

**RELEASE TO PUBLISH UNCLASSIFIED NRC STAFF
SPEECHES, PRESENTATIONS, PAPERS, AND JOURNAL ARTICLES**
(Please type or print)

1. TITLE <i>(State in full as it appears on the speech, presentation, paper, or journal article)</i> SRP Section 2.4: Update ideas for sections covered by RG 1.59	2. ADAMS Accession No. <i>(Use Template ADM 039)</i>
---	---

3. AUTHOR(S)

Christopher Cook

4. NAME OF CONFERENCE, LOCATION, AND DATE(S)

ANS Winter Meeting 2017, Washington DC. November 1, 2017

5. NAME OF PUBLICATION

6. NAME AND ADDRESS OF THE PUBLISHER	7. TELEPHONE NUMBER OF THE PUBLISHER
--------------------------------------	--------------------------------------

YES	NO	8. PAGE CHARGES If yes, the Authorizing Official <i>(listed in block 12 below)</i> must approve payment before the paper is sent for publication. If payment is not authorized, NRC may refuse to pay the page charges, and the author will become personally responsible.	9. ESTIMATED COST No. of Pages @ \$ Per Page = Total
<input type="checkbox"/>	<input checked="" type="checkbox"/>		

10. CERTIFICATION
(ANSWER ALL QUESTIONS)


YES	NO	A. TECHNICAL AND POLICY REVIEWS - Speeches, presentations, papers, and journal articles require management and policy reviews of technical and policy issues per NRC Directive Handbook 3.9, Section II.A.2. Check the "YES" box to certify that the speech, presentation, paper, or journal article complies with this statement.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	B. COPYRIGHTED MATERIAL - Does this speech, presentation, paper, or journal article contain copyrighted material? If yes, attach a letter of release from the source that holds the copyright.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	C. PATENT CLEARANCE - Does this speech, presentation, paper, or journal article require patent clearance? If yes, the NRC Patent Counsel must signify clearance by signing below.
		NRC PATENT COUNSEL <i>(Type or Print Name)</i> SIGNATURE DATE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	D. REFERENCE AVAILABILITY - Is all material referenced in this speech, presentation, paper, or journal article available to the public either through a public library, the Government Printing Office, the National Technical Information Service, or the NRC Public Document Room? If no, list below the specific availability of each referenced document.
		SPECIFIC AVAILABILITY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	E. METRIC UNIT CONVERSION - Does this speech, presentation, paper, or journal article contain measurement and weight values? If yes, all must be converted to the International System of Units, followed by the English units in brackets, pursuant to the NRC Policy Statement implementing the Omnibus Trade and Competitiveness Act of 1988, Executive Order 12770, July 25, 1991.

11. RESPONSIBLE STAFF MEMBER

NAME <i>(Type or print name)</i> Christopher Cook	OFFICE/DIVISION NRO/DSEA/RHM	MAIL STOP O-7D21M
SIGNATURE	DATE	TELEPHONE NUMBER (301) 415-6397
		E-MAIL I.D. cbc1

12. AUTHORIZATION *(Cannot be the same person listed in block 11.)*

NAME AND TITLE - NRC OFFICIAL AUTHORIZING RELEASE AND, IF APPLICABLE, AUTHORIZING PAYMENT FOR PAGE CHARGES *(listed in blocks 8 and 9 above)*
Andrew Campbell, Deputy Division Director, NRO/DSEA

SIGNATURE 	DATE 10/31/2017
--	--------------------