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 AUTH. NAME HUNTER, R.S. AUTHOR AFFILIATION Indiana & Michigan Electric Co.
 RECIP. NAME DENTON, H.R. RECIPIENT AFFILIATION Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards response to 820621 letter distribution of NUREG-0020, "Licensed Operating Reactors - Status Summary Rept." Updated distribution list encl.

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1954

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1954

INDIANA & MICHIGAN ELECTRIC COMPANY

P. O. BOX 18
BOWLING GREEN STATION
NEW YORK, N. Y. 10004

July 26, 1982
AEP:NRC:0718

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
DISTRIBUTION OF NUREG-0020, "LICENSED
OPERATING REACTORS - STATUS SUMMARY REPORT"

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Attn: Mr. M. R. Beebe
Management Information Branch
MNBB 7602

Dear Mr. Denton:

This letter is in response to Mr. R. A. Hartfield's letter of June 21, 1982 concerning distribution of NUREG-0020, "Licensed Operating Reactors - Status Summary Report" (the so-called Gray Book). As requested in Mr. Hartfield's letter, Attachment 1 contains the updated distribution list for Indiana & Michigan Electric Company.

This document has been prepared following Corporate Procedures which incorporate a reasonable set of controls to insure its accuracy and completeness prior to signature by the undersigned.

Very truly yours,



R. S. Hunter
Vice President

/os

cc:(attached)

A001

8208030527 820726
PDR ADDCK 05000315
PDR

1957

1. The first part of the report deals with the general situation in the country. It is a very interesting and informative study of the economic and social conditions of the country.

The second part of the report deals with the specific aspects of the country's development. It is a very detailed and thorough study of the various sectors of the economy.

The third part of the report deals with the future prospects of the country. It is a very optimistic and hopeful study of the country's potential for growth and development.

1957

The report is a very comprehensive and detailed study of the country's economic and social conditions. It is a very interesting and informative study of the various aspects of the country's development.

The report is a very thorough and detailed study of the country's economic and social conditions. It is a very interesting and informative study of the various aspects of the country's development.

1957

1957

1957

(1957)

cc: John E. Dolan - Columbus
M. P. Alexich
R. W. Jurgensen
W. G. Smith, Jr. - Bridgman
R. C. Callen
G. Charnoff
Joe Williams, Jr.
NRC Resident Inspector at Cook Plant - Bridgman

1944

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the study.

2. The second part of the report is a detailed description of the methods used in the study. It includes a description of the experimental design, the data collection procedures, and the statistical methods used to analyze the data.

3. The third part of the report is a discussion of the results of the study. It compares the results with the theoretical predictions and discusses the implications of the findings.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and suggests directions for future research. The references list the sources of information used in the study.

Attachment 1 to AEP:NRC:0718
NUREG-0020 (Gray Book) Distribution List

Four (4) free copies of NUREG-0020, "Licensed Operating Reactors - Status Summary Report" (Gray Book) should be forwarded as follows:

- (1 Copy) Mr. John E. Dolan, Vice President
Indiana & Michigan Electric Company
Post Office Box 18
Bowling Green Station
New York, N. Y. 10004
- (1 Copy) Mr. R. S. Hunter, Executive Vice President - Construction &
New York Engineering
American Electric Power Service Corporation
2 Broadway
New York, N. Y. 10004
- (2 Copies) Mr. W. G. Smith, Jr., Plant Manager
Donald C. Cook Nuclear Plant
770 Red Arrow Highway
Bridgman, Michigan 49106

