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 50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316  
 AUTH. NAME      AUTHOR AFFILIATION  
 ALEXICH, M.P.      Indiana Michigan Power Co. (formerly Indiana & Michigan Ele  
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SUBJECT: Confirms 880413 & 14 agreement to submit updated rept that details compliance w/ Rev 3 of Reg Guide 1.97.

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Indiana Michigan  
Power Company  
P.O. Box 16631  
Columbus, OH 43216



AEP:NRC:0773AC

Donald C. Cook Nuclear Plant Unit 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
REGULATORY GUIDE 1.97, REV. 3  
PLAN TO UPDATE AND CONSOLIDATE INFORMATION

U.S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, D.C. 20555

Attn: T. E. Murley

June 20, 1988

Dear Dr. Murley:

This letter confirms our agreement made during a meeting on April 13 and 14, 1988, with Mr. John Stang of your staff concerning Cook Nuclear Plant's response to Regulatory Guide (R.G.) 1.97. We agreed to submit to you by October 1, 1988, an updated report that details our compliance with Rev. 3 of Regulatory Guide 1.97. The October 1, 1988 submittal will consolidate, clarify and update our previous submittals (AEP:NRC:07730, dated October 15, 1985 and AEP:NRC:0773S, dated June 29, 1987) concerning our status of compliance with R. G. 1.97.

Our October 1, 1988 submittal will be prepared based on the assumption that the deviations from Reg. Guide 1.97 recommendations requested in our previous submittals will be approved. In order to meet our installation schedule, we are proceeding with our design efforts based on these deviations and the commitments noted in our previous submittals. These deviation requests will be reiterated in our October 1988 submittal; therefore, any ongoing NRC review activities associated with previous requests for deviations and additional information requested by your staff can continue. However, we request that the NRC's final licensing decision be based on our October 1, 1988 submittal.

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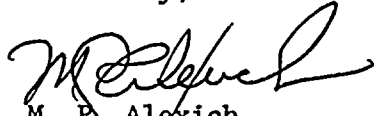
Dr. T. E. Murley,

-2-

AEP:NRC:0773AC

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Sincerely,



M. P. Alexich  
Vice President

eh

cc: D. H. Williams, Jr.  
W. G. Smith, Jr. - Bridgman  
R. C. Callen  
G. Bruchmann  
G. Charnoff  
NRC Resident Inspector - Bridgman  
A. B. Davis - Region III

