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 FACIL: 50-315 Donald C. Cook Nuclear Power Plant, Unit 1, Indiana & 05000315  
 AUTH. NAME: SHALLER, D. V. AUTHOR AFFILIATION: Indiana & Michigan Power Co.  
 RECIP. NAME: RECIPIENT AFFILIATION: Office of Management and Program Analysis

SUBJECT: Forwards monthly operating rept for June 1979.

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EXTERNAL:	03 LPDR	1	1	04 NSIC	1	1
	24 NATL LAB <i>ANL</i>	1	1	25 BROOKHAVEN	1	1
	26 ACRS	15	15			

MR  
 GD

The following information was obtained from the records of the  
 Department of the Interior, Bureau of Land Management, on  
 the subject of the above-captioned land. The land is  
 situated in the County of [County Name], State of [State Name].  
 The land is owned by [Owner Name] and is being offered for  
 sale to the public. The land is located in the [Section] of  
 the [Township] and [Range] of the [Meridian]. The land is  
 situated in the [County Name] of the [State Name]. The land is  
 situated in the [Section] of the [Township] and [Range] of the [Meridian].  
 The land is situated in the [County Name] of the [State Name].

Section	Acres	Owner	Remarks
1	160	[Owner Name]	[Remarks]
2	160	[Owner Name]	[Remarks]
3	160	[Owner Name]	[Remarks]
4	160	[Owner Name]	[Remarks]
5	160	[Owner Name]	[Remarks]
6	160	[Owner Name]	[Remarks]
7	160	[Owner Name]	[Remarks]
8	160	[Owner Name]	[Remarks]
9	160	[Owner Name]	[Remarks]
10	160	[Owner Name]	[Remarks]
11	160	[Owner Name]	[Remarks]
12	160	[Owner Name]	[Remarks]
13	160	[Owner Name]	[Remarks]
14	160	[Owner Name]	[Remarks]
15	160	[Owner Name]	[Remarks]
16	160	[Owner Name]	[Remarks]
17	160	[Owner Name]	[Remarks]
18	160	[Owner Name]	[Remarks]
19	160	[Owner Name]	[Remarks]
20	160	[Owner Name]	[Remarks]



**INDIANA & MICHIGAN POWER COMPANY**

DONALD C. COOK NUCLEAR PLANT  
P.O. Box 458, Bridgman, Michigan 49106  
(616) 465-5901

July 11, 1979

Director, Office of Management Information  
and Program Control  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Gentlemen:

Pursuant to the requirements of Donald C. Cook Nuclear Plant Unit 1  
Technical Specification 6.9.1.6, the attached Monthly Operating  
Report for the Month of June, 1979 is submitted.

Sincerely,

D. V. Shaller  
Plant Manager

DVS:ab

Attachments

cc: R. W. Jurgensen  
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