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ACCESSION NBR:9105300187 DOC.DATE: 91/05/21 NOTARIZED: NO DOCKET #
 FACIL:50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH.NAME AUTHOR AFFILIATION
 FITZPATRICK,E. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele
 RECIP.NAME RECIPIENT AFFILIATION
 DAVIS,A.B. Region 3 (Post 820201)

SUBJECT: Informs that scope & objectives for 910108 facility
 emergency plan exercise will be submitted under separate
 cover.

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Indiana Michigan
Power Company
P.O. Box 16637
Columbus, OH 43216



AEP:NRC:0965W
10 CFR 50 App. E

Donald C. Cook Nuclear Plant Units 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
1991 EMERGENCY PLAN EXERCISE SCOPE AND OBJECTIVES

U.S. Nuclear Regulatory Commission, Region III
ATTN: Mr. A. B. Davis, Regional Administrator
799 Roosevelt Road
Glen Ellyn, Illinois 60137

May 21, 1991

Dear Mr. Davis:

This letter is being sent to inform you that we are submitting, under separate cover, the scope and objectives for the August 27, 1991, Donald C. Cook Nuclear Plant Emergency Plan Exercise to Mr. W. G. Snell, Chief, Emergency Preparedness Section. This action is being taken in accordance with your March 16, 1987, letter to Mr. John E. Dolan and FEMA Guidance Memorandum EX-3, "Managing Pre-exercise Activities and Post-exercise Meetings."

The August 27, 1991, exercise will be a utility only exercise. The State of Michigan and Berrien County may participate in a supportive role but not for the purpose of evaluation.

The exercise will be conducted using the Unit 2 simulator and the simulated Technical Support Center in the Cook Nuclear Plant Training Center. Controller information and simulation data are also being developed to provide back-up for the exercise in the event of simulator equipment problems.

Also, in accordance with FEMA Guidance Memorandum EX-3, it is our intention to submit the complete exercise scenario package with all controller information and simulation data, including plant data, radiation level data, and release rate data, 60 days in advance of the exercise.

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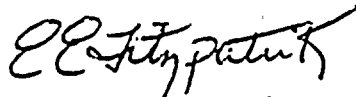
Mr. A. B. Davis

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AEP:NRG:0965W

This document has been prepared following Corporate procedures that incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Sincerely,



E. E. Fitzpatrick
Vice President

edg

Attachment

cc: D. H. Williams, Jr., w/o att.
A. A. Blind - Bridgman, w/o att.
NFEM Section Chief, w/o att.
W. G. Snell - Glen Ellen, IL, w/att.
G. Charnoff, w/o att.
T. E. Murley - Washington, D.C., w/o att.
F/Lt. J. M. Tyler - Lansing, MI, w/att.
NRC Resident Inspector - Bridgman, w/o att.