

*Docket File*

April 4, 1984 DISTRIBUTION  
Docket File

Docket Nos. 50-315  
and 50-316

L PDR  
D Eisenhut  
D Wigginton

NRC PDR  
ORB #1 Rdg.  
OELD  
C Parrish  
ACRS (10)  
Gray File  
E Jordan  
JN Grace

Mr. John Dolan, Vice President  
Indiana and Michigan Electric Company  
c/o American Electric Power Service Corporation  
1 Riverside Plaza  
Columbus, Ohio 43216

Dear Mr. Dolan:

In our review of the Indiana and Michigan Electric Company letter dated March 8, 1984 regarding the schedule and technical exemptions request from the requirements of 10 CFR 50.48 and Appendix R for the Donald C. Cook Nuclear Plant, Unit Nos. 1 and 2, we have identified additional information we will need for the technical exemption. The schedular request is being handled by separate action.

In the March 8, 1984 letter, IMEC requested exemption for the three-hour fire hatches. Please provide the following information on the hatches:

1. Provide the drawings or sketches of the unprotected hatches and the effective, if not certified, fire rating;
2. Provide a description of the additional insulation including how it is applied, protected, and the resultant effective fire rating;
3. Describe the movable parts or identify on the sketches including any unprotected areas; and
4. Provide any alternatives to the insulation or compensatory measures that may be available.

Please advise this office as to the schedule for submittal of this information.

The reporting and/or recordkeeping requirements of this letter affect fewer than ten respondents; therefore OMB clearance is not required under P.L. 96-511.

Original signed by  
Steven A. Varga

Steven A. Varga, Chief  
Operating Reactors Branch No. 1  
Division of Licensing

cc: See attached list

ORB #1 *WJ*  
DWigginton/jm  
3/23/84

CHEB *RE*  
R Ferguson  
4/3/84

ORB #1  
S Varga  
3/14/84

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PDR ADDCK 05000315  
F PDR



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SECTION 1

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Indiana and Michigan Electric Company.

Donald C. Cook Nuclear  
Plant, Units 1 and 2

cc: Mr. M. P. Alexich  
Vice President  
Nuclear Engineering  
American Electric Power Service  
Corporation  
1 Riverside Plaza  
Columbus, Ohio 43215

Mr. William R. Rustem (2)  
Office of the Governor  
Room 1 - Capitol Building  
Lansing, Michigan 48913

Mr. Wade Schuler, Supervisor  
Lake Township  
Baroda, Michigan 49101

W. G. Smith, Jr., Plant Manager  
Donald C. Cook Nuclear Plant  
Post Office Box 458  
Bridgman, Michigan 49106

U.S. Nuclear Regulatory Commission  
Resident Inspectors Office  
7700 Red Arrow Highway  
Stevensville, Michigan 49127

Gerald Charnoff, Esquire  
Shaw, Pittman, Potts and Trowbridge  
1800 M Street, N.W.  
Washington, DC 20036

Honorable Jim Catania, Mayor  
City of Bridgman, Michigan 49106

U.S. Environmental Protection Agency  
Region V Office  
ATTN: EIS COORDINATOR  
230 South Dearborn Street  
Chicago, IL 60604

Maurice S. Reizen, M.D.  
Director  
Department of Public Health  
Post Office Box 30035  
Lansing, Michigan 48109

The Honorable Tom Corcoran  
United States House of Representatives  
Washington, DC 20515

James G. Keppler  
Regional Administrator - Region III  
U.S. Nuclear Regulatory Commission  
799 Roosevelt Road  
Glen Ellyn, IL 60137

J.. Feinstein  
American Electric Power Service  
1 Riverside Plaza  
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