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 ALEXICH, M. P. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 Document Control Branch (Document Control Desk)

SUBJECT: Forwards Rev 1 to draft "Safe Shutdown Capability Assessment, Proposed mods & evaluations, 10CFR50, App R, Section III.G." Submittal of final rept anticipated by 870320.

REVISED 02-25-87 D.E.H.

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February 12, 1987

AEP:NRC:0692AW

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
REVISION TO REPORT ON SAFE SHUTDOWN CAPABILITY

U.S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D.C. 20555


Dear Sirs:

In discussions with NRC staff during their review of the D. C. Cook Plant's alternate shutdown procedures in October, 1986, we agreed to transmit a revised report on our safe shutdown capability. The purpose of this letter is to transmit a draft of the revised report, entitled "Safe Shutdown Capability Assessment and Proposed Modifications and Evaluations" (SSCA). We are revising the report to address our Appendix R evaluations and results, the methodology employed for safe shutdown in case of fire, the existing fire protection features, and the modifications required to bring the D. C. Cook Plant in compliance with the applicable sections of 10 CFR 50, Appendix R.

The previous report was enclosed in our March 31, 1983 submittal (AEP:NRC:0692E) and supplements submitted on August 22, 1983 (AEP:NRC:0692H) and August 13, 1984 (AEP:NRC:0692U).

Changes to the text of the report from the March 1983 report are identified by margin bars. Due to unanticipated delays, the report has just been received from an outside consultant and thus has not been through our normal Corporate review process. We are submitting the draft version of the revised SSCA Report for your information and preliminary review. We hope to have the final, approved version of the SSCA Report submitted for your review by March 20, 1987.

Very truly yours,


M. P. Alexich
Vice President RBK
2/12/87

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cm

Attachment

cc: John E. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Bruchmann
G. Charnoff
NRC Resident Inspector - Bridgman (w/attachment)
J. G. Keppler - Region III (w/attachment)

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