

Docket Nos. 50-315  
and 50-316

April 10, 1992

MEMORANDUM FOR: L. B. Marsh, Project Director  
Project Directorate III-1  
Division of Reactor Projects III/IV/V

FROM: John F. Stang, Project Manager  
Project Directorate III-1  
Division of Reactor Projects III/IV/V

SUBJECT: FORTHCOMING MEETING WITH INDIANA MICHIGAN POWER COMPANY -  
D. C. COOK NUCLEAR POWER PLANT, UNITS 1 AND 2

DATE & TIME: April 21, 1992  
10:00 a.m. - 1:00 p.m.

LOCATION: U. S. Nuclear Regulatory Commission  
One White Flint North - Room 6-B-11  
11555 Rockville Pike  
Rockville, Maryland 20852

PURPOSE: Presentation by IMPC to discuss Reactor Protection System  
Replacement for the D. C. Cook Nuclear Power Plant - Units 1  
and 2.

\*PARTICIPANTS: NRC IMPC

J. Stang	S. Brewer
L. Marsh	D. Malin
S. Newberry	B. Svenson
J. Mauck	K. Toth, et al.
G. Garten	

Original signed by Tim Colburn FOR

John F. Stang, Project Manager  
Project Directorate III-1  
Division of Reactor Projects III/IV/V

cc: See next page

\*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy," 43 Federal Register 28058, 6/28/78.

OFFICE	LA:PD31 <i>MLM</i>	PM:PD31 <i>see</i>	D:PD31
NAME	MShuttleworth	JStang:jkd	LMarsh <i>see for</i>
DATE	4/10/92	4/10/92	4/10/92

NRC FILE CENTER COPY

140015

9204150100 920410  
PDR ADOCK 05000315  
P PDR

*QF01  
1/0*

*memo-4  
dtp*

Indiana Michigan Power Company

Donald C. Cook Nuclear Plant

cc:

Regional Administrator, Region III  
U.S. Nuclear Regulatory Commission  
799 Roosevelt Road  
Glen Ellyn, Illinois 60137

Mr. S. Brewer  
American Electric Power  
Service Corporation  
1 Riverside Plaza  
Columbus, Ohio 43216

Attorney General  
Department of Attorney General  
525 West Ottawa Street  
Lansing, Michigan 48913

Mayor, City of Bridgman  
Post Office Box 366  
Bridgman, Michigan 49106

Township Supervisor  
Lake Township Hall  
Post Office Box 818  
Bridgman, Michigan 49106

Al Blind, Plant Manager  
Donald C. Cook Nuclear Plant  
Post Office Box 458  
Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission  
Resident Inspectors Office  
7700 Red Arrow Highway  
Stevensville, Michigan 49127

Gerald Charnoff, Esquire  
Shaw, Pittman, Potts and Trowbridge  
2300 N Street, N.W.  
Washington, DC 20037

Special Assistant to the Governor  
Room 1 - State Capitol  
Lansing, Michigan 48909

Nuclear Facilities and Environmental  
Monitoring Section Office  
Division of Radiological Health  
Department of Public Health  
3423 N. Logan Street  
Post Office Box 30195  
Lansing, Michigan 48909

Mr. E. E. Fitzpatrick, Vice President  
Indiana Michigan Power Company  
c/o American Electric Power Service Corporation  
1 Riverside Plaza  
Columbus, Ohio 43216

DISTRIBUTION - Routine Meeting Notice

Docket File

NRC & LPDRs

PD31 Reading

T. Murley/F. Miraglia 12/G/18

J. Partlow 12/G/18

B. Boger

J. Zwolinski

L. Marsh

J. Stang

M. Shuttleworth

A. Chaffee, EAB 11/A/1

OGC

E. Jordan MNBB-3701

B. Grimes 9/A/2

Receptionist (WF)

S. Newberry 8/H/7

J. Mauck 8/H/3

G. Garten 8/H/3

ACRS (10)

OPA

C. Smyre, PMAS

P. O'Dell, PMAS

L. Plisco 10/A/19

G. Grant, EDO 17/G/21

J. Strasma, RIII

W. Shafer, RIII

cc: Licensee & Service List