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 AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M.P. Indiana & Michigan Electric Co.
 RECIPIENT NAME RECIPIENT AFFILIATION

DENTON, H.R. Office of Nuclear Reactor Regulation, Director

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Donald C. Cook Nuclear Plant • Units 1 & 2

Annual Environmental Operating Report

January 1, Through December 31, 1983

**Indiana & Michigan Electric Company
Bridgman, Michigan**

**Docket Nos. 50-315 & 50-316
License Nos. DPR-58 & DPR-74**



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PDR ADOCK 05000315
R PDR

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INDIANA & MICHIGAN ELECTRIC COMPANY

P.O. BOX 16631
COLUMBUS, OHIO 43216

April 30, 1984
AEP:NIE:0806A

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
Licenses Nos. DPR-58 and DPR-74
Annual Environmental Operating Report - 1983


Mr. Harold D. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Denton:

Under separate cover, we are transmitting forty copies of the Annual Environmental Operating Report for the Donald C. Cook Nuclear Plant corresponding to the year 1983. This report was prepared in accordance with Section 5.4.1 of Appendix B, Part II and Section 6.9.1.6 of Appendix A Technical Specifications of the Donald C. Cook Nuclear Plant.

This document has been prepared following Corporate Procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,


M. P. Alexich
Vice President 4/27/84

/cdg

cc: John R. Dolan
W. G. Smith, Jr. - Bridgman
R. C. Callon
G. Charnoff
E. R. Swanson, NIE Resident Inspector - Bridgman
J. G. Koppler, Regional Administrator NRC Region III

JEAS
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