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SUBJECT: Application for amends to Licenses DPR-58 & DPR-74. Amends
 clarify Tech Specs requirements re Mode 6.

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Indiana Michigan
Power Company
P.O. Box 16631
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AEP:NRG:1107

Donald C. Cook Nuclear Plant Units 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
MODE 6 TECHNICAL SPECIFICATION CHANGE

U.S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D.C. 20555

Attn: T. E. Murley:

December 5, 1989

Dear Dr. Murley:

This letter and its attachments constitute an application for amendment to the Technical Specifications (T/Ss) for the Donald C. Cook Nuclear Plant Units 1 and 2. Specifically, we are proposing to clarify many of the T/S requirements associated with Mode 6. This change is in response to a recommendation from your staff. The reasons for the proposed changes and our analysis concerning significant hazards considerations are contained in Attachment 1 to this letter. The proposed revised T/S pages are contained in Attachment 2. Please note that we are submitting pages where text was shifted, but did not put bars on these pages if there was no change to the actual content of the T/Ss.

We believe that the proposed changes will not result in (1) a significant change in the type of effluents or a significant increase in the amounts of any effluent that may be released offsite, or (2) a significant increase in individual or cumulative occupational radiation exposure.

These changes have been reviewed by the Plant Nuclear Safety Review Committee and the Nuclear Safety and Design Review Committee.

In compliance with the requirements of 10 CFR 50.91(b)(1), copies of this letter and its attachments have been transmitted to Mr. R. C. Callen of the Michigan Public Service Commission and to the Michigan Department of Public Health.

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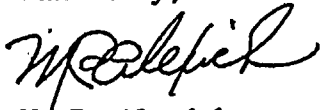
Dr. T. E. Murley

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This document has been prepared following Corporate procedures that incorporates a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Sincerely,



M. P. Alexich
Vice President

ldp

Attachments

cc: D. H. Williams, Jr.
A. A. Blind - Bridgman
R. C. Callen
G. Charnoff
A. B. Davis - Region III
NRC Resident Inspector - Bridgman
NFEM Section Chief