

April 11, 1985

Docket Nos. 50-315/316/255/
115, and 341
155

DISTRIBUTION

Docket File

L PDR
Gray File
DWigginton
OELD
BGrimes
ACRS 10

NRC PDR
ORB#1 Rdg
CParrish
HThompson
EJordan
JPartlow

Dennis Hahn
Michigan Department of Health
3500 N. Logan Street
Post Office Box 30035
Lansing, Michigan 48909

Dear Dennis:

Enclosed are our cc lists for the Cook, Palisades, Big Rock Point and Fermi Nuclear Plants. As we discussed on January 29, 1984, we would appreciate your updating the lists for the State of Michigan. As you can see, we have already done some updating. If you have any questions please let us know.

/s/DWigginton

David L. Wigginton, Project Manager
Operating Reactors Branch #1
Division of Licensing

Enclosures:
As stated

DLH
ORB#1:DL
DWigginton;ps
4/1/85

RC-ORB#1:DL
SVarga
4/1/85

8504220398 850411
PDR ADDCK 05000155
H PDR

Mr. John Dolan
Indiana and Michigan Electric Company

Donald C. Cook Nuclear
Plant, Units 1 and 2

cc: Mr. M. P. Alexich
Vice President
Nuclear Engineering
American Electric Power Service
Corporation
1 Riverside Plaza
Columbus, Ohio 43215

Attorney General
Department of Attorney General
525 West Ottawa Street
Lansing, Michigan 48913

Mr. Wade Schuler, Supervisor
Lake Township
Baroda, Michigan 49101

W. G. Smith, Jr., Plant Manager
Donald C. Cook Nuclear Plant
Post Office Box 458
Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission
Resident Inspectors Office
7700 Red Arrow Highway
Stevensville, Michigan 49127

Gerald Charnoff, Esquire
Shaw, Pittman, Potts and Trowbridge
1800 M Street, N.W.
Washington, DC 20036

Honorable Jim Catania, Mayor
City of Bridgman, Michigan 49106

Special Assistant to the Governor
Room 1 - State Capitol
Lansing, Michigan 48909

The Honorable John E. Grotberg
United States House of Representatives
Washington, DC 20515

James G. Keppler
Regional Administrator - Region III
U.S. Nuclear Regulatory Commission
799 Roosevelt Road
Glen Ellyn, IL 60137

J. Feinstein
American Electric Power Service
1 Riverside Plaza
Columbus, Ohio 43216

Dennis R. Hahn, Chief
Nuclear Facilities and
Environmental Monitoring
Department of Public Health
3500 N. Logan Street
P. O. Box 30035
Lansing, Michigan 48909

Mr. David J. Vandewalle

Palisades Plant

cc

M. I. Miller, Esquire
Isham, Lincoln & Beale
51st Floor
Three First National Plaza
Chicago, Illinois 60602

Dennis R. Hahn, Chief
Nuclear Facilities and
Environmental Monitoring
Department of Public Health
3500 North Logan Street
Post Office Box 30035
Lansing, Michigan 48909

Mr. Thomas A. McNish, Secretary
Consumers Power Company
212 West Michigan Avenue
Jackson, Michigan 49201

Judd L. Bacon, Esquire
Consumers Power Company
212 West Michigan Avenue
Jackson, Michigan 49201

James G. Keppler, Regional Administrator
Nuclear Regulatory Commission, Region III
799 Roosevelt Road
Glen Ellyn, Illinois 60137

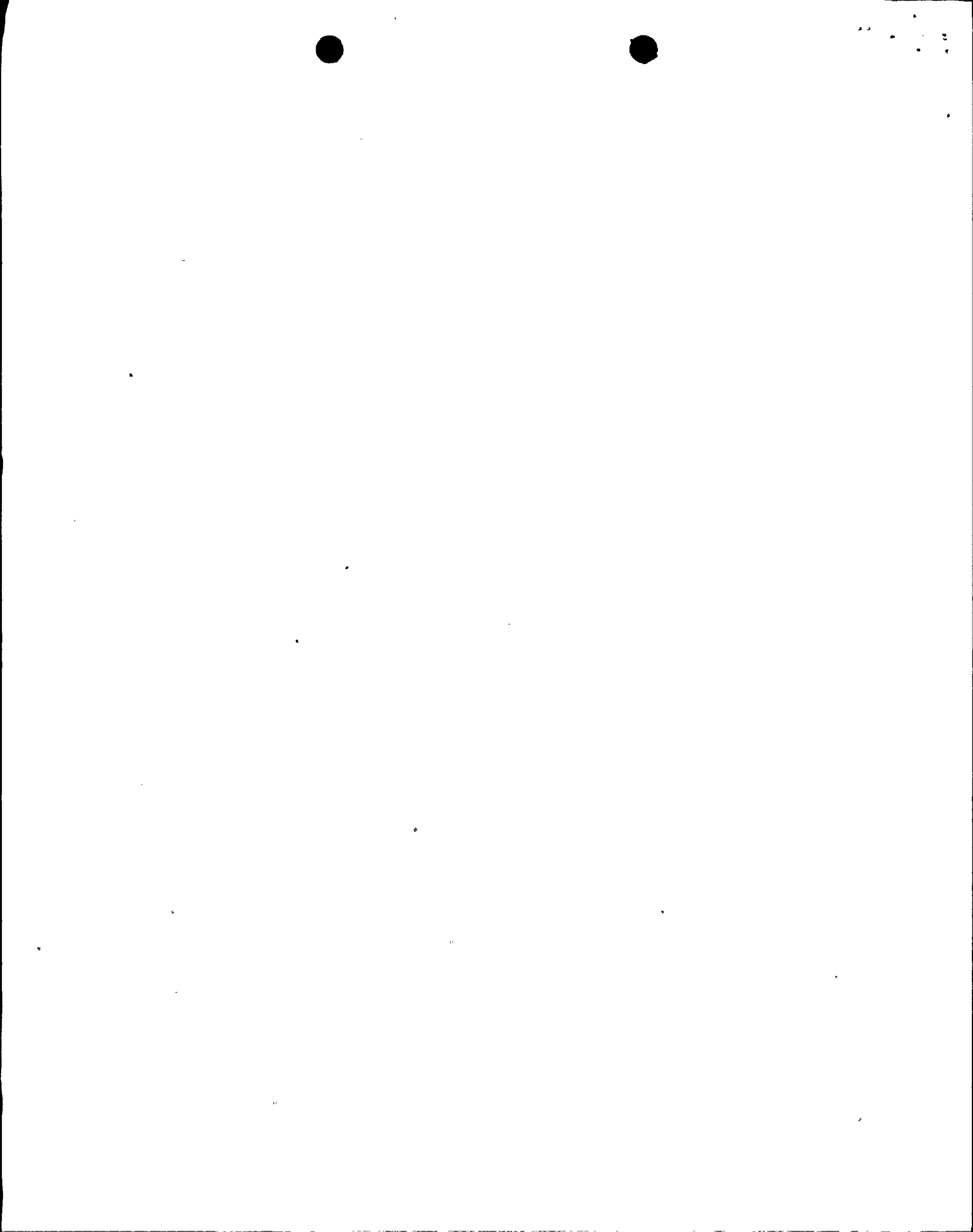
Jerry Sarno
Township Supervisor
Covert Township
36197 M-140 Highway
Covert, Michigan 49043

Office of the Governor
Room 1 - Capitol Building
Lansing, Michigan 48913

Palisades Plant
ATTN: Mr. Joseph F. Firlit
General Manager
27780 Blue Star Memorial Hwy.
Covert, Michigan 49043

U.S. Environmental Protection Agency
Federal Activities Branch
Region V Office
ATTN: Regional Radiation Representative
230 South Dearborn Street
Chicago, Illinois 60604

Resident Inspector
c/o U.S. NRC
Palisades Plant
27782 Blue Star Memorial Hwy.
Covert, Michigan 49043



Mr. David J. Vandewalle

Big Rock Point Plant

cc

Mr. Thomas A. McNish, Secretary
Consumers Power Company
212 West Michigan Avenue
Jackson, Michigan 49201

Judd L. Bacon, Esquire
Consumers Power Company
212 West Michigan Avenue
Jackson, Michigan 49201

Big Rock Point Nuclear Power Plant
ATTN: Mr. Dave Hoffman
Plant Superintendent
Charlevoix, Michigan 49720

Mr. J. Lee Moerland
Chairman, Board of Commissioners
P. O. Box 218
Charlevoix, Michigan 49720

Office of the Governor
Room 1 - Capitol Building
Lansing, Michigan 49813

James G. Keppler, Regional Administrator
Nuclear Regulatory Commission, Region III
799 Roosevelt Road
Glen Ellyn, Illinois 60137

Dennis R. Hahn, Chief
Nuclear Facilities and
Environmental Monitoring
Department of Public Health
3500 North Logan Street
Post Office Box 30035
Lansing, Michigan 48909

Resident Inspector
Big Rock Point Plant
c/o U.S. NRC
RR #3, Box 600
Charlevoix, Michigan 49720

U.S. Environmental Protection Agency
Federal Activities Branch
Region V Office
ATTN: Regional Radiation Representative
230 South Dearborn Street
Chicago, Illinois 60604

FERMI

Dr. Wayne Jens
Vice President - Nuclear Operations
The Detroit Edison Company
2000 Second Avenue
Detroit, Michigan 48226

cc: Mr. Harry H. Voigt, Esq.
LeBoeuf, Lamb, Leiby & MacRae
1333 New Hampshire Avenue, N. W.
Washington, D. C. 20036

Peter A. Marquardt, Esq.
Co-Counsel
The Detroit Edison Company
2000 Second Avenue
Detroit, Michigan 48226

Mr. William J. Fahrner
Project Manager - Fermi 2
The Detroit Edison Company
2000 Second Avenue
Detroit, Michigan 48226

Mr. O. Keener Earle
Supervisor-Licensing
The Detroit Edison Company
Enrico Fermi Unit 2
6400 No. Dixie Highway
Newport, Michigan 48166

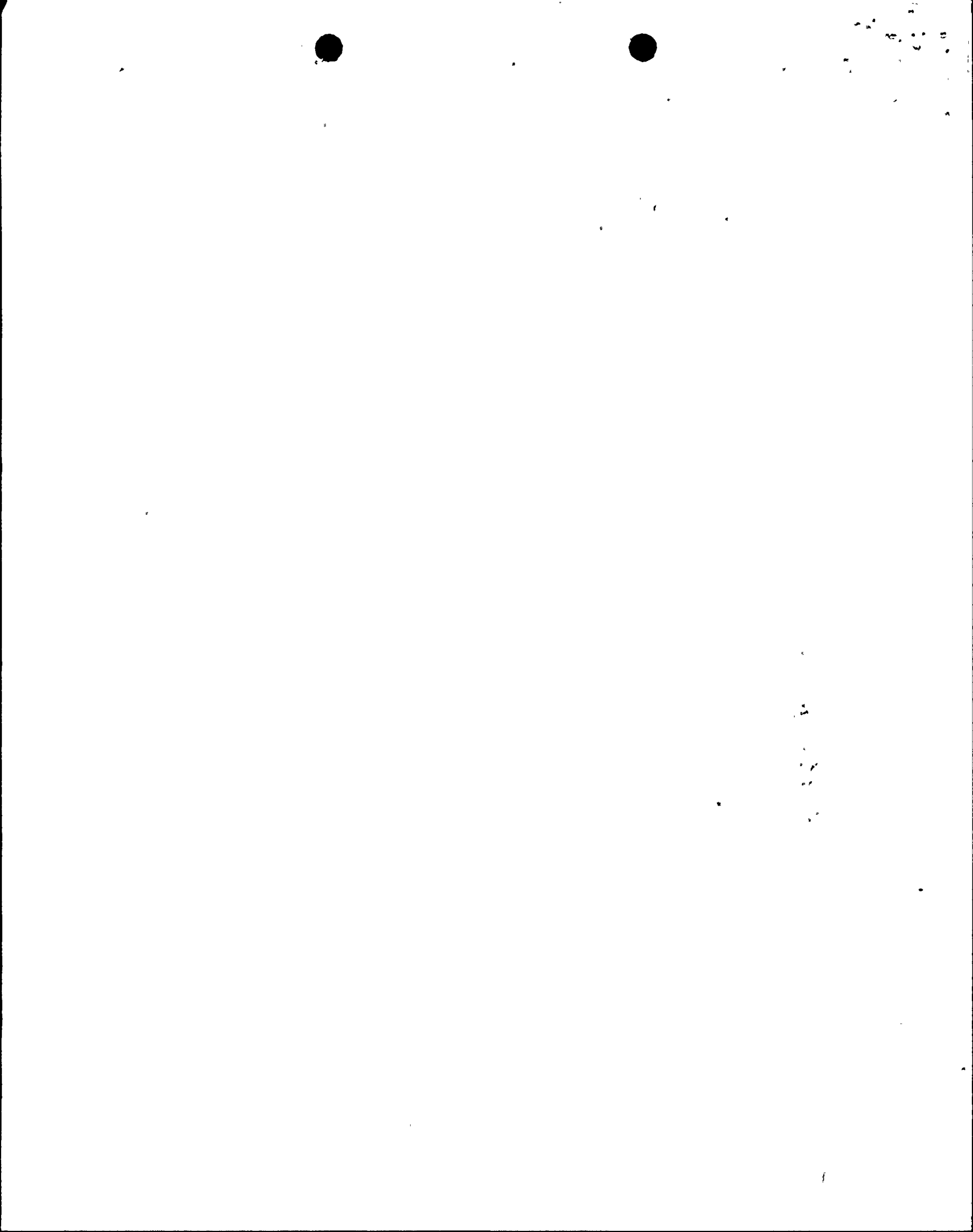
Mr. Paul Byron
U. S. Nuclear Regulatory Commission
Resident Inspector's Office
6450 W. Dixie Highway
Newport, Michigan 48166

Mr. Harry Tauber
Group Vice President
The Detroit Edison Company
2000 Second Avenue
Detroit, Michigan 48226

Ronald C. Callen
Adv. Planning Review Section
Michigan Public Service Commission
6545 Mercantile Way
P. O. Box 30221
Lansing, Michigan 48909

Regional Administrator
U. S. NRC, Region III
799 Roosevelt Road
Glen Ellyn, Illinois 60137

Mr. Dennis R. Hahn, Chief
Nuclear Facilities and
Environmental Monitoring
Department of Public Health
3500 N. Logan Street
P. O. Box 30035
Lansing, Michigan 48909



DISTRIBUTION:

Docket File

ORB#1 Rdg

CParrish

DWigginton

April 2, 1985

DOCKET NO(S). 50-315/316

SEE ATTACHED LIST OF ADDRESSEES

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
Donald C. Cook Nuclear Power Plant, Units 1 and 2

The following documents concerning our review of the subject facility are transmitted for your information.

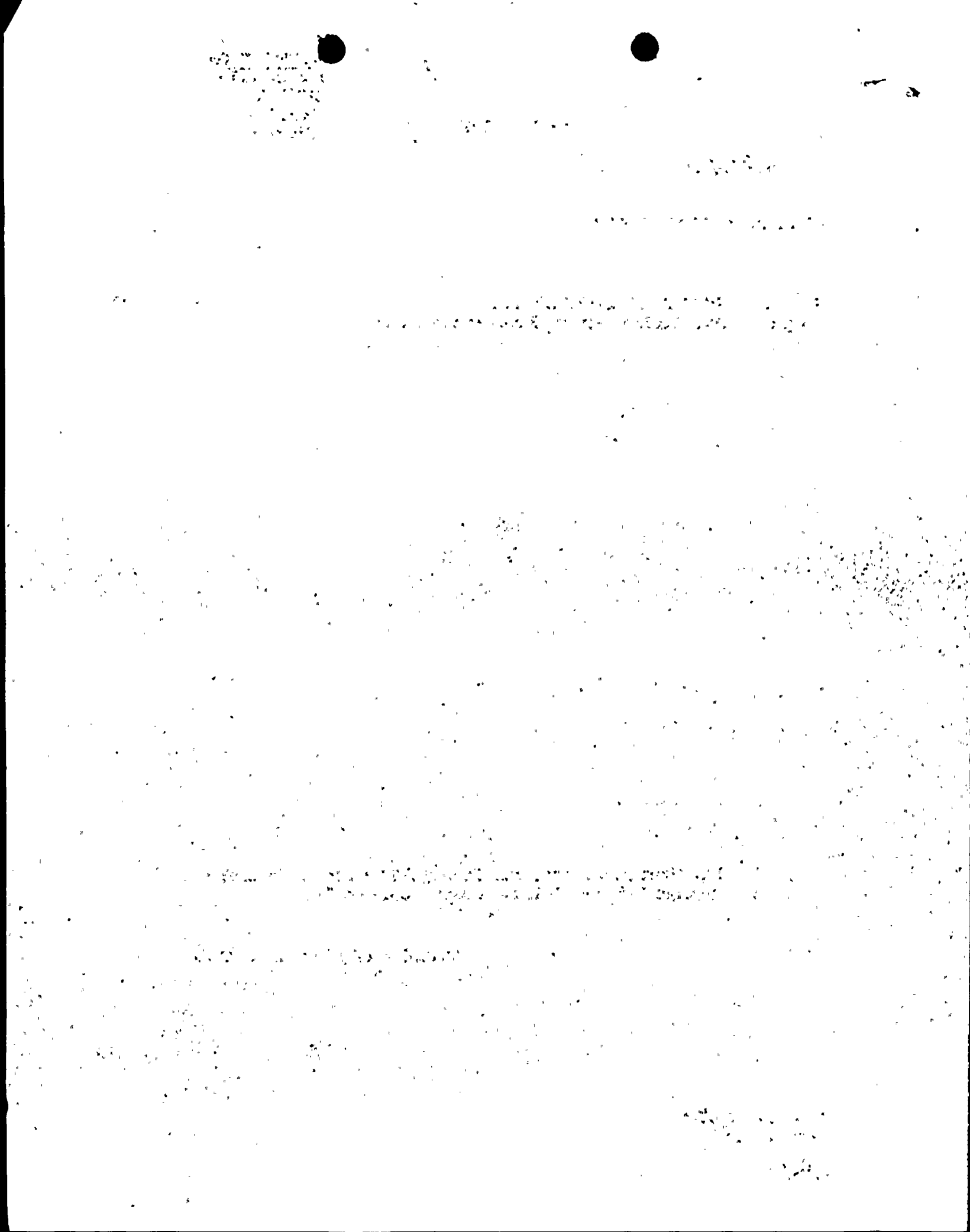
- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Report for January 1985; and Semiannual Radioactive Effluent Release Report, Jul-Dec 1984.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL CParrish/dh						
SURNAME							
DATE	4/2/85						



Kewaunee

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, DC 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Washington, DC 20234

U. S. Environmental Protection Agency
Federal Activities Branch
Region V Office
ATTN: EIS COORDINATOR
230 South Dearborn Street
Chicago, IL 60604

DISTRIBUTION:

Docket File w/o encl.
ORB#1-RDG w/o encl
CParrish w/encl
DWigginton w/encl.

March 5, 1985

DOCKET NO(S). 50-315/316

See Attached List of Addressees

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
(D.C. Cook Nuclear Power Plant, Unit Nos. 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Reports for December 1984.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL						
SURNAME	CParrish/ts						
DATE	3/7/85						

1954



1954

1954

1954

1954

1954

DISTRIBUTION
 Docket file wo/encl.
 ORB#1 RDG wo/encl.
 CParrish wo/encl.
 DWigginton w/encl.

February 5, 1985

DOCKET NO(S): 50-315
 and 50-356

See list of addressees attached

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
 Donald C. Cook Nuclear Power Plant, Unit No. 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement.No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating reports for November 1984

Division of Licensing, ORB#1
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: w/enclosures

OFFICE	ORB#1:D1						
SURNAME	CParrish/ts						
DATE	02/6/85						

100-100000-100000



100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

January 1, 1985

DISTRIBUTION
~~Docket File~~ w/o encl.
ORB# Rdg w/o encl.
CParrish w/encl.
DWigginton w/o encl.

DOCKET NO(S). 50-315

See attached lists addressees

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
DONALD C. COOK NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating report for October 1984.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosures

OFFICE	ORB#1:DL	<i>CP</i>					
SURNAME	CParrish;ps						
DATE	1/2/85						

1950

1950

1950

1950

1950

1950

1950

DISTRIBUTION

Docket file /w/o encl.
ORB#1 Rdg w/o encl.
CParrish w/encl.
DWigginton w/encl.

November 28, 1984

DOCKET NO(S). 50-315

See attached list of addressees

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
DONALD C. COOK NUCLEAR POWER PLANT UNIT NO. 1

The following documents concerning our review of the subject facility are transmitted for your information.

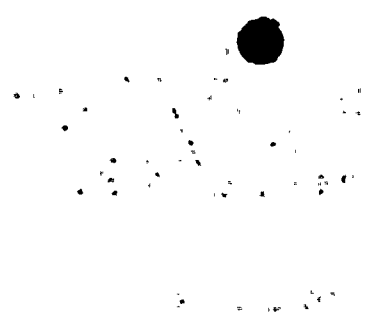
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating report for September 1984.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosures

OFFICE	ORB#1:DL					
SURNAME	CParrish;ps					
DATE	11/28/84					



THE UNIVERSITY OF CHICAGO

1954

DISTRIBUTION
Docket File w/o encl.
ORB#1 Rdg w/o encl.
CParrish w/encl.
DWigginton/wencl.

October 25, 1984

DOCKET NO(S). 50-315/316

See attached list of addressees

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
Donald C. Cook Nuclear Power Plant

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating reports for August 1984.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosures

OFFICE	ORB#1:DL	CP					
SURNAME	CParrish;ps						
DATE	10/29/84						

1944

1944

1944

1944

1944

1944

1944

1944

D. C. Cook 1 & 2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, DC 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Washington, DC 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, DC 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, NY 10007

DISTRIBUTION

Docket File w/o encl.
ORB#1 Rdg w/o encl.
CParrish w/encl.
DWigginton w/encl.

October 15, 1984

DOCKET NO(S). 50-315/316

See attached list of addressees

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
Donald C. Cook Nuclear Power Company

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating reports for July.

Division of Licensing - ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosures

OFFICE	ORB#1: DL CParrish; ps						
SURNAME							
DATE	10/15/84						

100

100

100

100

100

100

100

100

Distribution
DocketFile
ORB#1 Rdg.
CParrish w/encl.
DWigginton w/encl.

October 5, 1984

DOCKET NO(S). 50-315
and 50-316
Mr. John Dolan, Vice President
Indiana and Michigan Electric Company
c/o American Electric Power
Service Corporation
1 Riverside Plaza
Colombus, Ohio 43215

D. C. COOK NUCLEAR PLANT, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Notice covering period September 28, 1984. Expiration date
for hearing requests and comments October 29, 1984.

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosures

OFFICE	ORB#1:DL					
SURNAME	CParrish/ts					
DATE	10/5/84					

DISTRIBUTION
~~Docket file~~ w/o encl.
 ORB#1 Rdg w/o encl.
 CParrish w/encl.
 DWigginton w/encl.

September 17, 1984

DOCKET NO(S). 50-315/316

See attached list of addressees

SUBJECT: INDIANAN& MICHIGAN ELECTRIC COMPANY
 Donald C. Cook Nuclear Power Plant Units 1 and 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Forwards Semiannual Radioactive Effluent Release Rept.

Jan-June 1984. Rept revises liquid effluent tables for 1983. Tables include values for Sr-89-, Sr-90, & Fe-55 data for 4th quar. 1983.

Division of Licensing, ORB#1
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: w/enclosures

OFFICE ▶	ORB#1:DL <i>OR</i>					
SURNAME ▶	CParrish; ps					
DATE ▶	9/17/84					

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

Distribution
~~Docket File~~
ORB#1 Reading
CParrish
DWiggington

DOCKET NO(S). 50-315
and 50-316

Mr. Bohn Dolan, Vice President
Indiana and Michigan Electric Company
c/o American Electric Power
Service Corporation

SUBJECT: 1 Riverside Plaza
Columbus, Ohio 43215

COOK POWER STATION UNIT

The following documents concerning our review of the subject facility are transmitted for your information.

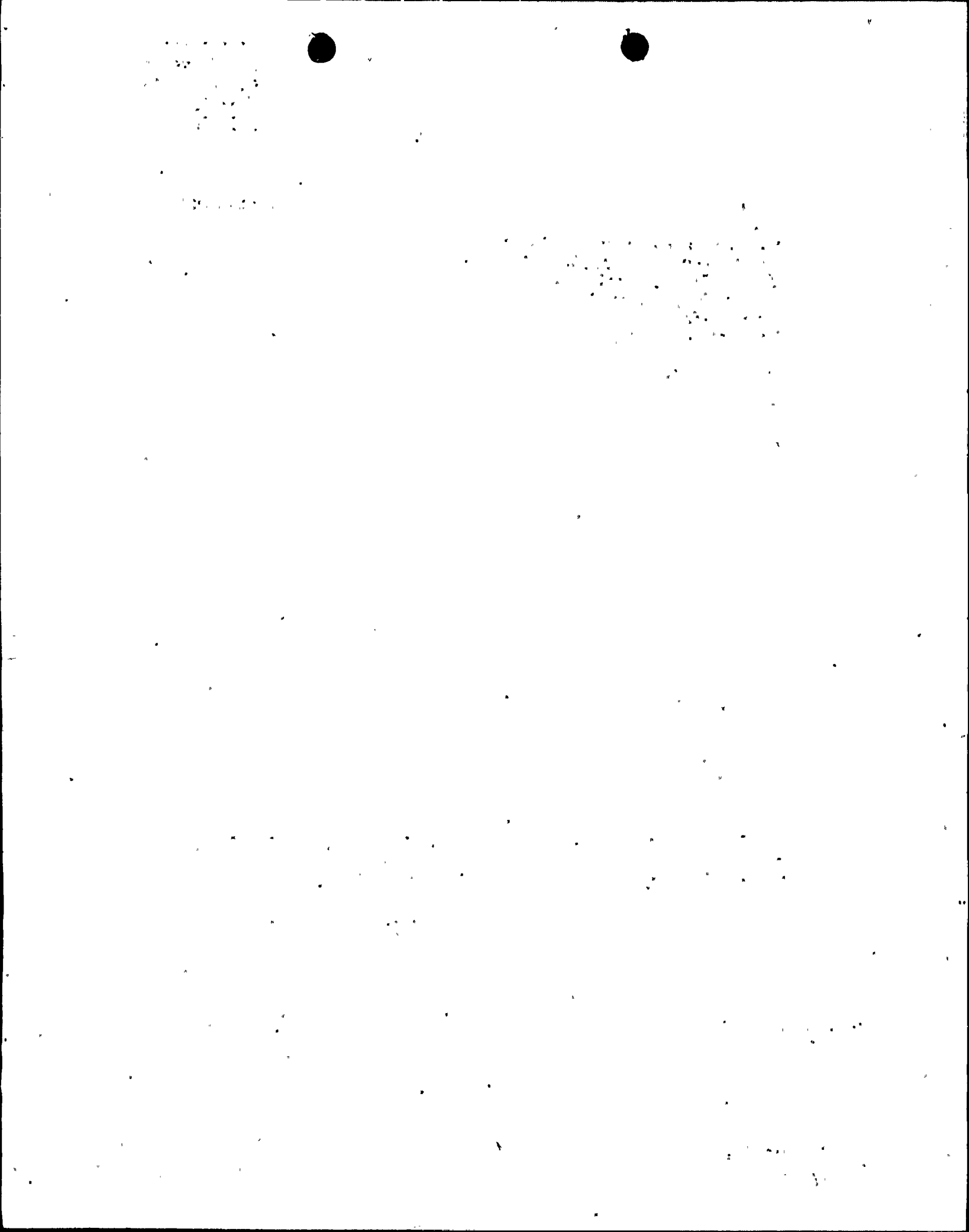
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Notice covering period July 24, 1984. Expiration date
for heat
for hearing requests and comments August 24, 1984.

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosure

OFFICE	ORB#1:DL					
SURNAME	CParrish/ts					
DATE	8/1/84					



DISTRIBUTION:

Docket File w/o encl.

ORB#1 Rdg. w/o encl.

DWigginton, w/o encl.

CParrish, w/o encl.

June 22, 1984

DOCKET NO(S). 50-315/316

See attached list of addressees

SUBJECT: DONALD C. COOK NUCLEAR PLANT PLANT, UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating report for April 1984.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1:DL					
SURNAME	CParrish/dn					
DATE	6/21/84					

1000



1000

1000

1000

1000

1000

1000

1000

1000

D. C. Cook 1 & 2

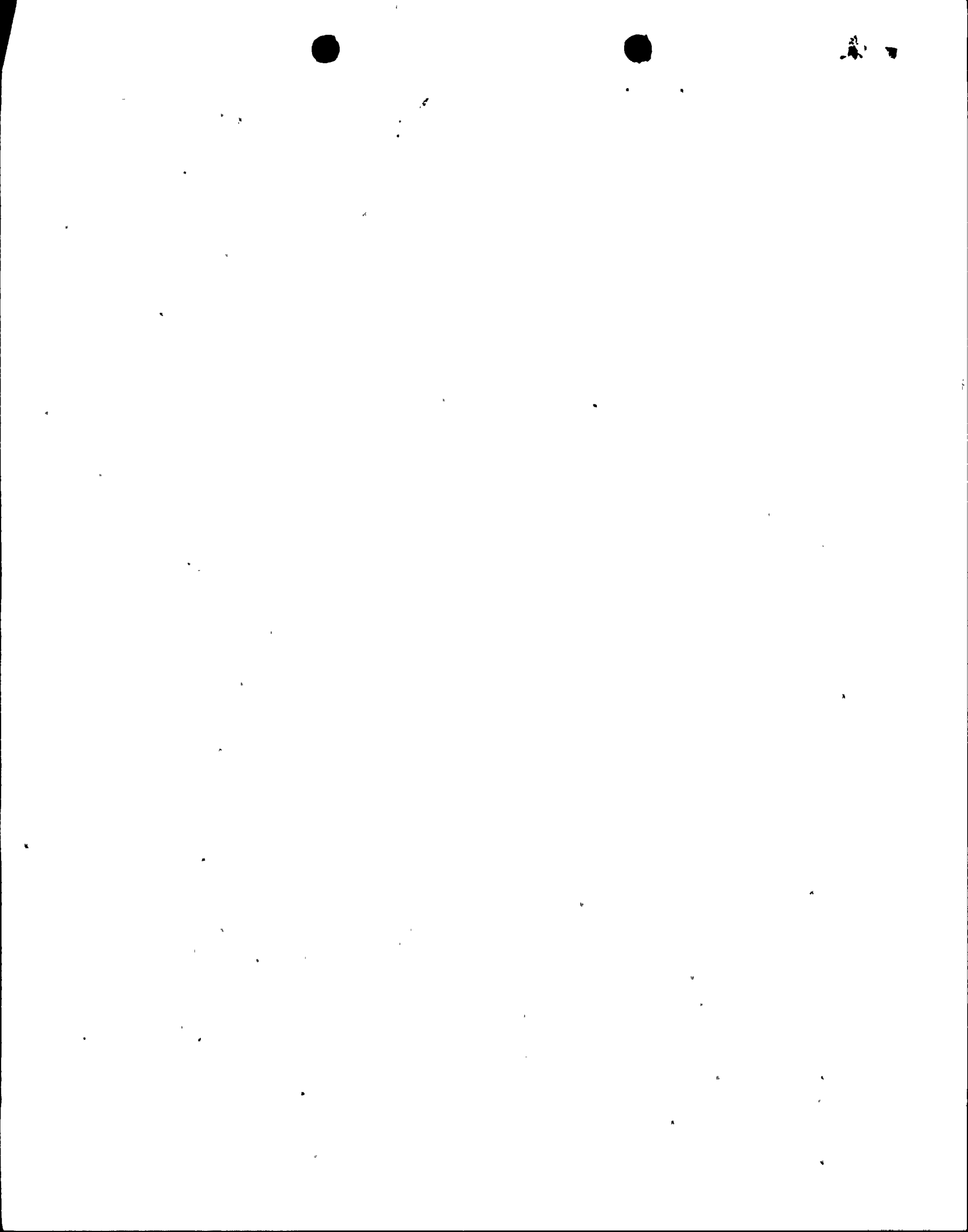
cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, DC 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Washington, DC 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, DC 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, NY 10007



May 31, 1984

DISTRIBUTION

~~Docket File w/o encl.~~
ORB#1 Rdg w/o encl.
CParrish w/encl.
DWigginton w/encl.

DOCKET NO(S). 50-315
and 50-316

See attached list of addressees

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
DONALD C. COOK NUCLEAR POWER PLANTS UNIT 2

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Annual Environ Operating Rept, 1983

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosure

OFFICE	ORB#1:DL					
SURNAME	CParrish;pws					
DATE	5/31/84					



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The records should be kept up-to-date and should be easily accessible to all relevant parties.

2. The second part of the document outlines the procedures for handling discrepancies. It is important to identify the source of the discrepancy as soon as possible and to take appropriate action to correct it. This may involve reviewing the original documents and consulting with the relevant departments.

3. The third part of the document discusses the role of the internal control system. This system is designed to prevent and detect errors and fraud. It is important to ensure that the internal control system is effective and that all employees are aware of their responsibilities under the system.

4. The fourth part of the document discusses the importance of regular communication and reporting. This is essential for ensuring that all relevant parties are kept up-to-date on the progress of the project and for identifying any potential issues early on.

5. The fifth part of the document discusses the importance of maintaining a high level of transparency and accountability. This is essential for building trust and for ensuring that the organization is operating in a responsible and ethical manner.

May 18, 1984

DISTRIBUTION

Docket File w/o encl.
ORB#1 Rdg w/o encl.
CParrish w/encl.
DWigginton w/encl.

DOCKET NO(S). 50-315
50-316

See attached list of addresses

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
DONALD C. COOK NUCLEAR POWER PLANT UNITS 1 AND 2

The following documents concerning our review of the subject facility are transmitted for your information.

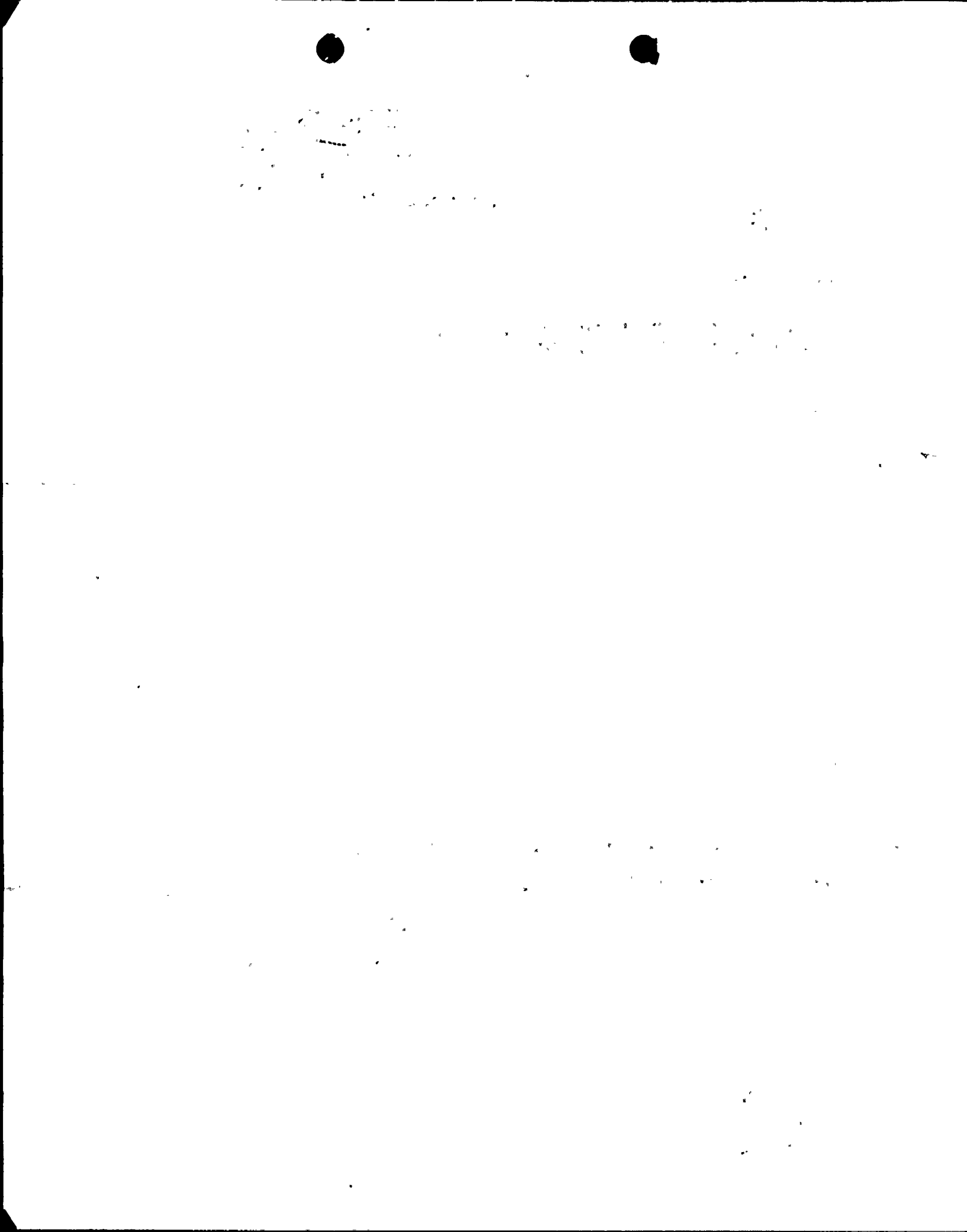
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Forwards "Radiological Environ Monitoring Annual Report, 1983 and Monthly operating report for Mar 1984."

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: , w/enclosures

OFFICE	ORB#1:DL					
SURNAME	CParrish;ps					
DATE	5/18/84					



April 5, 1984

DISTRIBUTION
Docket File w/o encl.
ORB#1 Rdg w/o encl.
CParrish w/encl.
DWigginton w/encl.

DOCKET NO(S). 50-315

See attached list of addresses

SUBJECT: DONALD C. COOK NUCLEAR POWER PLANT UNIT 1
Indiana and Michigan Electric Company

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating report for Feb, 1984.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1: DL					
SURNAME	CParrish; ps					
DATE	4/5/84					



1000

1000

1000

1000

March 15, 1984

Distribution
~~Docket-File~~ w/o encl.
ORB#1 Rdg w/o encl.
Gray File w/o encl.
CParrish w/encl.
DWigginton w/encl.

DOCKET NO(S). 50-315
and 50-316

See attached list of addressees

SUBJECT: DONALD C. COOK NUCLEAR POWER PLANT, UNIT NOS. 1 AND 2
Indiana & Michigan Electric Company

The following documents concerning our review of the subject facility are transmitted for your information.

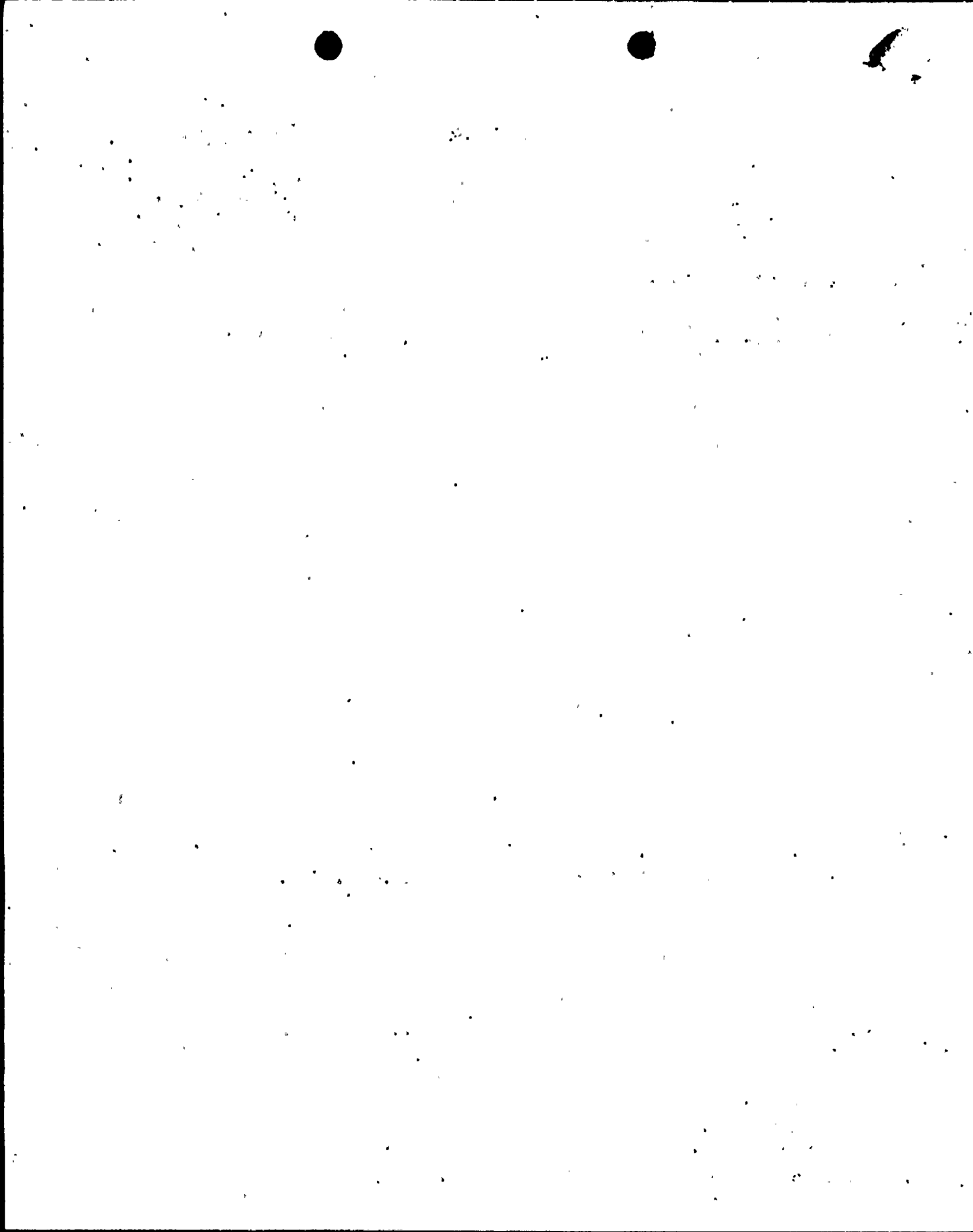
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No: CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Forwards "Radioactive Effluent Release Rept, Jul-Dec 1983".
Forwards "Radioactive Effluent Release Report, Jul-Dec. 1983."

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosure

OFFICE	ORB#1:DL					
SURNAME	CParrish;ps					
DATE	3/15/84					



D. C. Cook 1 & 2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, DC 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Washington, DC 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, DC 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, NY 10007

DISTRIBUTION
~~XXXXXXXXXX~~

Docket File w/o encl.
ORB#1 Rdg w/o encl.
Gray File w/o encl.
CParrish w/encl.
DWigginton w/encl.

MAR 7 1984

DOCKET NO(S). 50-315

See attached list of addressees

SUBJECT: DONALD C. COOK NUCLEAR POWER PLANT, UNIT 1
Indiana & Michigan Electric Company

The following documents concerning our review of the subject facility are transmitted for your information.

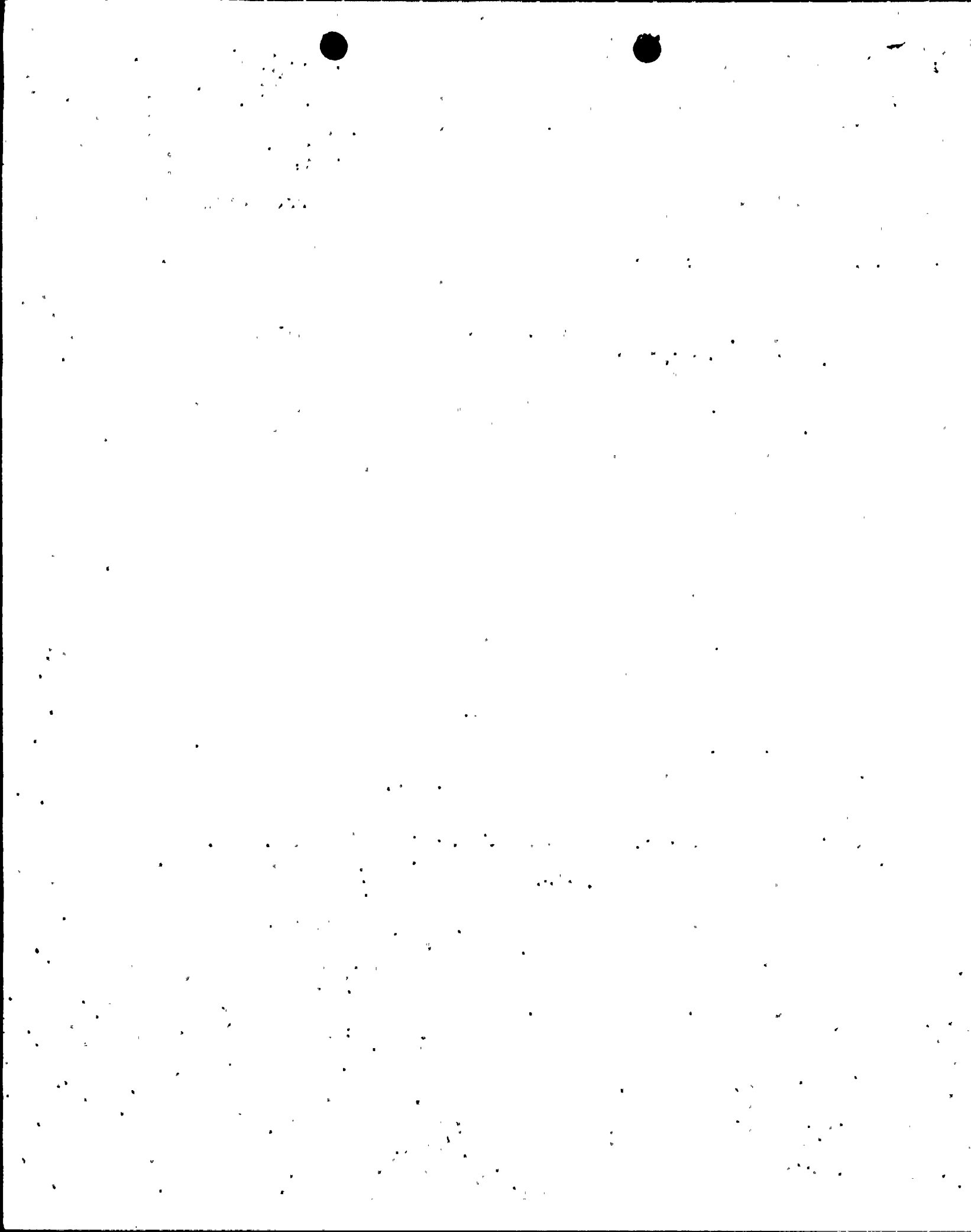
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Operating Report Annual/Semiannual/Monthly for Jan. 1984.
Monthly operating report for Jan. 1984

Division of Licensing, ORB#1:
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosures

OFFICE ▶	ORB#1:DL					
SURNAME ▶	CParrish;ps					
DATE ▶	3/7/84					



D. C. Cook 1 & 2

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, DC 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Washington, DC 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, DC 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, NY 10007



DISTRIBUTION

~~Docket File~~

ORB#1 Rdg
CParrish
DWigginton

February 2, 1984

DOCKET NO(S). 50-315

See attached list of addressee

SUBJECT: DONALD C. COOK NUCLEAR POWER PLANT, UNIT 1

The following documents concerning our review of the subject facility are transmitted for your information.

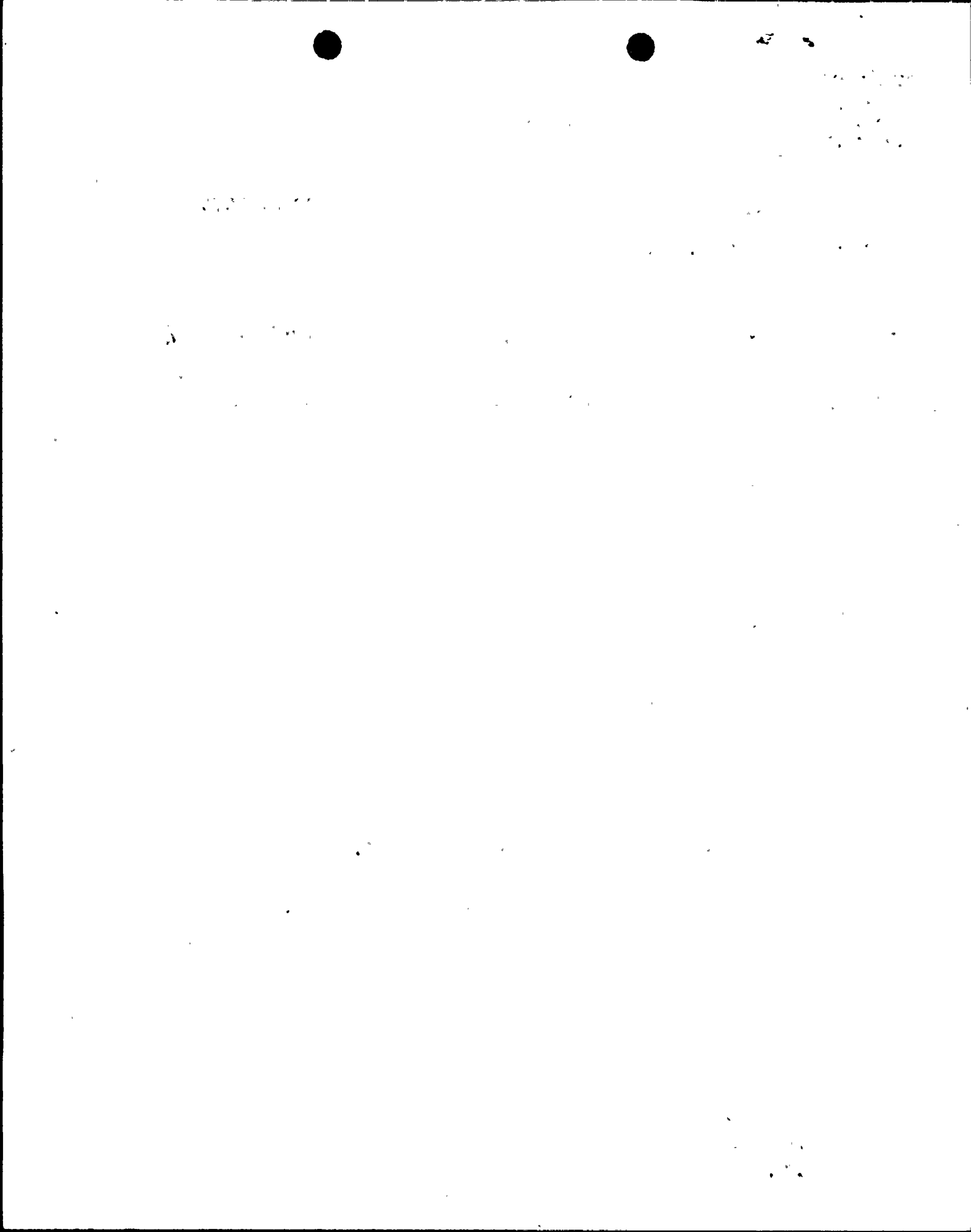
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating report for December 1983.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: w/enclosures

OFFICE▶	ORB#1:DL					
SURNAME▶	CParrish:ns					
DATE▶	2/2/84					



D. C. Cook 1 & 2

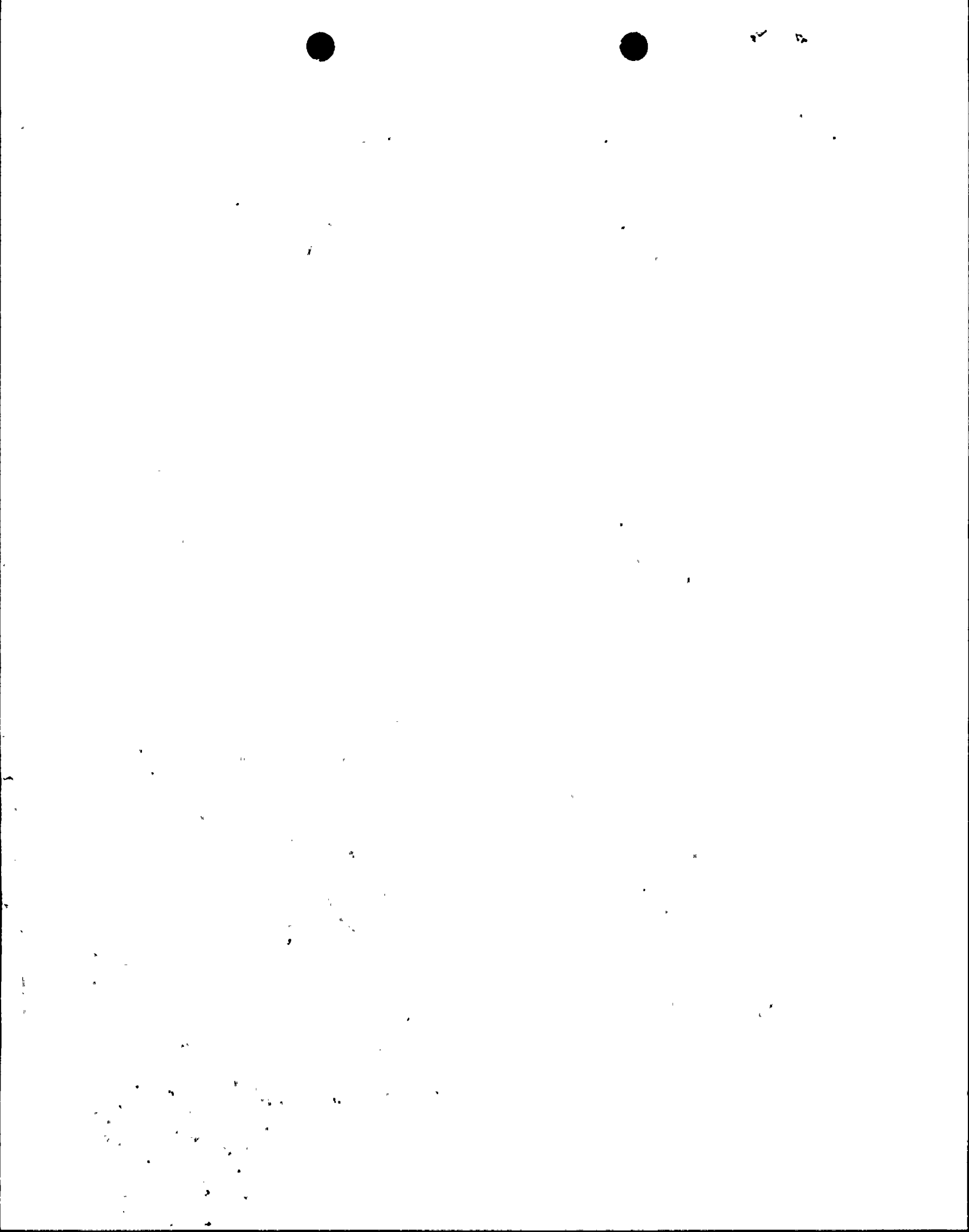
cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, DC 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Washington, DC 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, DC 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, NY 10007



DISTRIBUTION
Docket File
ORB#1 reading
CParrish
DWigginton

DMB-06

Dec. 20, 1983

DOCKET NO(S). 50-315

See attached list of addressee.

SUBJECT: Donald C. Cook Nuclear Power Plant Unit 1.

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating rept for Oct. 1983

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1						
SURNAME	CParrish						
DATE	12/20/83						

D. C. Cook 1 & 2

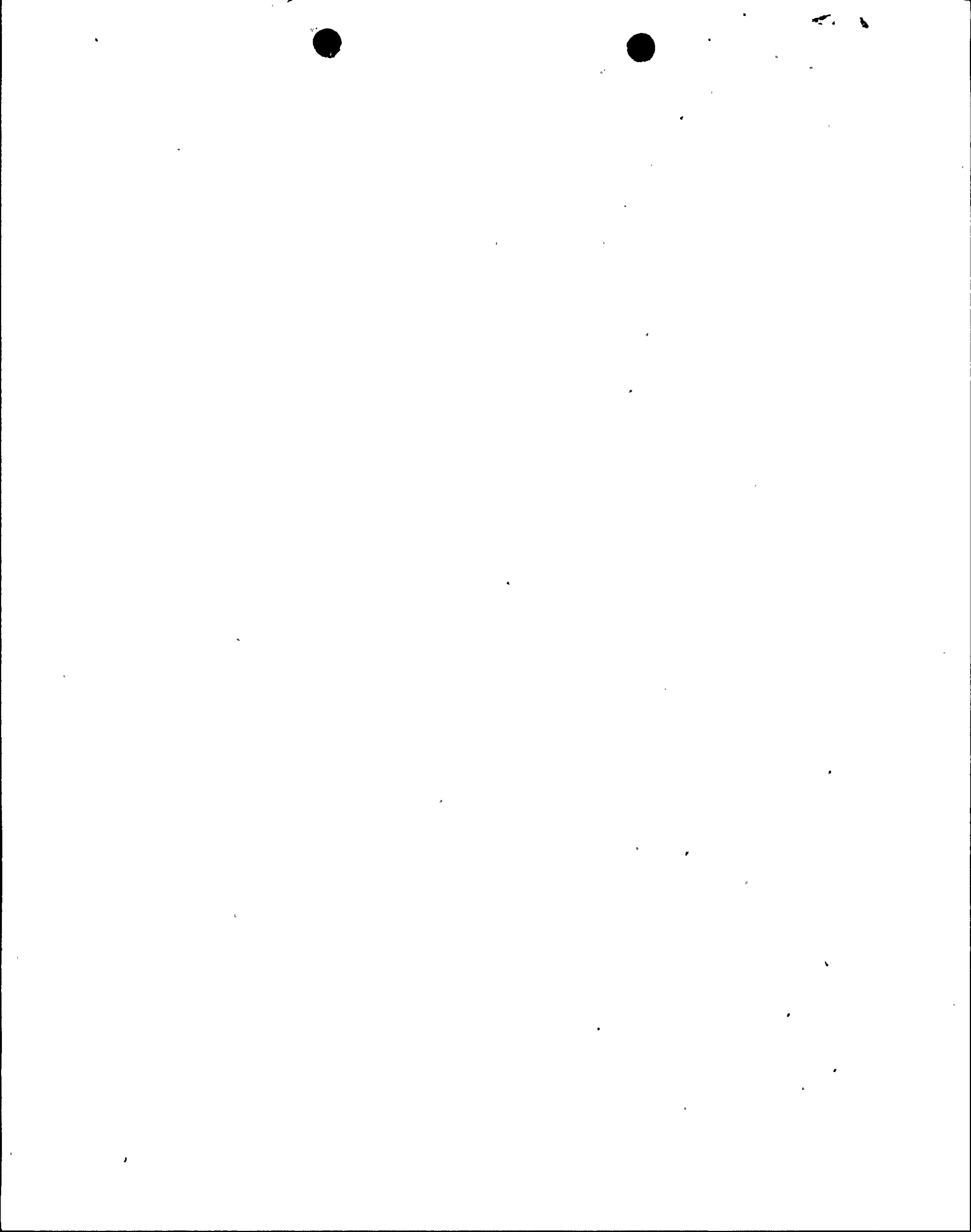
cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, DC 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, DC 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Building 235, Room B-108
Washington, DC 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, DC 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, NY 10007



DISTRIBUTION
Docket # 50-315
ORB#1 reading
CParrish
DWigginton

Nov. 23, 1983

DOCKET NO(S). 50-315

See attached list of addressee

SUBJECT: Donald Cook. Nuclear Power Plant Unit 1.

The following documents concerning our review of the subject facility are transmitted for your information.

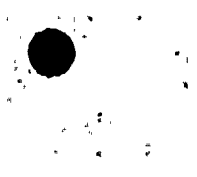
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating rept for Sept 1983.

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB# 1						
SURNAME	CParrish						
DATE	11/23/83						



1998

1998

1998

1998

1998

1998

1998

DISTRIBUTION
Docket File
ORB#1 reading
CParrish
DWigginton

Oct. 24, 1983

DOCKET NO(S). 50-315

<

see attached list of addressees

SUBJECT: Donald C. Cook Nuclear Power Plant, Unit 1

The following documents concerning our review of the subject facility are transmitted for your information.

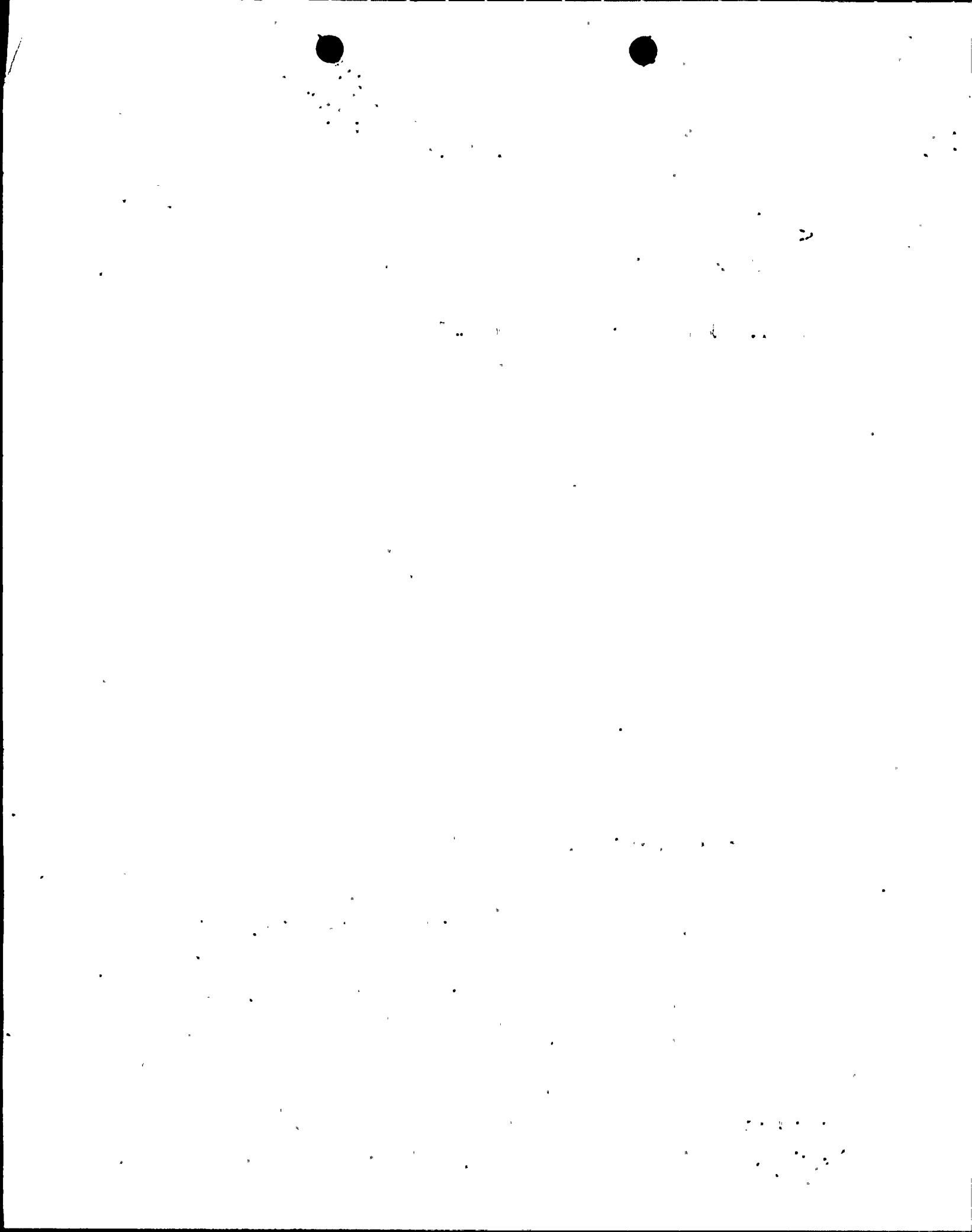
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating rept for Aug 1983

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL						
SURNAME	CParrish						
DATE	10/25/83						



DISTRIBUTION
Docket File
ORB#1 reading
CParrish
DWigginton

DOCKET NO(S). 50-315
50-316

October 18, 1983

See attached list of addressees

SUBJECT: Donald C. Cook Nuclear Power Plant Unit 1 and 2

The following documents concerning our review of the subject facility are transmitted for your information.

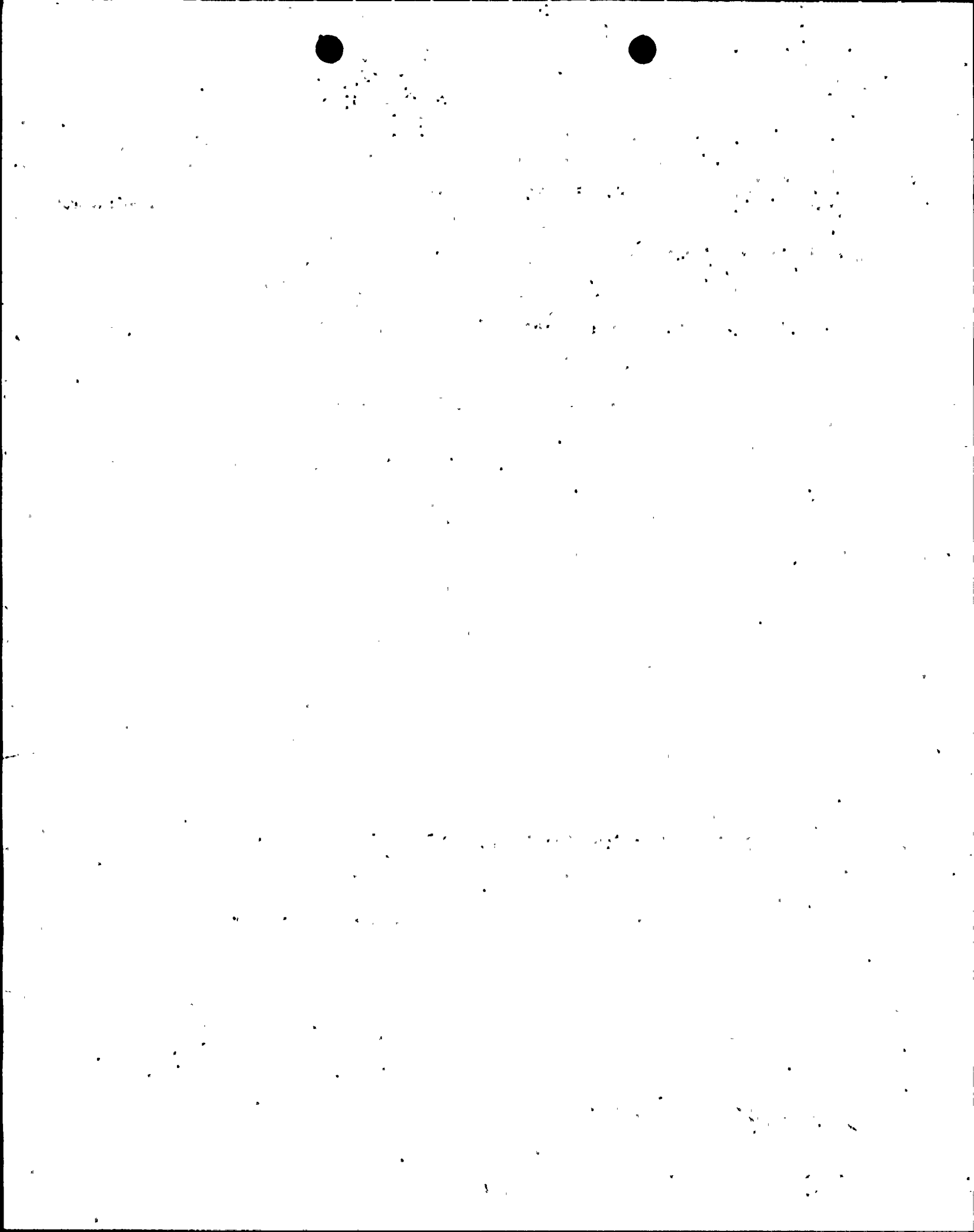
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) "Semiannual Radioactive Effluent Release Rept, Jan- June 1983"

Division of Licensing, (ORB#1)
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL					
SURNAME	CParrish					
DATE	10/19/83					



DISTRIBUTION
Docket File
ORB#1 Rdg.
CParrish
DWigginton

OCT 5 1983

DOCKET NO(S). 50-315

See attached list of addressees

SUBJECT: Donald C. Cook Nuclear Power Plant Unit 1

The following documents concerning our review of the subject facility are transmitted for your information.

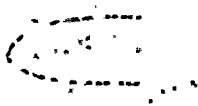
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating rept for may 1983

Division of Licensing - ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL					
SURNAME	CParrish					
DATE	10/5/83					



2008 30

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007



DISTRIBUTION

Docket File

ORB#L Rdg.

CParrish

PPolk

DOCKET NO(S) 50-315

See attached list of addressees

SUBJECT: Donald C. Cook Nuclear Power Plant Unit 1

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly operating rpt for June 1983

Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1:DL					
SURNAME	CParrish					
DATE	10/14/83					



11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

Page 11 of 100

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

DISTRIBUTION

Docket File

ORB# 1 File

CParrish

D. Wigginton

DOCKET NO(S). 50-315 and 50-316

Mr. William R. Rustem
Office of the Governor
Room 1 - Capitol Building
Lansing, Michigan 48913

SUBJECT: INDIANA & MICHIGAN POWER COMPANY
(Donald C. Cook Nuclear Plant Unit Nos. 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

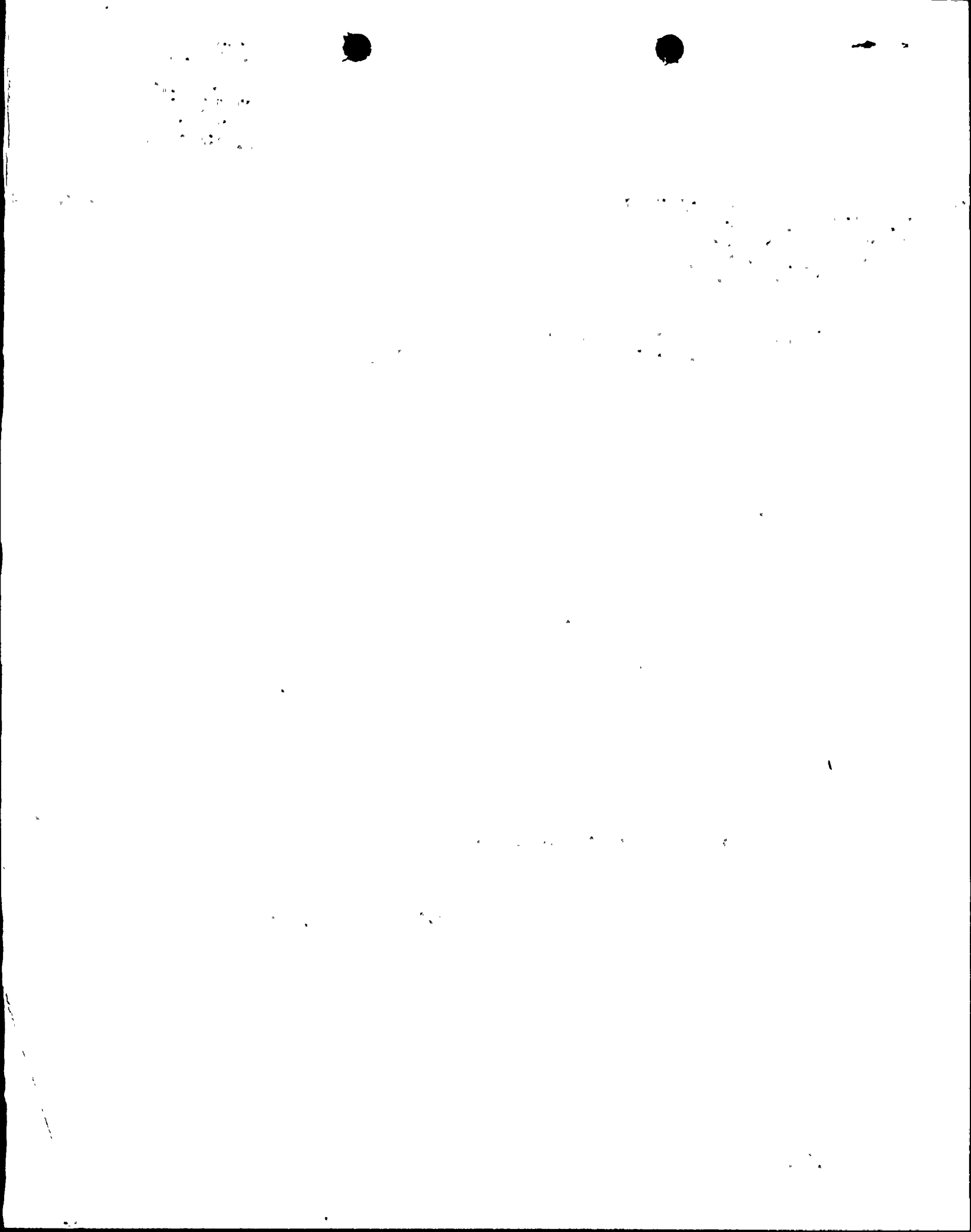
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Listing and copies of applications:

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB# 1					
SURNAME	CParrish					
DATE	7/20/83					



Cook Units 1 and 2 Applications

- (1) June 2, 1978, application re Qualification of Barton Transmitters
- (2) September 20, 1978, application re Postulated Steamline Break Inside Containment
- (3) September 22, 1978, submittal re Long-Term Containment and Pressure Response
- (4) October 29, 1979, submittal re leak test the check valves
- (5) October 18, 1979 application re Panel and Electric Switchgear Qualification Test
- (6) August 14, 1981, application re decay heat removal capability and refueling cavity water level
- (7) January 22, 1982, application re NUREG-0737 Item II.B.3,
- (8) January 22, 1982, application re Miscellaneous Technical Specifications Changes
- (9) March 29, 1982, application re editorial and organizational changes
- (10) September 29, 1982, application re post-accident containment hydrogen monitoring system (NUREG-0737 Item II.F.1.6)
- (11) April 8, 1983, application re NUREG-0737 Technical Specifications changes (Generic Letter 82-16)
- (12) May 10, 1983, application re Inservice Testing Program

DISTRIBUTION

Docket *sub*
ORB# 1 Reading
CParrish
DWigginton

JUL 1 1983

JUL 13 1983

DOCKET NO(S). 50-315

SEE ATTACHED LIST

SUBJECT: INDIANA & MICHIGAN ELECTRIC COMPANY
(Donald C. Cook Nuclear Power Plant, Unit 1)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) SEE ATTACHED LIST

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB# 1:DL						
SURNAME	CParrish/pb						
DATE	7/ /83						

1944
1945
1946

1947
1948

1949
1950

1951
1952

1953
1954

1955
1956

1957
1958

JUL 13 1982

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

197 78 1983

Monthly operating report for February 1983.

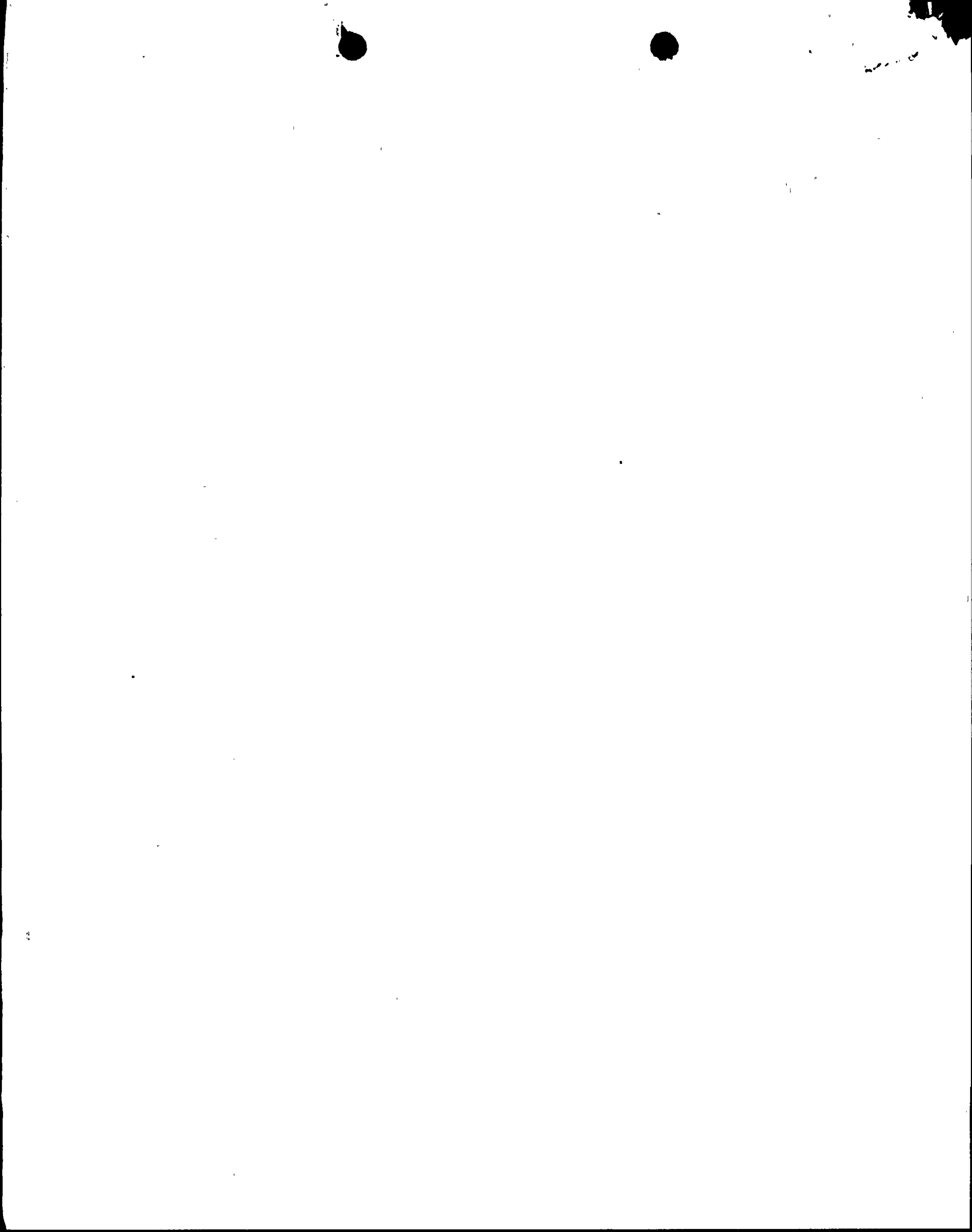
Monthly operating report for February 1983.

Monthly operating report for March 1983 & revised monthly operating report February 1983.

Monthly operating report for March 1983. W/830412 letter.

Monthly operating report for April 1983 & revised monthly operating report for March 1983 correcting error in cumulative value for Item 17, gross electrical energy generated.

Monthly operating report for April 1983. W/830511



DISTRIBUTION
Docket
ORB#1 Rdg
CParrish
DWigginton

April 13, 1983

DOCKET NO(S). 50-315
50-316

SEE ATTACHED LIST

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Radiological Environ Monitoring Annual Rept, 1982

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL						
SURNAME	CParrish:dm						
DATE	04/13/83						

Handwritten mark or signature in the top right corner.



Faint, illegible text or markings in the upper left quadrant.

Faint, illegible text or markings in the upper middle section.

Faint, illegible text or markings in the upper middle section.

Faint, illegible text or markings in the upper right section.

Faint, illegible text or markings in the upper right section.

Faint, illegible text or markings in the middle section.

Faint, illegible text or markings in the middle section.

Faint, illegible text or markings in the middle section.

Faint, illegible text or markings in the lower middle section.

Faint, illegible text or markings in the lower middle section.

Faint, illegible text or markings in the lower middle section.

Faint, illegible text or markings in the bottom right section.

Faint, illegible text or markings in the bottom right section.

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist Standards
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

DISTRIBUTION
Docket
ORB#1 Rdg
CParrish
DWigginton

March 29, 1983

DOCKET NO(S). 50-315
50-366

SEE ATTACHED LIST

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Operating Rpts for Dec 1982 (Units 1 and 2); Operating Rpts for Jan 1983 (Units 1 and 2); Semiannual Radioactive Effluent Rpt, Jul-Dec 1982

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE ▶	ORB#1:DL <i>CP</i>					
SURNAME ▶	CParrish:dm					
DATE ▶	03/29/83					

1954



1954

1954

1954

1954

1954

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

EC 54

DISTRIBUTION
Docket
ORB#1 Rdg
CParrish
DWigginton

January 6, 1983

DOCKET NO(S). 50-315/316

SEE ATTACHED LIST

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

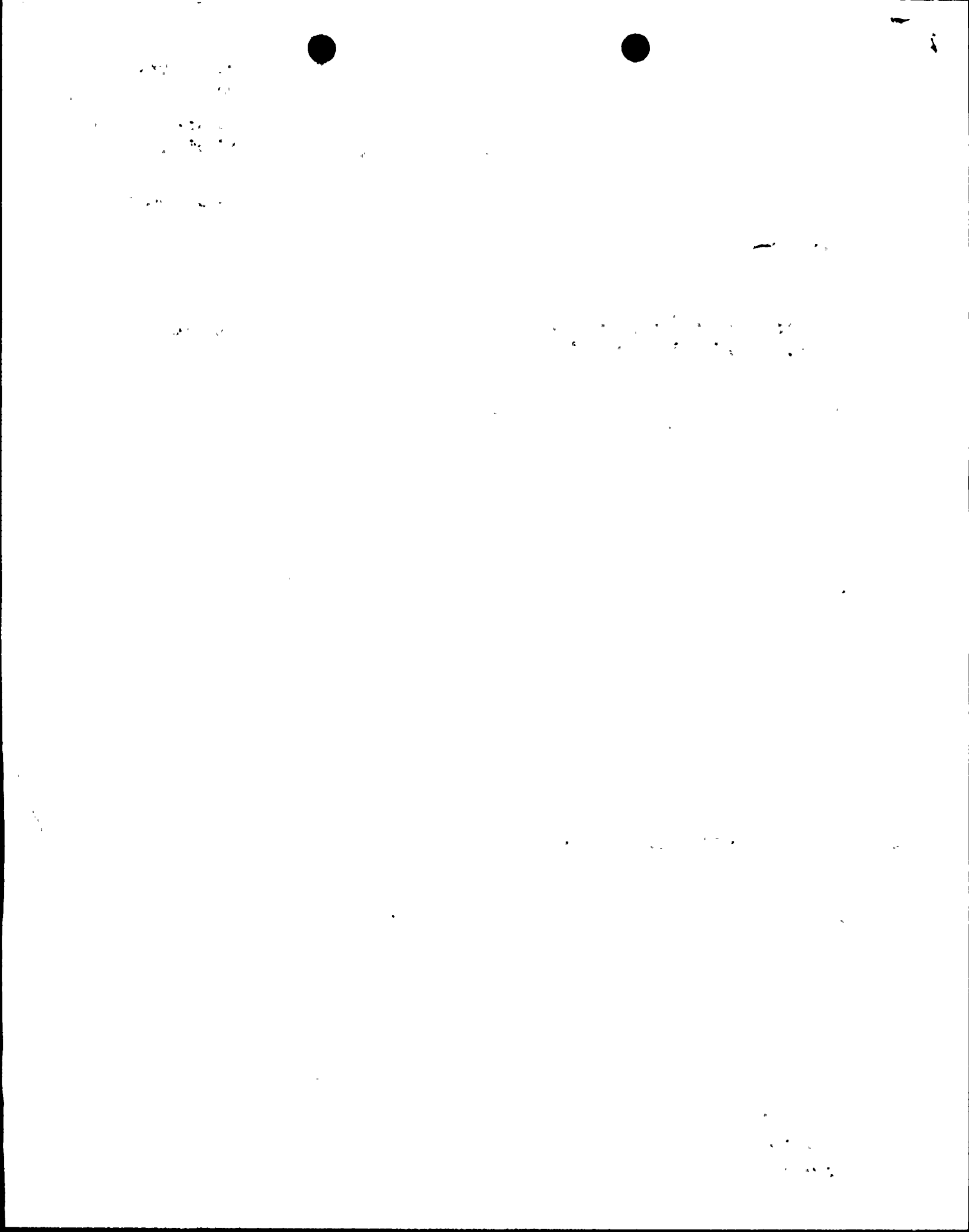
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Repts for Oct & Nov 1982

CParrish
 Division of Licensing
 Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1:DL						
SURNAME	CParrish:dm						
DATE	01/0/83						



cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife .
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

Dr. Philip F. Gustafson
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439



November 17, 1982

DOCKET NO(S). 50-315
50-316

SEE ATTACHED LIST

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

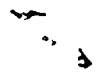
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Repts - Feb thru Dec 1981; (Aug & Sept 1982 (both Units))
Dec 1980 Rept - (Unit 2)

CParrish
Division of Licensing, ORB#1
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE ▶	ORB#1:DL						
SURNAME ▶	CParrish:dm						
DATE ▶	11/10/82						



Faint, illegible text or markings located in the upper middle section of the page.

Faint, illegible text or markings located in the upper left section of the page.

Faint, illegible text or markings located in the upper right section of the page.

A horizontal line of faint, illegible text or markings across the middle of the page.

A long, horizontal line of very faint, illegible text or markings spanning across the lower middle section of the page.

Faint, illegible text or markings located in the lower middle section of the page.

Faint, illegible text or markings located in the bottom right corner of the page.

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

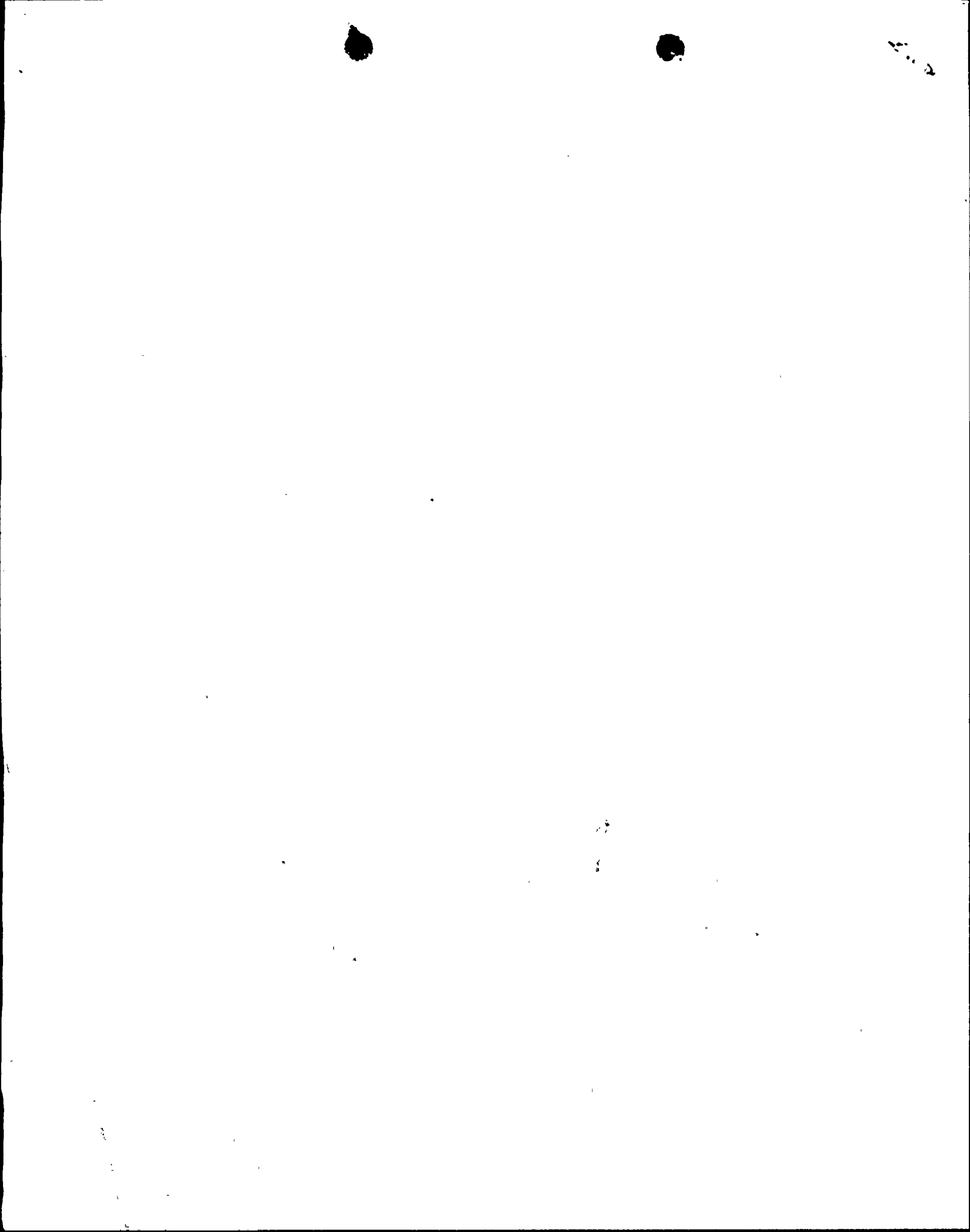
Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

Dr. Philip F. Gustafson
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

29
01



November 2, 1982

DOCKET NO(S). 50-315/316

SEE ATTACHED LIST

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
 (D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Repts for July 1982 (Units 1 and 2);
"Semiannual Radioactive Effluent Release Rept. Jan-June 1982"

Division of Licensing
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc:

OFFICE ▶	ORB#1:DL					
SURNAME ▶	CParrish:cm					
DATE ▶	11/2/82					

100



100

100

100

100

100

100

100

100

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

Dr. Philip F. Gustafson
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

September 15, 1982

DOCKET NO(S). 50-315
50-316

SEE ATTACHED LIST

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Repts for June 1982 (Units 1 and 2)

CParrish

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE	ORB#1:DL						
SURNAME	CParrish:ds						
DATE	09/15/82						



11

12

13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300

301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400

401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500

501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600

601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700

701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800

801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

Dr. Philip F. Gustafson
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439



27

DISTRIBUTION
Docket
ORB#1 Rdg
CParrish
RCilimberg

August 5, 1982

DOCKET NO(S). 50-315
50-316

SEE ATTACHED LIST

SUBJECT: INDIANA AND MICHIGAN ELECTRIC COMPANY
(D. C. Cook Units 1 and 2)

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____, dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Monthly Operating Rept for May 1982; Supplementary info re well
depths and groundwater strata for Wells 2, 3, 6 & 7

CParrish
Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

CC:

OFFICE	ORB#1:DL <i>CP</i>					
SURNAME	CParrish:ds					
DATE	08/5/82					

1
2
3
4
5
6
7
8
9
10



11
12
13
14
15

16
17
18
19
20

21

22
23
24
25

26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

201
202
203
204
205
206
207
208
209
210

211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. William B. Stroube, Jr.
FDA Research Chemist
National Bureau of Standards
Reactor Bldg. 235, Rm. B-108
Washington, D.C. 20234

Director, Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U. S. Environmental Protection Agency
Washington, D. C. 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORINDATOR
26 Federal Plaza
New York, New York 10007

Dr. Philip F. Gustafson
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439