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STN=50=529	Palo Verde Nuclear Station, unit 2, Arizona Publi 05000529
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AUTH.NAME	AUTHOR AFFILIATION
VANBRUNT', E.E.	Arizona Public Service Co.
RECIP.NAME	RECIPIENT AFFILIATION
	Office of Nuclear Reactor Regulation, Director

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## PUBLIC SERVICE COMPANY

P. O. BOX 21666 ·

PHOENIX, ARIZONA 85036 April 2, 1981 ANPP-17691 - JMA/JRM

Director of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Re: Palo Verde Nuclear Generating Station PVNGS Units 1, 2 and 3 Docket Nos. STN-50-528/529/530

### Dear Sir:

Attached please find Proof of Service for Supplement 2 to the Palo Verde Nuclear Generating Station Units 1, 2 and 3 Environmental Report which was served upon the parties listed thereon on April 1, 1981, as required by NRC letter from Darrell Eisenhut to Edwin E. Van Brunt, Jr. dated June 18, 1980 and 10 CFR 2.101.

Very truly yours, Onu

E. E. Van Brunt, Jr. APS Vice President, Nuclear Projects ANPP Project Director

### EEVBJr/JRM/av Attachment

cc: (See List Attached) J. Kerrigan



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Director of Nuclear Reactor Regulation April 2, 1981 ANPP-17691 - JMA/JRM Page 2

STATE OF ARIZONA ) ) ss. COUNTY OF MARICOPA)

I, Edwin E. Van Brunt, Jr., represent that I am Vice President Nuclear Projects of Arizona Public Service Company, that the foregoing document has been signed by me on behalf of Arizona Public Service Company with full authority so to do, that I have read such document and know its contents, and that to the best of my knowledge and belief, the statements made therein are true.

ΛU Van Brunt, Jr.

Sworn to before me this 3 day of 1981. Notary My Commission expires: 23 1983



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## United States of America

## Nuclear Regulatory Commission

In the Matter of ) ARIZONA PUBLIC SERVICE ) COMPANY, ET AL ) Palo Verde Nuclear ') Generating Station ) Units 1,2 and 3 )

Docket Nos. STN 50-528 STN 50-529 STN 50-530

#### PROOF OF SERVICE

State of California ) SS County of Los Angeles )

I, LORENA WHITFIELD, having been duly sworn, on oath, state that I served a copy of Supplement 2 to the Palo Verde Nuclear Generating Station, Units 1,2 and 3 Environmental Report - Operating License Stage Report upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on APRIL I IPSI.

Jorena Whitfall

Subscribed and sworn to before me this lat day of Cepil, 1981

Notary Public

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	OFFICIAL SEAL
	NANCY A. GETMAN
	NOTARY PUBLIC - CALIFORNIA
	LOS ANGELES COUNTY
	My comm. expires OCT 1, 1982

Dr. Sidney Galler Deputy Assistant Secretary for Environmental Affairs U.S. Department of Commerce - Rm. 3425 14th and Constitution, NW Washington, D.C. 20230

Mr. Robert Ochinero, Director National Oceanographic Data Center Environmental Data Service - D7 - Rm 428 2001 Wisconsin Avenue, NW, Page Bldg. #1 Washington, D.C. 20235

Mr. Bruce Blanchard, Director Office of Environmental Projects Review • Department of Interior - Rm 4256 18th & C Street, NW Washington, D.C. 20240

Dr. Jack M. Heinemann Department of Energy - Rm. 3000 825 North Capitol Street, N.E. Washington, D.C. 20426

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Mr. Robert Garvey, Executive Director Advisory Council on Historic Preservatio: 1522 K Street, NW, Suite 430 Washington, DC 20005

Mrs Emma McFarlin Regional Administrator 450 Golden Gate Avenue P. O. Box 36003 San Francisco, California 94102

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Ms. Liz Hannon Atomic Industrial Forum 1016 - 16th Street, NW, Suite 850 Washington, D.C. 20036 ``

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