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# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RICHARD M. RUSSELL, MAJORITY STAFF DIRECTOR  
GABRIELLE BATKIN, MINORITY STAFF DIRECTOR

December 7, 2017

Kristine L. Svinicki  
Chairman, U.S. Nuclear Regulatory Commission  
11555 Rockville Pike, O17D01  
Rockville, MD 20852

Dear Chairman Svinicki:

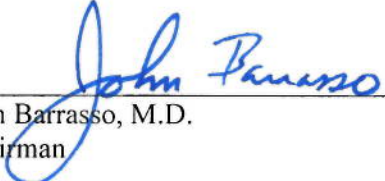
On behalf of the Senate Committee on Environment and Public Works, we would like to invite you to testify before the Committee on Wednesday, December 13, 2017, beginning at 10:00 a.m. in Room 406 of the Dirksen Senate Office Building. The purpose of this hearing is to conduct general oversight of the Nuclear Regulatory Commission.

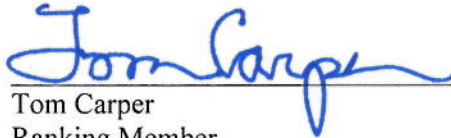
In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to five minutes. Your written testimony can be comprehensive and will be included in the printed record in its entirety, together with any other materials you would like to submit.

Please email a copy of your testimony to [Elizabeth\\_Olsen@epw.senate.gov](mailto:Elizabeth_Olsen@epw.senate.gov) and deliver 50 hard copies, 48 hours in advance of the hearing. Please include a brief biography with photo. If you plan to use or refer to any charts, graphs, diagrams, photos, maps or other exhibits in your testimony, please include an electronic or hard copy in your advance submissions. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony. Testimony should be delivered to the Environment and Public Works Committee at 410 Dirksen Senate Office Building, Washington, DC 20510.

If you have any questions about this invitation or the hearing, please feel free to contact Richard Russell, Majority Staff Director, at (202) 224-6176 or Gabrielle Batkin, Minority Staff Director, at (202) 224-8832.

Sincerely,

  
John Barrasso, M.D.  
Chairman

  
Tom Carper  
Ranking Member

## McCloskey, Bridin

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**Attachments:**

Svinicki Invite 12.13.2017.pdf; Baran Invite 12.13.2017.pdf; Burns Invite 12.13.2017.pdf

**From:** Olsen, Elizabeth (EPW) [[mailto:Elizabeth\\_Olsen@epw.senate.gov](mailto:Elizabeth_Olsen@epw.senate.gov)]

**Sent:** Thursday, December 07, 2017 5:42 PM

**To:** Adams, Darrell <[Darrell.Adams@nrc.gov](mailto:Darrell.Adams@nrc.gov)>

**Cc:** Decker, David <[David.Decker@nrc.gov](mailto:David.Decker@nrc.gov)>; Dacus, Eugene <[Eugene.Dacus@nrc.gov](mailto:Eugene.Dacus@nrc.gov)>; Wolf, Carolyn <[Carolyn.Wolf@nrc.gov](mailto:Carolyn.Wolf@nrc.gov)>

**Subject:** [External\_Sender] Senate Committee on Environment & Public Works: Witness Invitations for the hearing on December 13, 2017

Hello,

Attached to this email are the formal witness invitations for Chairman Svinicki, Commissioner Baran and Commissioner Burns.

Thank you,  
Elizabeth "Lizzy" Olsen, J.D.  
Majority Director of Operations & Legislative Assistant  
Senate Committee on Environment and Public Works  
C: (202) 407-3841  
O: (202)224-6176