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ACCESSION NBR:8809010130 DOC.DATE: 88/08/26 NOTARIZED: NO DOCKET #
 FACIL:50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316
 AUTH.NAME AUTHOR AFFILIATION
 SHAFER,W.D. Region 3, Ofc of the Director
 RECIP.NAME RECIPIENT AFFILIATION
 ALEXICH,M.P. Indiana Michigan Power Co. (formerly Indiana & Michigan Ele

SUBJECT: Forwards Safety Insp Repts 50-315/88-19 & 50-316/88-22 on
 880725-0816.No violations noted.

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AUG 26 1988

Docket No. 50-315
Docket No. 50-316

Indiana Michigan Power Company
ATTN: Mr. Milton P. Alexich
Vice President
Nuclear Operations Division
1 Riverside Plaza
Columbus, OH 43216

Gentlemen:

This refers to the routine safety inspection conducted by Messrs. M. A. Kunowski and W. W. Ogg of this office on July 25 through August 16, 1988, of activities at D.C. Cook Nuclear Plant, Units 1 and 2, authorized by NRC Operating Licenses No. DPR-58 and No. DPR-74, and to the discussion of our findings with Mr. L. Gibson and others of your staff at the conclusion of the onsite inspection.

The enclosed copy of our inspection report identifies areas examined during the inspection. Within these areas, the inspection consisted of a selective examination of procedures and representative records, observations, and interviews with personnel.

No violations of NRC requirements were identified during the course of this inspection.

In accordance with 10 CFR 2.790 of the Commission's regulations, a copy of this letter and the enclosed inspection report will be placed in the NRC Public Document Room.

We will gladly discuss any questions you have concerning this inspection.

Sincerely,

8809010130 880826
PDR ADOCK 05000315
Q PNU

W. D. Shafer, Chief
Emergency Preparedness and
Radiological Protection Branch

Enclosure: Inspection Reports
No. 50-315/88019(DRSS);
No. 50-316/88022(DRSS)

See Attached Distribution

RIII

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Indiana Michigan Power
Company

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AUG 26 1988

Distribution

cc w/enclosure:

W. G. Smith, Jr., Plant Manager
DCD/DCB (RIDS)
Licensing Fee Management Branch
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Region 5 Office
Michigan Department of
Public Health