Docket Nos. 50-315 and 50-316

> Mr. E. E. Fitzpatrick, Vice President Indiana Michigan Power Company c/o American Electric Power Service Corporation 1 Riverside Plaza Columbus, Ohio 43216

Dear Mr. Fitzpatrick:

SUBJECT: DONALD C. COOK NUCLEAR PLANT, UNITS 1 AND 2 - WITHDRAWAL OF

AMENDMENT REQUESTS TO FACILITY OPERATING LICENSE NOS. DPR-58 AND

DPR-74 (TAC NOS. M74200 AND M74201)

By letter dated June 29, 1989, you submitted amendment requests to revise the Units 1 and 2 Technical Specifications related to the control room emergency ventilation system and its associated Bases Sections. The NRC staff reviewed the application and found a number of concerns with it. Subsequently, the NRC staff expressed these concerns to your licensing staff during a telephone conference call. Based on this discussion, your staff verbally withdrew your June 29, 1989, application. Further, you informed the NRC that you would be revising your analysis concerning the control room emergency ventilation system and would propose new TS to reflect your new analysis. Therefore, your proposed change is considered to be withdrawn. If this information is not correct, please notify the NRC of your intended actions within 10 days of receipt of this letter.

We have prepared a proposed Notice of Withdrawal of Application for Amendment to Facility Operating Licenses. Unless you notify us that we are incorrect within 10 days of receipt of this letter, we will file the notice with the Office of the Federal Register for publication.

Sincerely,

Original signed by William O. Long FOR
John F. Stang, Project Manager
Project Directorate III-1
Division of Reactor Projects III/IV/V
Office of Nuclear Reactor Regulation

cc: See next page

OFFICE	LA:PDIII-1 auxo	PM:PDIII-1	D:PDIII-1
NAME	MSHUTTLEWORTH	<b>JSTANG</b>	LMARSH
DATE	116192	7/6/92	7/7/92

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Mr. E. E. Fitzpatrick Indiana Michigan Power Company

cc:

Regional Administrator, Region III U.S. Nuclear Regulatory Commission 799 Roosevelt Road Glen Ellyn, Illinois 60137

Attorney General Department of Attorney General 525 West Ottawa Street Lansing, Michigan 48913

Township Supervisor Lake Township Hall Post Office Box 818 Bridgman, Michigan 49106

Al Blind, Plant Manager Donald C. Cook Nuclear Plant Post Office Box 458 Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission Resident Inspectors Office D.C. Cook Nuclear Plant 7700 Red Arrow Highway Stevensville, Michigan 49127

Gerald Charnoff, Esquire Shaw, Pittman, Potts and Trowbridge 2300 N Street, N.W. Washington, DC 20037

Mayor, City of Bridgman Post Office Box 366 Bridgman, Michigan 49106

Special Assistant to the Governor Room 1 - State Capitol Lansing, Michigan 48909

Nuclear Facilities and Environmental Monitoring Section Office Division of Radiological Health Department of Public Health 3423 N. Logan Street Post Office Box 30195 Lansing, Michigan 48909 Donald C. Cook Nuclear Plant

Mr. S. Brewer
American Electric Power
Service Corporation
1 Riverside Plaza
Columbus, Ohio 43216

## Distribution:

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NRC & Local PDRs

PDIII-1 Reading

D.C. Cook Plant File

B. Boger

J. Zwolinski

L. Marsh

M. Shuttleworth

T. Colburn

OGC-WF

D. Hagan, 3302 MNBB

G. Hill (8), P-137

Wanda Jones, MNBB-7103

C. Grimes, 11/F/23

ACRS (10)

GPA/PA

OC/LFMB

W. Shafer, R-III

cc: Plant Service list

