

November 1, 2017

G. Paul Bollwerk, III, Chair
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Richard E. Wardwell
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Thomas J. Hirons
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
CROW BUTTE RESOURCES, INC.
(Marsland Expansion Area)
Docket No. 40-8943-MLA-2; ASLBP No. 13-926-01-MLA-BD01

Dear Administrative Judges:

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and the Memorandum and Order (Establishing Schedule for Discovery) issued by the Atomic Safety and Licensing Board (Board) on June 14, 2013, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. Attachment 1 to this letter provides an index listing publicly available documents required to be disclosed by the Staff. These documents may be viewed by accessing the hearing file for this proceeding that is maintained by the NRC's Office of the Secretary, or by accessing the documents in the NRC's Agencywide Documents Access and Management System (ADAMS) using the accession numbers provided.

The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

Signed (electronically) by
Emily Monteith
Counsel for the NRC Staff
U.S. Nuclear Regulatory Commission
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Emily.Monteith@nrc.gov

Bollwerk
Wardwell
Hirons

-2-

Dated at Chicago, Illinois,
this 1st day of November, 2017

Enclosures: Attachment 1: Hearing File Index
Affidavit of Thomas Lancaster

cc: EIE Service List

ATTACHMENT 1
CROW BUTTE MARSLAND HEARING FILE AND MANDATORY DISCLOSURES
HEARING FILE INDEX
Update 50 – November 1, 2017

ID No.	Accession Number	Document Date	Title/Description
658	ML14028A480	06/06/2011	MEA Environmental RAI Package - Appendix G-1 - Mineralogical PSD Analysis 2011.
659	ML14029A577	01/23/2013	MEA Environmental RAI Package - Cameco Supplemental Responses to Requests for Additional Information.
660	ML13241A408	08/31/2013	Updates to Application for Amendment of License SUA-1534 for Marsland Expansion Area in Crawford, Nebraska. Volume I: Environmental Report. Figures.
661	ML13241A410	08/31/2013	Updates to Application for Amendment of License SUA-1534 for Marsland Expansion Area in Crawford, Nebraska. Volume II: Environmental Report. Tables.
662	ML14028A495	09/24/2013	MEA Environmental RAI Package - Appendix M - MILDOS-AREA Modeling Results for MEA.
663	ML14028A486	10/10/2013	MEA Environmental RAI Package - Appendix G-2 - Mineralogical PSD Analysis 2013.
664	ML14029A590	12/30/2013	MEA Environmental RAI Package - Table 1.3-1, Latitudes and Longitudes and Coordinates for Marsland.
665	ML14029A608	12/30/2013	MEA Environmental RAI Package - Tables 4.12-1 and 4.12-2.
666	ML14029A617	12/30/2013	MEA Environmental RAI Package - Tables 6.1-18 through 6.1-29.
667	ML14029A623	12/30/2013	MEA Environmental RAI Package - Tables 6.1-30 through 6.1-42.
668	ML14029A613	12/30/2013	MEA Environmental RAI Package - Tables 6.1-4 through 6.1-17.

October 30, 2017

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
CROW BUTTE RESOURCES, INC.) Docket No. 40-8949-MLA-2
(Marsland Expansion Project)) ASLBP No. 13-926-01-MLA-BD01

AFFIDAVIT OF THOMAS LANCASTER CONCERNING
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Nuclear Regulatory Commission's Nuclear Regulatory Commission's Office of Nuclear Materials Safety and Safeguards, Division of Decommissioning, Uranium Recovery, and Waste Programs, Uranium Recovery Licensing Branch. Among my responsibilities, I serve as Project Manager for Crow Butte Resources Inc.'s application for a license amendment to construct and operate the Marsland Expansion Project. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with the application at issue in this proceeding.

2. I hereby certify that all materials the Staff must disclose in this proceeding under 10 C.F.R. § 2.336(b) and (c) have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

/Executed in Accord with 10 C.F.R. § 2.304(d)/
Thomas Lancaster

Executed in Rockville, MD
this 30th day of October, 2017

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
CROW BUTTE RESOURCES, INC.) Docket No. 40-8943-MLA-2
(Marsland Expansion Project)) ASLBP No. 13-926-01-MLA-BD01

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S NOVEMBER 2017 UPDATE TO HEARING FILE AND DISCLOSURES" in the above-captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC's E-Filing System, this 1st day of November, 2017, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above-captioned proceeding.

/Signed (electronically) by/
Emily Monteith
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