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 FACIL: 50-315 Donald C. Cbpk Nuclear Power Plant, Unit 1, Indianah & 05000315
 50-316 Donald C. Cbpk Nuclear Power Plant, Unit 2, Indianah & 05000316

AUTH. NAME: BUCKLES, J.
 AUTHOR: AFFILIATION: Marsh & McLennan, Inc.
 RECIPIENT NAME: SALITZMAN, J.
 RECIPIENT AFFILIATION: Assistant Director for State & Licensee Relations

SUBJECT: Forwards Endorsement 57 to NELIA Policy NF-206 & Endorsement 46 to MAELU Policy MF-79.

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 TITLE: Insurance: Indemnity/Endorsement Agreements

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**Marsh &
McLennan**

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Chicago, Illinois 60606
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8305160026 830428
PDR ADDCK 05000315
J PDR

April 28, 1983

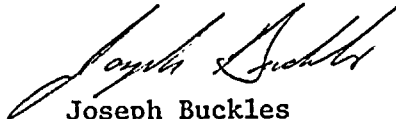
Mr. Jerome Saltzman
Assistant Director
State & Licensee Relations
Office of State Programs
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

RE: AMERICAN ELECTRIC POWER COMPANY
INDIANA & MICHIGAN ELECTRIC COMPANY
D. C. COOK NUCLEAR PLANT
ANI POLICY NO. NF-206
ENDORSEMENT NO. 57
MAELU POLICY NO. MF-79
ENDORSEMENT NO. 46

Dear Mr. Saltzman:

On behalf of American Electric Power Company, enclosed
please find eight certified copies of the captioned
endorsement.

Very truly yours

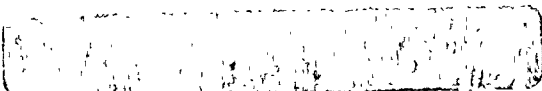


Joseph Buckles
Nuclear Consultant

JB:sp
Encl.

cc: D. W. Payne - AEP
S. G. Amerman, Jr. - M&M Columbus
M. Nadel - M&MNC Chicago

Mool



Nuclear Energy Liability Insurance
NUCLEAR ENERGY LIABILITY INSURANCE ASSOCIATION

ADVANCE PREMIUM AND STANDARD PREMIUM ENDORSEMENT

CALENDAR YEAR 1982

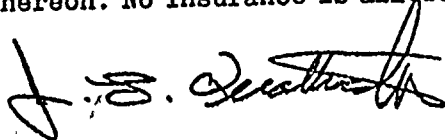
It is agreed that Items 1a. and 1b. of Endorsement No. 49
are amended to read:

1a. ADVANCE PREMIUM: It is agreed that the Advance
Premium due the companies for the period designated above
is: \$ 423,130.63.

1b. STANDARD PREMIUM AND RESERVE PREMIUM: In the
absence of a change in the Advance Premium indicated above,
it is agreed that, subject to the provisions of the Industry
Credit Rating Plan, the Standard Premium is said Advance
Premium and the Reserve Premium is: \$ 319,254.28.

Additional Premium: \$ 33,181.63.

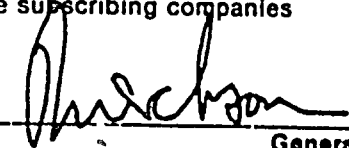
This is to certify that this is a true copy of the original
Endorsement having the endorsement number and being made part
of the Nuclear Energy Liability Policy (Facility Form) as des-
ignated hereon. No Insurance is afforded hereunder.



John L. Quattrocchi, Vice President-Liability Underwriting
American Nuclear Insurers

Effective Date of this Endorsement January 1, 1982. NF-206
Issued to Indiana & Michigan Electric Company To form a part of Policy No. _____
Date of Issue April 20, 1983

For the subscribing companies

By 
General Manager

Endorsement No 57
NE-36

Countersigned by _____

NUCLEAR ENERGY LIABILITY INSURANCE

MUTUAL ATOMIC ENERGY LIABILITY UNDERWRITERS

1. Amendment of Advance Premium Endorsement
2. Standard Premium and Reserve Premium Endorsement
3. Additional Premium Due

1. Advance Premium

It is agreed that the Amended Advance Premium due the companies for the calendar year 1982 is \$122,844.37.

2. Standard Premium and Reserve Premium

Subject to the provisions of the Industry Credit Rating Plan, it is agreed that the Standard Premium and Reserve Premium for the calendar year designated above are:

Standard Premium \$122,844.37.

Reserve Premium \$ 92,686.72.

3. Additional Premium \$ 9,633.37.

Effective Date of this endorsement January 1, 1982 To form a part of Policy No. MF-79

Issued to Indiana & Michigan Electric Company

Date of Issue April 20, 1983

For the Subscribing Companies

MUTUAL ATOMIC ENERGY LIABILITY UNDERWRITERS

By J. S. Quatrocchi

Endorsement No. 46 Countersigned by _____
Authorized Representative

This is to certify that this is a true copy of the original Endorsement having the endorsement number and being made part of the Nuclear Energy Liability Policy (Facility Form) as designated hereon. No Insurance is afforded hereunder.

ME-36

J. S. Quatrocchi
John L. Quatrocchi, Vice President-Liability Underwriting
American Nuclear Insurers

The following information was obtained from the records of the
 Department of the Interior, Bureau of Land Management, on the
 subject of the above-captioned matter. The information is being
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The Bureau of Land Management has on file a record of the
 following information:

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