



Indiana Michigan  
Power Company  
Cook Nuclear Plant  
P.O. Box 458  
Bridgman, MI 49106  
616 465 5901



U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington DC 20555

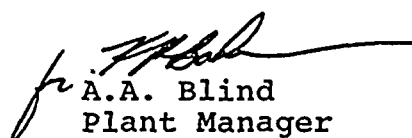
May 7, 1990

Gentlemen:

Pursuant to the requirements of Donald C. Cook Nuclear Plant Unit 2 Technical Specification 6.9.1.10, the attached Monthly Operating Report for the Month of April, 1990, is submitted.

In addition, we are enclosing corrections to the March Operations Data Report. The affected categories are indicated with a vertical line in the right-hand margin.

Sincerely,

  
A.A. Blind  
Plant Manager

AAB/clw

cc: B.A. Svensson  
NRC Region III  
D.R. Hahn  
EPRI - Nuclear Safety Analysis Center  
R.C. Callen  
S.L. Hall  
INPO Records Center  
ANI Nuclear Engineering Department  
D.H. Williams, Jr.  
M.P. Alexich  
J.F. Kurgan  
J.J. Markowsky  
D.A. Timberlake  
D.W. Paul  
T.O. Argenta  
S.H. Steinhart  
B.L. Jorgensen  
W.T. Gillett  
E.A. Smarrella  
J. Krieger  
E.C. Schimmel

9005180088 900507  
PDR ADOCK 05000316  
R PDC

11  
IE24