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 AUTH. NAME AUTHOR AFFILIATION
 ALEXICH, M.P. Indiana & Michigan Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION
 DENTON, H.R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards WCAP-10230, "Evaluation of Acceptability of Reactor Vessel Head Lift Rig, Reactor Vessel Internals Lift Rig, Load Cell, & Load Cell Linkage to Requirements of NUREG-0612," & responses to NRC recommendations.

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INDIANA & MICHIGAN ELECTRIC COMPANY

P. O. BOX 18
BOWLING GREEN STATION
NEW YORK, N. Y. 10004

July 5, 1983
AEP:NRC:0514G

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
CONTROL OF HEAVY LOADS

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Denton:

This letter and its Attachments address the analysis of the lifting arrangement for the reactor vessel head and upper internals. This completes our response to Section 2.1 of Enclosure 3 to Mr. D. G. Eisenhower's letter of December 22, 1980.

Attachment No. 1 is the Westinghouse report "Evaluation of the Acceptability of the Reactor Vessel Head Lift Rig, Reactor Vessel Internals Lift Rig, Load Cell, and Load Cell Linkage to the Requirements of NUREG-0612" (WCAP-10230).

Attachment No. 2 contains Indiana & Michigan Electric Company's responses to the Westinghouse recommendations contained in Section 6 (main body) of WCAP-10230.

We also wish to point out that our review of a related previous submittal, letter No. AEP:NRC:0514E, dated September 29, 1982, has revealed a small error on one of the marked-up drawings (Drawing No. 12-5169). This drawing indicated the crane and hoist locations. The drawing's notation is revised as follows:

- a) Item 20 5 ton hoist is North of Column line "12".
- b) Item 27 2½ ton hoist is South of Column line "12".

We have indicated in Attachment No. 3 to this letter the modified locations.

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PDR

THE UNIVERSITY OF CHICAGO

1950

Department of Chemistry
Chicago, Illinois

Dear Sirs:

I am pleased to inform you that your application for admission to the Ph.D. program in Chemistry for the fall semester of 1950 has been accepted.

You will receive a letter from the Registrar regarding the registration process and the location of the department.

Very truly yours,
The Department of Chemistry

Enclosed are the names of the faculty members who will be advising you during your studies.

If you have any questions, please contact the Registrar's Office.

Sincerely,
The Department of Chemistry

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



M. P. Alexich
Vice President

/md

Attachment

cc: John E. Dolan - Columbus
R. S. Hunter
R. W. Jurgensen
W. G. Smith, Jr.
R. C. Callen
G. Charnoff
NRC Resident Inspector at Cook Plant - Bridgman

1. The first part of the document discusses the general principles of the proposed system.

2. The second part describes the specific components and their functions.

3. The third part details the implementation process and the resources required.

4. The fourth part discusses the expected benefits and potential challenges.

5. The fifth part provides a summary of the key findings and conclusions.

6. The sixth part includes a list of references and further reading materials.

7.

8.

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