

UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D. C. 20555

September 12. 1988

Docket Nos. 50-315

and 50-316

MEMORANDUM FOR:

Dominic Dilanni, Acting Director

Project Directorate III-1

Division of Reactor Projects - III,

IV, V & Special Projects

FROM:

John F. Stang, Project Manager

Project Directorate III-1

Division of Reactor Projects - III.

IV, V & Special Projects

SUBJECT:

FORTHCOMING MEETING WITH INDIANA MICHIGAN POWER COMPANY

DONALD C. COOK NUCLEAR POWER PLANT UNITS 1 AND 2

DATE & TIME:

Monday, September 12, 1988, 1:00 p.m. - 5:00 p.m.

LOCATION:

U.S. Nuclear Regulatory Commission

One White Flint North 11555 Rockville Pike

Rockville, Maryland 20852

Room 14-B-11

PURPOSE:

Discuss Welding Program and Inspecting Findings For The

Steam Generator Repair Project

*PARTICIPANTS:

NRC

Robert Herman

Steve Brewer, et al.

Duane Danielson John Jacobson

John Stang, et. al.

John F. Stang, Project Manager Project Directorate III-1

Division of Reactor Projects - III,

IV, V & Special Projects

See next page

*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy," 43 Federal Register 28058, 6/28/78.

Contact: J. Stang, DRSP, NRR

x-21328

i/for J. d.

Mr. Milton Alexich Indiana Michigan Power Company

cc: Regional Administrator, Region III U.S. Nuclear Regulatory Commission 799 Roosevelt Road Glen Ellyn, Illinois 60137

Attorney General Department of Attorney General 525 West Ottawa Street Lansing, Michigan 48913

Township Supervisor Lake Township Hall Post Office Box 818 Bridgeman, Michigan 49106

W. G. Smith, Jr., Plant Manager Donald C. Cook Nuclear Plant Post Office Box 458 Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission Resident Inspectors Office 7700 Red Arrow Highway Stevensville, Michigan 49127

Gerald Charnoff, Esquire Shaw, Pittman, Potts and Trowbridge 2300 N Street, N.W. Washington, DC 20037

Mayor, City of Bridgeman Post Office Box 366 Bridgeman, Michigan 49106

Special Assistant to the Governor Room 1 - State Capitol Lansing, Michigan 48909

Nuclear Facilities and Environmental Monitoring Section Office Division of Radiological Health Department of Public Health 3500 N. Logan Street Post Office Box 30035 Lansing, Michigan 48909 Donald C. Cook Nuclear Plant

Mr. S. Brewer American Electric Power Service Corporation 1 Riverside Plaza Columbus, Ohio 43216

MEETING NOTICE DISTRIBUTION

Docket-File
NRC & Local PDRs
PD31 Meeting Notice File
T. Murley/J. Sniezek
F. Miraglia
S. Varga
G. Lainas
M. Virgilio
D. Dilanni
W. Lanning
OGC
E. Jordan
B. Grimes
Receptionist (building where meeting is to be held)
NRC Participants
ACRS (10)
GPA/PA
V. Wilson
D. Morley
R. Greenman, RIII

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NAME	:RIngram	:JStang 80	n 404	•	•	•	: : :
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