

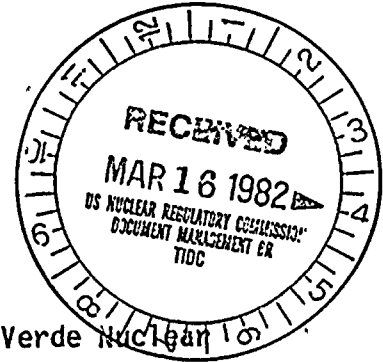
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Docket Nos: STN 50-528/50-529
 and 50-530

MAR 11 1982

Mr. Robert Grant
 U. S. Department of Commerce
 Room 4512 Commerce Building
 Washington, DC 20230



Dear Mr. Grant:

Subject: Issuance of Final Environmental Statement (Palo Verde Nuclear Generating Station, Units 1, 2 and 3)

I am forwarding for your information the Final Environmental Statement related to the operation of the Palo Verde Nuclear Generating Station, Units 1, 2 and 3 and the related Federal Register Notice. The statement was prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set forth in the Commission's regulations, 10 CFR Part 51. The statement includes a discussion of problems and objections raised by Federal, State, and local agencies or officials and members of the public and the disposition thereof.

Sincerely,

"Original signed by Frank J. Miraglia"

Frank J. Miraglia, Chief
 Licensing Branch No. 3
 Division of Licensing

Enclosure:

1. FES for Palo Verde
 Units 1, 2 & 3
 (10 copies)
2. Notice

cc w/enclosures:

State

OFFICE	See next page	DL:LB#3	DL:LB#3	DL:LB#3		
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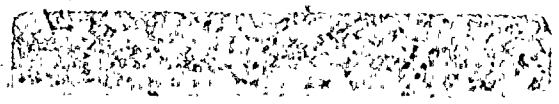
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Mr. Peter H. Smith (1)
Advisory Council on Historic Preservation
1522 K Street, NW - Suite 536
Washington, D.C. 20005

cc w/o encl:

Ms. Ann Pritzlaff, State Historic
Preservation Officer
Arizona State Parks
1688 West Adams
Phoenix, Arizona 85007

AGRICULTURE

Dr. Peter Smith (1)
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Mr. T. B. Kinney (1)
Assistant Administrator
Soil, Water and Air Sciences
Agricultural Research Service
Room 330-A
U.S. Department of Agriculture
Washington, D.C. 20250

Mr. Joseph R. Binder (1)
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Room 2859 South Agriculture Building
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Mr. Melvin E. Cotner, Director (1)
Natural Resources and Economics Division
Room 412C-GHI
U.S. Department of Agriculture
Washington, D.C. 20250

Forest Service (Field Office)

U.S. Forest Service, (1)
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517 Gold Avenue, S.W.
Albuquerque, New Mexico 87102

AGRICULTURE (Continued)

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Mr. Thomas G. Rockenbaugh (1)
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Phoenix, Arizona 85025

ARMY ENGINEERING DISTRICT

U.S. Army Engineering District, (4)
Albuquerque
P. O. Box 1580
Albuquerque, New Mexico 87103

COMMERCE

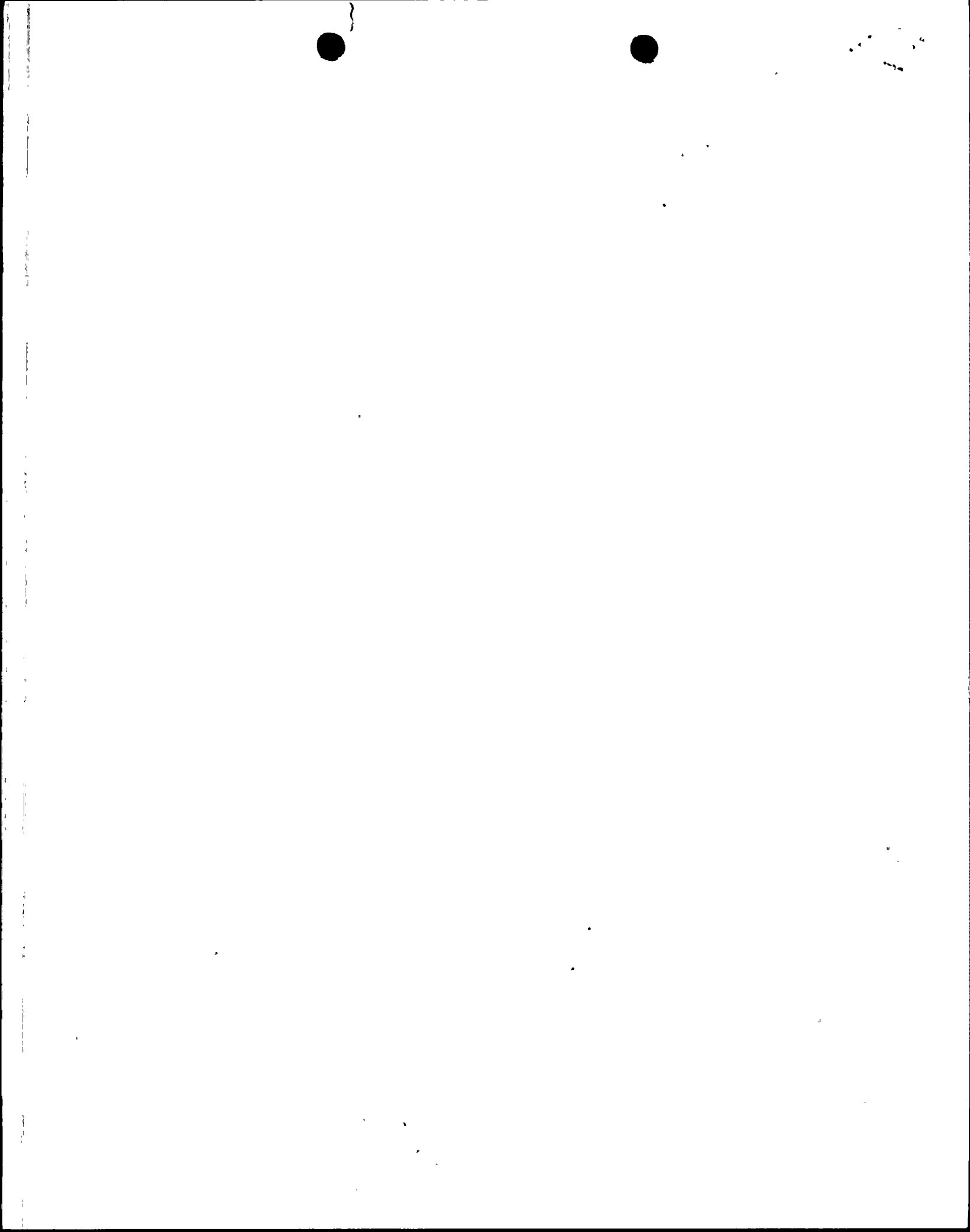
Mr. Robert Grant (10)
U.S. Department of Commerce
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Washington, D.C. 20230

Chief, Environmental Assessment
Division (3)
National Marine Fisheries Service
3300 Whitehaven Street, N.W.
Washington, D.C. 20235

Mr. Robert Ochiner, Director (1)
National Oceanographic Data Center
Environmental Data Service -D7 - Rm 428
2001 Wisconsin Avenue, N.W., Page Bldg. #1
Washington, D.C. 20235

ENERGY

Mr. Robert Stern (5)
U.S. Department of Energy
Room 4G064
1000 Independence Avenue, S.W.
Washington, D.C. 20585



ENERGY (Continued)

Federal Energy Regulatory Commission

Dr. Jack M. Heinemann (1)
Federal Energy Regulatory Commission
Room 304RB
400 First Street, N.W.
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Mr. Norton Savage (5)
Power Supply Planning Branch, Rm. 4110F
U.S. Department of Energy
2000 M Street, N.W.
Washington, D.C. 20461

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Director, Criteria and Standards (3)
(ANR-460)
Office of Radiation Programs
U. S. Environmental Protection Agency
Washington, D. C. 20460

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Las Vegas Facility
U. S. Environmental Protection Agency
P. O. Box 18416
Las Vegas, Nevada 89114

Director, Eastern Environmental (1)
Radiation Facility
U. S. Environmental Protection Agency
P. O. Box 3009
Montgomery, Alabama 36193

EPA Regional Office

EIS Review Coordinator (5)
Environmental Protection Agency
Region IX
215 Fremont Street
San Francisco, California 94105

FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION

Mr. John Scheibel (1)
Federal Emergency Management Administration
1725 I Street, N.W. - 8th Floor
Washington, D.C. 20036

HEALTH AND HUMAN SERVICES

Mr. Charles Custard (5)
U.S. Department of Health and Human Services
Room 537F Humphrey Building
200 Independence Avenue, S.W.
Washington, D.C. 20201

Health Physics Advisory Office (1)
Food & Drug Administration
Bureau of Radiological Health (HSX-1)
U.S. Department of Health and Human Services
5600 Fishers Lane
Rockville, Maryland 20837

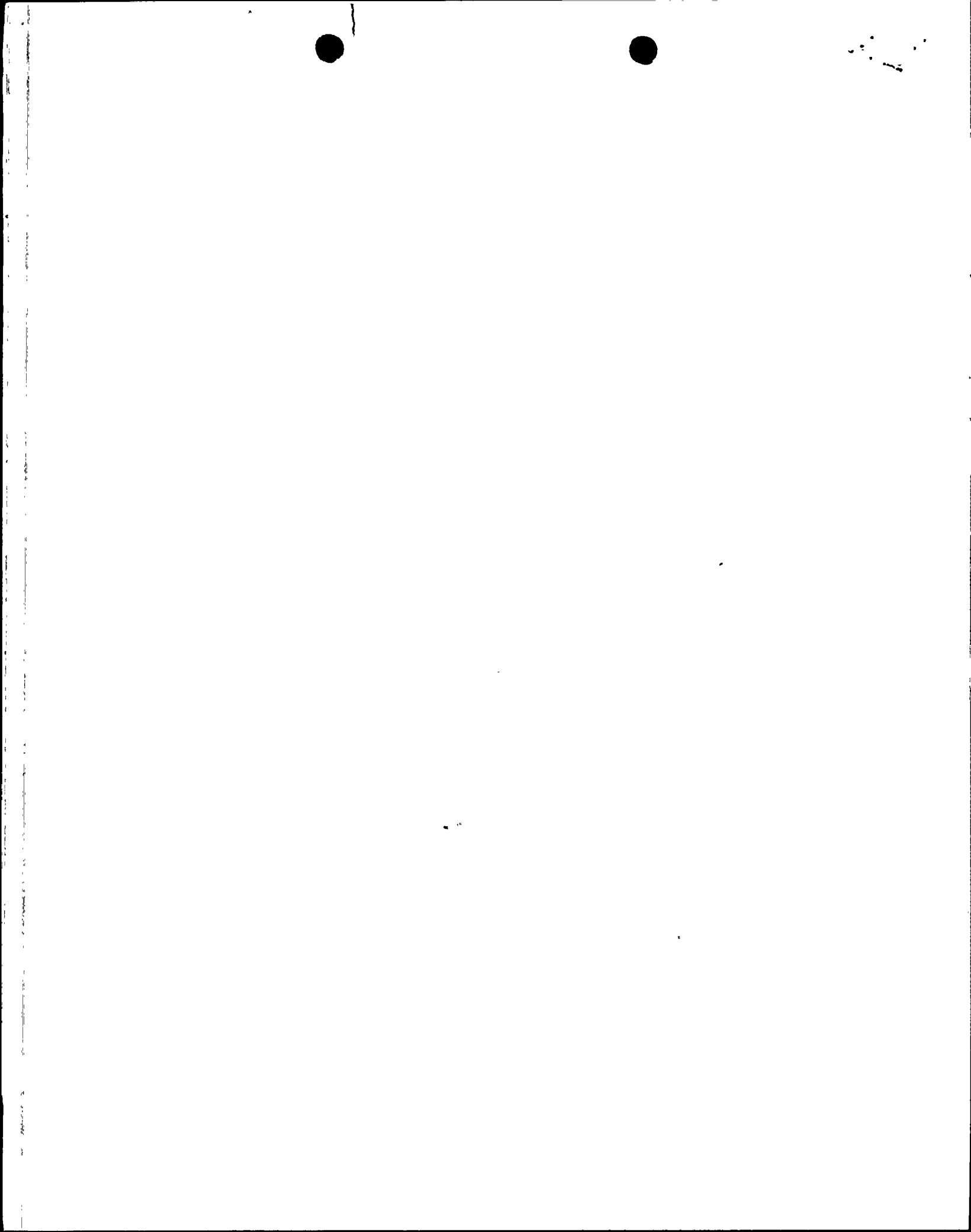
HOUSING AND URBAN DEVELOPMENT

HUD Region

Mr. Dale Jones, Environmental Officer (2)
Department of Housing & Urban Development
450 Golden Gate Avenue
Box 36003
San Francisco, California 94102

INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Project Review
U.S. Department of the Interior, Rm. 4256
18th and C Streets, N.W.
Washington, D.C. 20240



TRANSPORTATION

Mr. Joseph Canny (1)
Office of the Assistant Secretary
for Policy and International Affairs
U.S. Department of Transportation
400 7th Street, S.W. - Room 9422
Washington, D.C. 20590

Capt. Wm. R. Riedel (1)
Water Resources Coordinator
W/S 73 U.S.C.G. - Room 1112
U.S. Department of Transportation
2100 Second Street, S.W.
Washington, D.C. 20590

DOT Regional Office

U.S. Department of Transportation (1)
Regional Representative
2 Embarcadero Center
San Francisco, California 94111

STATE OFFICIALS

Arizona Radiation Regulatory Agency (1)
ATTN: Mr. Charles F. Tedford, Director
925 South 52nd Street, Suite No. 2
Tempe, Arizona 86281

LOCAL OFFICIAL(S)

Chairman (1)
Maricopa County Board of Supervisors
111 South Third Avenue
Phoenix, Arizona 85003

CLEARINGHOUSES

State Clearinghouse

State Clearinghouse (10)
Office of Economic Planning and
Development
State of Arizona
1700 West Washington Street, Room 508
Phoenix, Arizona 85007

Regional/Metropolitan

Maricopa Association of Governments (1)
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