



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
U.S. ARMY ABERDEEN TEST CENTER
400 COLLERAN ROAD
ABERDEEN PROVING GROUND, MARYLAND 21005-5069

TEDT-AT-COS

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03004523

MEMORANDUM THRU U.S. Army Test and Evaluation Command, Plans and Operations Directorate (CSTE-OP/Mr. Gurvis Davis), 2202 Aberdeen Boulevard, Aberdeen Proving Ground, MD 21005-5051

FOR U.S. Nuclear Regulatory Commission (NRC), Ms. Elizabeth Ullrich, Division of Nuclear Materials Safety, Region 1, 2100 Renaissance Boulevard, Suite 100 King of Prussia, PA 19406

SUBJECT: Request for an expedited amendment of NRC License 19-00294-19, Docket No. 030-04523

1. U.S. Army Aberdeen Test Center (ATC) requests an expedited amendment to correct a typographical error in NRC License 19-00294-19:

a. Authorized use, currently reads: "G. and M. For use in Troxler 3400 series portable gauging devices for measuring physical properties of materials."

b. Request that Section 9. Authorized use, be corrected to read: "G. and L. For use in Troxler 3400 series portable gauging devices for measuring physical properties of materials."

c. This expedited request is necessary in order to purchase four additional Troxler gauges that are used to support Combat Vehicle testing at ATC. This Congressionally-mandated testing assess vehicle performance against explosive threats and is required prior to use by Soldiers in the field. Without these gauges, this critical testing will be delayed. Troxler Electronic Laboratories will not allow the purchase of the gauges until the above error is resolved.

2. The point of contact for this action is Mr. Jeremy Ford, Radiation Safety Officer, 410-278-6417, Jeremy.s.ford.civ@mail.mil.

MORRIS L. BODRICK
Colonel, AC
Commanding

Encl
NRC Form 313

CF:
U.S. Army Public Health Command

REC'D IN LAT 11-01-17

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NMSS/RGN1 MATERIALS-002

NRC FORM 313 <small>(03-2013)</small> <small>10 CFR 30, 32, 33, 34, 35, 36, 38, and 40</small>	U.S. NUCLEAR REGULATORY COMMISSION	APPROVED BY OMB: NO. 3160-0120 <small>Expires: 05/31/2016</small>	<small>Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to InfoCollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.</small>
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APPLICATION FOR MATERIALS LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. *AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001 ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO: LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713	IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4362 SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1800 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511
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PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>19-00294-19</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____	2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code) Commander U.S. Army Aberdeen Test Center 400 Collier Rd Aberdeen Proving Ground, MD 21005-5059				
3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED Facilities at APG, MD and Temporary locations anywhere in United States	4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION Gurvis Davis <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">BUSINESS TELEPHONE NUMBER (443) 861-9705</td> <td style="width:50%;">BUSINESS CELLULAR TELEPHONE NUMBER (443) 910-0489</td> </tr> <tr> <td colspan="2">BUSINESS EMAIL ADDRESS gurvis.davis.civ@mail.mil</td> </tr> </table>	BUSINESS TELEPHONE NUMBER (443) 861-9705	BUSINESS CELLULAR TELEPHONE NUMBER (443) 910-0489	BUSINESS EMAIL ADDRESS gurvis.davis.civ@mail.mil	
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BUSINESS EMAIL ADDRESS gurvis.davis.civ@mail.mil					

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL a. Element and mass number, b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time. No Change	6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED. No Change
8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.	7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE. No Change
10. RADIATION SAFETY PROGRAM. See Attached	9. FACILITIES AND EQUIPMENT. No Change
12. LICENSE FEES (Fees required only for new applications, with few exceptions) (See 10 CFR 170 and Section 170.31)	11. WASTE MANAGEMENT. No Change
FEE CATEGORY <input type="text" value="Exempt"/> AMOUNT ENCLOSED \$ <input type="text"/>	

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 82 STAT, 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE Morris L. Bodrick, Colonel, Commanding	SIGNATURE 	DATE 23 OCT 17
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FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
APPROVED BY				DATE	

United States Army Aberdeen Test Center

400 Collieran Road, Aberdeen Proving Ground, MD 21005-5059

11/1/2017

FAX

To: Ms. Betsy Ullrich

Phone: (800) 432-1156

Company Name: United States Nuclear Regulatory Commission

Fax: (610) 337-5269

From: Davis, Gurvis Mr. CIV USA ATEC

Phone: (443) 861-9705

Company Name: United States Army Aberdeen Test Center

Fax: (443) 861-9965

Number of Pages: 3

Urgent: Yes

Action Requested:

1. This letter is a request for an expedited amendment of U.S. Army Aberdeen Test Center's (ATC) NRC License No. 19-00294-19, Docket Number 030-04523. The amendment is needed to purchase additional Troxler gauges that are used to support Combat Vehicle testing at ATC.

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