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 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M. P. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, H. R. Office of Nuclear Reactor Regulation, Director (post 851125)

SUBJECT: Remits fees for 860502 & 30 ltrs. Fees inadvertently omitted from previous submittals.

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w/ checks

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THE BOARD OF DIRECTORS OF THE
 COMPANY HAS APPROVED THE
 DIVIDEND PAYMENT OF \$1.00
 PER SHARE ON THE BASIS OF
 THE BALANCE SHEET AS OF
 DECEMBER 31, 1950. THE
 DIVIDEND IS PAYABLE TO
 THE SHAREHOLDERS OF RECORD
 AS OF JANUARY 15, 1951.
 THE CHECKS WILL BE MAILED
 TO YOU BY FIRST CLASS MAIL
 ON JANUARY 15, 1951. IF
 YOU HAVE MOVED, PLEASE
 ADVISE US AT ONCE.

YOUR COOPERATION IN THIS
 MATTER IS APPRECIATED.

NAME	ADDRESS	CITY	STATE	ZIP
JOHN D. ROSS	1234 E. MAIN ST.	CHICAGO	ILL.	60601
MRS. J. ROSS	1234 E. MAIN ST.	CHICAGO	ILL.	60601
WALTER R. ROSS	1234 E. MAIN ST.	CHICAGO	ILL.	60601
EDWARD J. ROSS	1234 E. MAIN ST.	CHICAGO	ILL.	60601

2/20/51
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INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
COLUMBUS, OHIO 43216

July 23, 1986
AEP:NRC:0916X

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
PAYMENT OF APPLICATION FEES FOR
AEP:NRC:0916N AND AEP:NRC:0692AQ

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555


Attention: R. M. Diggs

Dear Mr. Denton:

In response to letters from your staff dated July 3, 1986 and July 8, 1986, we have enclosed two checks for \$150.00 each in payment of the application fees for our letters AEP:NRC:0916N, dated May 2, 1986, and AEP:NRC:0692AQ, dated May 30, 1986. These fees, required by 10 CFR 170.12(c) and 10 CFR 170.21, were inadvertently omitted from our submittals. We regret any inconvenience these oversights may have caused.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,


M. P. Alexich *PRS 7/23/86*
Vice President

cm

Attachments

cc: John E. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Bruchmann
G. Charnoff
NRC Resident Inspector - Bridgman

Moog w/checks
1/0 \$150 # 197-0221
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