

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

MAR 18 1986

Docket Nos.: 50-315
and 50-316

MEMORANDUM FOR: B. J. Youngblood, Director
PWR Project Directorate #4
Division of PWR Licensing-A, NRR

FROM: Dave Wigginton, Project Manager
PWR Project Directorate #4
Division of PWR Licensing-A, NRR

SUBJECT: FORTHCOMING MEETING WITH INDIANA AND MICHIGAN ELECTRIC
COMPANY REGARDING D. C. COOK NUCLEAR PLANT ORGANIZATION
AND MANAGEMENT ISSUES

DATE & TIME: ~~April 8, 1986~~ **APRIL 24, 1986**
~~8:00 a.m. - 3:00 p.m.~~ **1 PM**

LOCATION: D. C. Cook Information Center
D. C. Cook Site - Stevensville, Michigan

PURPOSE: To discuss the site organization and plant management issues
in regards to meeting regulatory requirements and technical
specifications.

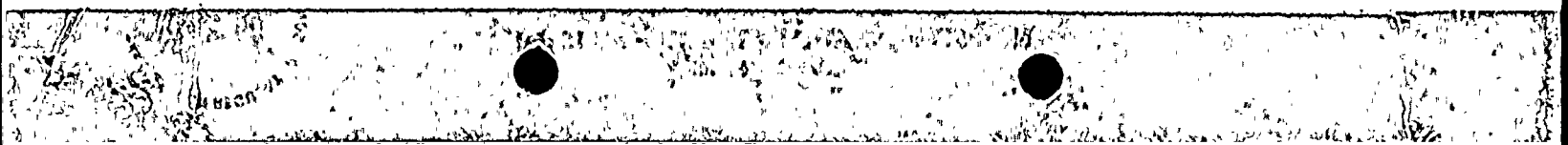
PARTICIPANTS: NRC IMEC
D. Wigginton J. Feinstein
V. Benaroya P. Barrett
L. Crocker B. Svensson

B. Burgess, Reg III
B. Jorgensen, Resident Inspector
S. Isreal

Dave Wigginton
Dave Wigginton, Project Manager
PWR Project Directorate #4
Division of PWR Licensing-A, NRR

cc: See next page

8604150582 860318
PDR ADOCK 05000315
P PDR



Mr. John Dolan
Indiana and Michigan Electric Company

Donald C. Cook Nuclear Plant

cc:

Mr. M. P. Alexich
Vice President
Nuclear Operations
American Electric Power Service
Corporation
1 Riverside Plaza
Columbus, Ohio 43215

The Honorable John E. Grotberg
United States House of Representatives
Washington, DC 20515

Attorney General
Department of Attorney General
525 West Ottawa Street
Lansing, Michigan 48913

Regional Administrator, Region III
U.S. Nuclear Regulatory Commission
799 Roosevelt Road
Glen Ellyn, Illinois 60137

Township Supervisor
Lake Township Hall
Post Office Box 818
Bridgman, Michigan 49106

J. Feinstein
American Electric Power
Service Corporation
1 Riverside Plaza
Columbus, Ohio 43216

W. G. Smith, Jr., Plant Manager
Donald C. Cook Nuclear Plant
Post Office Box 458
Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission
Resident Inspectors Office
7700 Red Arrow Highway
Stevensville, Michigan 49127

Gerald Charnoff, Esquire
Shaw, Pittman, Potts and Trowbridge
1800 M Street, N.W.
Washington, DC 20036

Mayor, City of Bridgeman
Post Office Box 366
Bridgman, Michigan 49106

Special Assistant to the Governor
Room 1 - State Capitol
Lansing, Michigan 48909

Nuclear Facilities and Environmental
Monitoring Section Office
Division of Radiological Health
Department of Public Health
3500 N. Logan Street
Post Office Box 30035
Lansing, Michigan 48909

MEETING NOTICE DISTRIBUTION

Docket File

NRC PDR

L PDR

NSIC

PRC System

PWR#4 Reading File

M. Duncan

Project Manager

D. Wigginton

ORAS

H. Denton

N. Olson

H. Thompson

J. Knight, AD/PWR-A

R. Ballard, EB

C. Berlinger, RSB

W. Gammill, PSB

F. Rosa, EICSB

V. Benaroya, FOB

OELD

J. Partlow

B. Grimes

E. Jordan

ACRS (10)

OPA

Receptionist

(Building where mtg is being held)

MAR 18 1986

NRC Participants

D. Wigginton

V. Benaroya

L. Crocker

B. Burgess, Reg III

B. Jorgensen, Resident Inspector

S. Isreal

*Ⓟ Please note
date change*

bcc: Licensee/Applicant & Service List.