

# ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

## REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 9003140028    DOC.DATE: 90/03/01    NOTARIZED: NO    DOCKET #  
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       50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316  
 AUTH.NAME                    AUTHOR AFFILIATION  
 \*                                Indiana Michigan Power Co. (formerly Indiana & Michigan Ele  
 RECIP.NAME                    RECIPIENT AFFILIATION

SUBJECT: Change Sheet 1 to Rev 3 to Instruction/Procedure  
           PMP 2080 EPP.106, "Initial Offsite Notification."

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|           | NUDOCS-ABSTRACT           | 1 1                | REG FILE 01               | 1 1                |
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THE UNIVERSITY OF CALIFORNIA  
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# DOCUMENT ISSUE RECORD

DIR # 17801

DATE: 03-02-90

INITIALS: LLN

DESCRIPTION: RE-ISSUE OF PMP-2080 EPP.106,REV. 3, (SRO) CS-1  
 OF DISTRIBUTION COVER SHEET ONLY WITH ALL SIGNATURES & DATES

|   |                               |                |                                      |              |  |
|---|-------------------------------|----------------|--------------------------------------|--------------|--|
|   | Managerial<br>Human Resources | 2C             | Licensing Coor.<br>Emer. Plan. Coor. | 2C           |  |
| P<br>R<br>O<br>D<br>U<br>C<br>T<br>I<br>O<br>N      | Operations                    | 1C             | Maintenance                          | 1C           |  |
|   | S.S. Office                   | 1C             | I&C                                  |              |  |
|   | Unit 1                        | 2C             | Library                              | 1C           |  |
|   | Unit 2                        | 2C             | Stores                               | 1C           |  |
|   | ACC                           |                | Production Control                   |              |  |
|   | WDS Panel                     |                |                                      |              |  |
|   | Labeling<br>Outage Plan       |                |                                      |              |  |
| T<br>S<br>E<br>U<br>C<br>P<br>H<br>P<br>O<br>R<br>T | Computer<br>C/S/S             |                | Engineering                          | 1C           |  |
|   | FDB                           |                | Perf-M                               |              |  |
|   | Word Proc.                    | 1U             | Perf-E/C                             |              |  |
|   |                               |                | Nuclear                              |              |  |
|   |                               |                | ISI/NPRDS                            |              |  |
|   |                               |                | Physical Science                     | 1C           |  |
|   |                               |                | Radiation Protection                 |              |  |
|   |                               |                | Environmental                        | INDEX ONLY   |  |
|   |                               |                | Chemical                             |              |  |
|   |                               |                | ACC                                  |              |  |
|   |                               |                | Rad. Mat. Control                    |              |  |
| O<br>A<br>R<br>D<br>G<br>M<br>A<br>I<br>N<br>N      | Admin.                        |                | Office Adm.                          |              |  |
|   | Security                      | 1C             | Accounting                           |              |  |
|   | Train. Lib.                   | 2C             | IRC                                  |              |  |
|   | Simulator                     | 2C             | Master File                          | 1 ORIGINAL   |  |
|   |                               |                | EOF                                  | 1C           |  |
|   |                               |                | JPIC                                 | 1C           |  |
|   |                               |                | TSC                                  | 1C           |  |
|   |                               |                | S&A Satel.                           | 1C           |  |
|   |                               |                |                                      | S&A          |  |
|   |                               |                |                                      | NDE          |  |
|   |                               |                | Fire Protection                      |              |  |
|   |                               |                | STA                                  |              |  |
| <u>MISCELLANEOUS:</u>                               |                               | L.M. BOUNDS    | 1C                                   |              |  |
|   |                               | P.A. BARRETT   | 1C                                   |              |  |
|   |                               | MI DEPT.HEALTH | 1C                                   | OSA          |  |
|   |                               | STATE OF MI    | 1C                                   | SMARRELLA    |  |
|   |                               | W.T. MACRAE    | 1C                                   | WESTINGHOUSE |  |
|   |                               |                |                                      | NRC          |  |
|   |                               |                |                                      | 4C(2LOC.)    |  |
| <u>AEpsc:</u>                                       | Construction                  |                | Q.A.                                 | 1C           |  |
|   |                               |                | Site Design                          |              |  |
| <u>DISTRIBUTION:</u>                                |                               |                | <u>TOTAL:</u>                        | 40           |  |

PMP 2080 EPP.106  
 INITIAL OFFSITE NOTIFICATION

**DOCUMENT ISSUE RECORD RECEIPT ACKNOWLEDGEMENT:**

"CONTROLLED DOCUMENTS ONLY"  
 Documents affiliated with this D.I.R. # have been filed in

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Signature \_\_\_\_\_ Date \_\_\_\_\_

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FORM #5618

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 F PDC

*A045  
 0/11*



Handwritten marks in the top right corner, possibly a signature or initials.

A curved line or scribble in the bottom left corner.

A cluster of handwritten marks or scribbles in the bottom left area.

Faint handwritten marks or text at the bottom center.

# INDIANA MICHIGAN POWER COMPANY

DONALD C. COOK NUCLEAR PLANT  
INSTRUCTION AND PROCEDURE CHANGE SHEET

INSTRUCTION OR PROCEDURE NO.: pmp 2080 EPP.106 REVISION NO.: 3 CHANGE SHEET NO.: 1

TITLE: INITIAL OFFSITE NOTIFICATION PAGE 1 of 1

|   |                      |
|---|----------------------|
| ORIGINATED BY: <u>[Signature]</u>           | DATE: <u>2/15/90</u> |
| MANAGEMENT STAFF: <u>[Signature]</u>        | DATE: <u>2/15/90</u> |
| SENIOR REACTOR OPERATOR: <u>[Signature]</u> | DATE: <u>2-15-90</u> |
| Q.A. SUPERVISOR: <u>[Signature]</u>         | DATE: <u>2/23/90</u> |
| PNSRC: <u># 2341</u>                        | DATE: <u>3/1/90</u>  |
| PLANT MANAGER: <u>[Signature]</u>           | DATE: <u>3/1/90</u>  |

PROCEDURE SUBC. Red loop EXPIRATION DATE: N/A  
DATE 2/27/90

### DESCRIPTION OF CHANGE

Added spaces on Exhibit B to record the names of the people contacted at the Sheriff's Dept., NRC and the Michigan State Police. Also corrected NRC Resident Inspector's home phone number on Exhibit C.

### REASON(S) FOR CHANGE

Requiring the name of the person contacted at the offsite agency provides continuity with the information needs of the Condition Report form. Resident Inspector recently changed home phone numbers.

### INSTRUCTIONS FOR INCORPORATING CHANGE

Replace: Rev. 3 of list of effective pages with Rev. 3, CS-1, page 1 of 1  
Rev. 3 of Exhibit B with Rev. 3, CS-1, page 1 of 1  
Rev. 3 of Exhibit C with Rev. 3, CS-1, page 1 of 1

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# INDIANA MICHIGAN POWER COMPANY

DONALD C. COOK NUCLEAR PLANT  
INSTRUCTION AND PROCEDURE CHANGE SHEET

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INSTRUCTION OR PROCEDURE NO.: PMP 2080 EPP.106 REVISION NO.: 3 CHANGE SHEET NO.: 1

TITLE: INITIAL OFFSITE NOTIFICATION

LTR 50, 3/1/90 PAGE 1 of 1

50-315 D.C. Cook

|   |                      |
|---|----------------------|
| ORIGINATED BY: <u>[Signature]</u>           | DATE: <u>2/15/90</u> |
| MANAGEMENT STAFF: <u>[Signature]</u>        | DATE: <u>2/13/90</u> |
| SENIOR REACTOR OPERATOR: <u>[Signature]</u> | DATE: <u>2-15-90</u> |
| Q.A. SUPERVISOR: _____                      | DATE: _____          |
| PNSRC: _____                                | DATE: _____          |
| PLANT MANAGER: _____                        | DATE: _____          |

Doc # 9003140028

EXPIRATION DATE: N/A

Superseded Per  
Rev to Procedure

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