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AUTH. NAME AUTHOR AFFILIATION
BIELING, H.F. Arizona Public Service Co. (formerly Arizona Nuclear Power
RECIP. NAME RECIPIENT AFFILIATION
MARTIN, J.B. Region 5 (Post 820201)

SUBJECT: Informs that Edison Electric Institute Emergency Planning
Subj Area Committee will be holding national meeting on
921116-18 in San Diego, CA to solicit input on emergency
planning issues from NRC. Draft agenda encl.

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Arizona Public Service Company
PALO VERDE NUCLEAR GENERATING STATION
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1992 OCT 13 AM 9:56

240-01167-HFB/WDW
October 5, 1992

Mr. John B. Martin
Regional Administrator
NRC, Region V
1450 Maria Lane, Suite 210
Walnut Creek, California 94596

Dear Mr. Martin:

Subject: Emergency Planning Subject Area Committee Meeting
File: 92-002-493

The Edison Electric Institute (EEI) Emergency Planning Subject Area Committee will be holding a national meeting on November 16-18, 1992 in San Diego, California. As part of this meeting, an initiative has been established to solicit input on Emergency Planning issues from the NRC Administrator of the region in which the meeting is being conducted. As Committee Chairman, I would like to take this opportunity to invite you or a NRC Region V representative to attend this meeting to provide the Committee with your perceptions as to the issues facing EP today. You would also be free to present any items you feel are relevant to the group, recognizing that the Committee may ask questions about related areas. Bob Erickson from the NRC in Washington, D.C. and Vern Wingert of the FEMA national office have also been invited to attend in the same capacity (see attached agenda).

Please note that the bulk of the meeting is closed to non-utility personnel. We therefore would like you to join us on the morning of Wednesday, November 18 and stay with us through lunch. EEI feels that NRC regional participation is important to the success of the meeting. We are certain that the utilities represented on the Committee will be interested in hearing your views and responding to your inquiries as well.

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Emergency Planning Subject Area Committee Meeting

240-01167-HFB/WDW
October 5, 1991

The meeting will be held at the Embassy Suites Hotel in San Diego, located at 601 Pacific Highway, San Diego, California. Call (601)239-2400 if you wish to make reservations. Please call me at (602)393-6280 if you need any further information.

Sincerely,



Harry F. Bieling
Manager, Emergency Planning
Palo Verde Nuclear Generating
Station

Chairman, Emergency Planning
Subject Area Committee

HFB/WDW/cb

EI EMERGENCY PLANNING SAC MEETING
Embassy Suites Hotel
San Diego, California
November 16 - 18, 1992
Meeting No. 7

DRAFT MEETING AGENDA

Monday, November 16, 1992

- 1:00 - 4:00 p.m. Executive Committee meeting with Committee Officers, Regional Coordinators, and EEI Staff - (Location TBA)
- 6:00 - 8:00 p.m. Welcome Reception and Meeting Registration - (Location TBA)

Tuesday, November 17, 1992

- 7:30 - 8:00 a.m. Continental Breakfast and Registration
- 8:00 - 8:15 a.m. Introduction - Harry Bieling, Committee Chairman, Arizona Public Service
- 8:15 - 8:30 a.m. Welcoming Address - H. E. (Gene) Morgan, Vice President and Site Manager, San Onofre Nuclear Generating Station
- 8:30 - 9:45 a.m. Liaison Reports -
 - TBA, INPO
 - Pat Bryant, USCEA
 - Alan Nelson, NUMARC
- 9:45 - 10:00 a.m. Break (General Session Area)
- 10:00 - 12:00 noon Regional Reports - Presentations on Generic Interest
- 12:00 - 1:30 p.m. Lunch (On Your Own)
- 1:30 - 2:00 p.m. Report from Executive Committee
 - Report from the Chairman
 - Reports from Task Force Chairmen

**EP-SAC Draft Meeting Agenda
Page Two**

- 2:00 - 4:00 p.m. **Topical Breakout Sessions** (assignments to be announced)
- Topics: A. *Implementation of EPA 400*
- B. *Implementation of NUMARC EALs*
- C. *FEMA Fees Implementation Concerns*
- D. *TBA*
- 3:00 - 3:15 p.m. **Break** (General Session Area)
- 4:00 - 5:00 p.m. **Break-out Session Reports**
- 5:00 - 5:15 p.m. **Day's Summary/Conclusions**

Wednesday, November 18, 1992

- 7:00 - 7:30 a.m. **Continental Breakfast**
- 7:30 - 8:30 a.m. **"Severe Accident Management"** - Dave Modeen, NUMARC
- 8:30 - 9:00 a.m. **Presentation from NRC Regional Administrator/NRC Region V**
- 9:00 - 10:00 a.m. **Regulatory Panel Discussion**
- Bob Erickson, NRC
- Vern Wingert, FEMA
- 10:00 - 10:15 p.m. **Break**
- 10:15 - 12:00 noon **Regulatory Panel - Questions and Answers**
- 12:00 - 1:30 p.m. **Lunch (On Your Own)**

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1:30 - 2:30 p.m.

Medical Results of the Chernobyl Accident - Roger Linnemann, Radiation Management Consultants

2:30 - 3:00 p.m.

Preparation for FFE-3 - Jim Minneman, Pennsylvania Power and Light Company

3:00 - 4:00 p.m.

Open Forum

4:00 - 4:30 p.m.

New Business

- Cost Containment Subcommittee
- New Initiatives
- Next Meeting(s)

4:30 - 4:45

Concluding Remarks