ACCESSION NOR:8109180112. Duc.DATE: 81/09/14 NOTARIZED: NO DOCKET #
FACIL:50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315
50-316 Donald C. Cook Nuclear Power Plant, Unit 2, Indiana & 05000316

HUNTER, R'.S.

Indiana & Michigan Electric Co.

RECIP. VAME.

RECIPIENT AFFILIATION

DENTON. H. R.

Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards training & qualification plan for security personnel, in response to NRC. 810506 ltr.Plan withheld (ref 10CFR2.770).

NOTES: IRE: 3 copies all material.

1RE: 3 copies all material.

05000315 05000316

	RECIPIENT ID CODE/NAME		COPIES LTIR ENCL		RECIPIENT ID CODE/NAME		COPIES LTTR ENCL	
ACTION:	OR3 #1 BC MINER,S.	· · · · ·	1	0	OR8 #1 LA	-	1	Ů
INTERNAL:	IE/REGION NMSS/SGPL: SSPB	数 5. 3. 4	1 1 1	1 1 1	IE/SB REG_FILE	##3 ##1	1 1	1
EXTERNAL:	ACRS NRC POR	\$ 5	1	1	LPOR NTIS		1	0

HA H

SEP 22 1988

15 9 12 Encl 2 FF

er en la la companya de la companya En transportation de la companya de

INDIANA & MICHIGAN ELECTRIC COMPANY

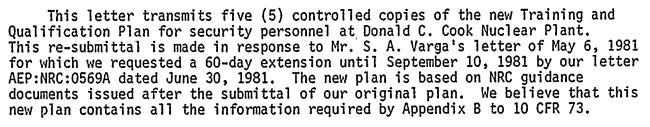
P. O. BOX 18 BOWLING GREEN STATION NEW YORK, N. Y. 10004

> September 14, 1981 AEP:NRC:0569

Donald C. Cook Nuclear Plant Unit Nos. 1 and 2 Docket Nos. 50-315 and 50-316 License Nos. DPR-58 and DPR-74 Training and Qualification Plan

Mr. Harold R. Denton, Director Office of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dear Mr. Denton:



Upon approval of this T&Q Plan by the NRC, it will become Appendix B to our approved Modified Amended Security Plan (MASP) and the existing Appendix B to the MASP will be re-numbered as Appendix A. In addition, as stated in our letter AEP:NRC:0569A, we will delete pages 1-9 through 1-17 of the MASP pursuant to Mr. S. A. Varga's request.

In accordance with 10 CFR 2.790, it is requested that the enclosures to this letter be withheld from public disclosure and not placed in the Public Document Room.

Very truly yours,

R. S. Hunter Vice President

cc: John E. Dolan - Columbus

R. C. Callen

G. Charnoff-

R. W. Jurgensen D. V. Shaller - Bridgman

Joe Williams, Jr.

NRC Region III Resident Inspector - Bridgman