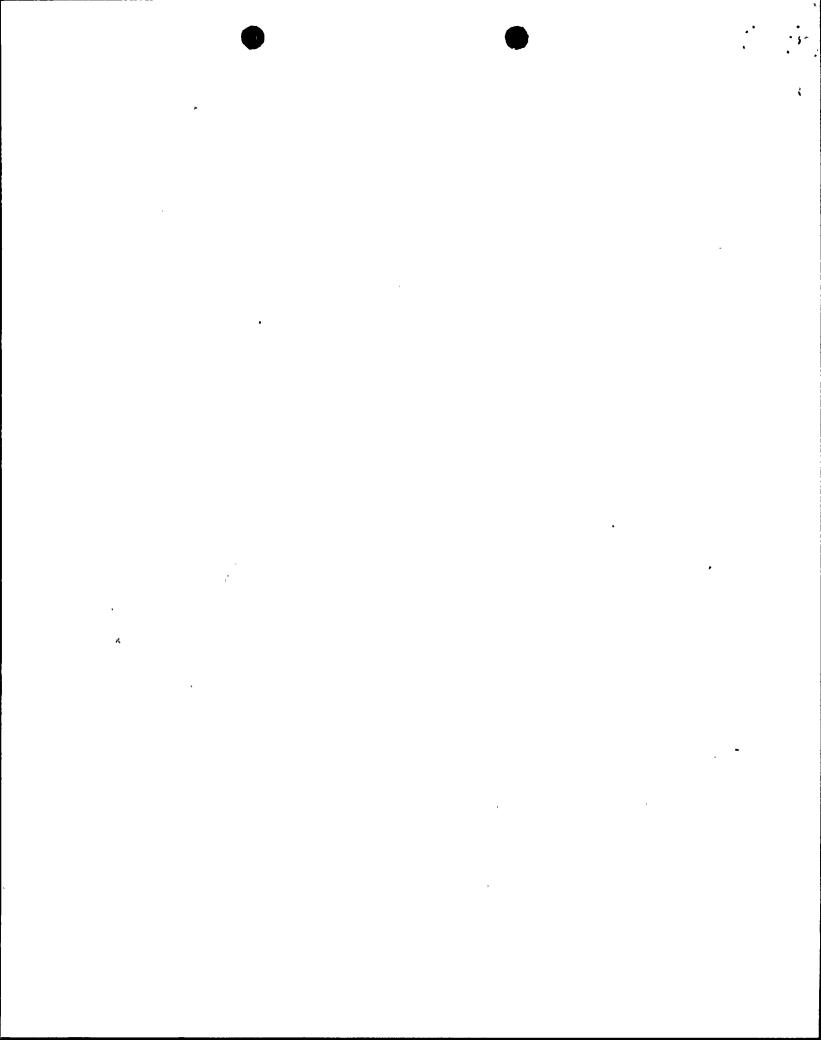
Enclosure



# United States Senate

FROM (STAFF)	Mark Balley
REFERRED TO_	Camille
DATE 4/30/86	INITIAL CONTACT: YES X NO
VISITED	OFFICE DATE
PHONED X	OFFICE DATE 4/30
"TOWN HALL MI	EETING" IN
	(CITY)

PLEASE PRINT	VISITED OFFICE DATE
NAME: MIKE SIMONHOFF	PHONED X OFFICE DATE 4/30
	"TOWN HALL MEETING" IN (CITY)
ORGANIZATION:	(0111)
ADDRESS: 3503 Main Highway	
Coconut Grove, FL 33133	
PHONE: 305/442-2796 /	
(Home) (Business)	
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If you have a problem with the Social Security or Vo	
SOCIAL SECURITY INFORMATION: Social Security No.:	
Indicate status of your claim: Initial claim Reconsideration	nDate Filed: nDate Filed:Date Filed:
AD Hearing Appeals Council	lDate Filed:
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Type Benefits: Compensation Education Other	r



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**DMiller** 

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**VStello** 

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Camille
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