August 28, 1991

Docket Nos. 50-315 and 50-316

MEMORANDUM FOR:

Ledyard B. Marsh, Project Director

Project Directorate III-1

Division of Reactor Projects III/IV/V

Office of Reactor Regulation

FROM:

William O. Long, Project Manager

Project Directorate III-1

Division of Reactor Projects III/IV/V

Office of Reactor Regulation

SUBJECT:

FORTHCOMING MEETING WITH INDIANA MICHIGAN POWER COMPANY (IMPC) - .

DONALD C. COOK NUCLEAR PLANT UNITS 1 AND 2 (TAC NOS. 80119 AND

80120)

DATE & TIME:

September 5, 1991 9:00 a.m. - 1:00 p.m.

LOCATION:

One White Flint North

11555 Rockville Pike

Rockville, MD

10/B/13

PURPOSE:

To discuss RPS instrument replacement concerns with licensee

and vendors.

*PARTICIPANTS:

NRC

IMPC

T. Colburn

B. Green

S. Farlow

C. Carpenter

S. Brewer

D. Schmader

S. Newberry

V. Vandenberg CE Personnel

G. Garten

P. Helms

Westinghouse Personnel

Original signed by

William O. Long, Project Manager

Project Directorate III-1

Division of Reactor Projects III/IV/V

Office of Reactor Regulation

cc: See next page

*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy," 43 Federal Register 28058, 6/28/78.

*MEETING NOTICE COOK

LA:YDIII-1/ MShuttleworth

PM: PDIII-1 WLong:jkd / 08/ላጳ/91

D:PDIII-1 LMarsh 08/28/91

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Indiana Michigan Power Company

cc:

Regional Administrator, Region III U.S. Nuclear Regulatory Commission 799 Roosevelt Road Glen Ellyn, Illinois 60137

Attorney General Department of Attorney General 525 West Ottawa Street Lansing, Michigan 48913

Township Supervisor Lake Township Hall Post Office Box 818 Bridgman, Michigan 49106

Al Blind, Plant Manager Donald C. Cook Nuclear Plant Post Office Box 458 Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission, Resident Inspectors Office 7700 Red Arrow Highway Stevensville, Michigan 49127

Gerald Charnoff, Esquire Shaw, Pittman, Potts and Trowbridge 2300 N Street, N.W. Washington, DC 20037

Mayor, City of Bridgman Post Office Box 366 Bridgman, Michigan 49106

Special Assistant to the Governor Room 1 - State Capitol Lansing, Michigan 48909

Nuclear Facilities and Environmental Monitoring Section Office Division of Radiological Health Department of Public Health 3500 N. Logan Street Post Office Box 30035 Lansing, Michigan 48909

Donald C. Cook Nuclear Plant

Mr. S. Brewer
American Electric Power
Service Corporation
1 Riverside Plaza
Columbus, Ohio 43216

Mr. Gene Fitzpatrick, Vice President Indiana Michigan Power Company c/o American Electric Power Service Corporation 1 Riverside Plaza Columbus, Ohio 43216

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OGC

E. Jordan MNBB-3701

B. Grimes 9/A/2 Receptionist (WF)

S. Newberry 8/H/3

J. Mauck 8/H/3

C. Carpenter

T. Colburn

G. Garten 8/H/3

ACRS (10) GPA/PA

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L. Plisco 10/A/9

R. Lobel, 17/G/21

J. Strasma, RIII

M. Shuttleworth

B. Clayton RIII

W. Pegg cc: Licensee/Applicant & Service List

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