

## **UNITED STATES** ICLEAR REGULATORY COMMISSI

**REGION IV** 

**611 RYAN PLAZA DRIVE, SUITE 400** ARLINGTON, TEXAS 76011-8064 May 26, 1995

Washington Public Power Supply System ATTN: J. V. Parrish, Vice President Nuclear Operations 3000 George Washington Way P.O. Box 968, MD 1023 Richland, Washington 99352

SUBJECT: FEDERAL EMERGENCY MANAGEMENT AGENCY'S REPORT

Enclosed is a copy of the Federal Emergency Management Agency's (FEMA) final report of the June 25, 1994, Emergency Worker Assistance Center Drill for the State of Washington. The drill was specific to the WNP-2 Nuclear Power Plant.

The report indicates that FEMA observed no deficiencies during the exercise: however, there were three Areas Requiring Corrective Action (ARCAs) and three Plan Issues identified during the exercise.

This letter transmits to you the results of the FEMA evaluation of the Emergency Worker Assistance Center drill and requests that you follow up with offsite officials on the Areas Requiring Corrective Action and Plan Issues. No response to the NRC is required.

If you have any questions about this letter, please contact Mr. Arthur D. McQueen at (510) 975-0241.

Sincerely,

Samuel J. Collins, Director Division of Radiation Safety

and Safeguards

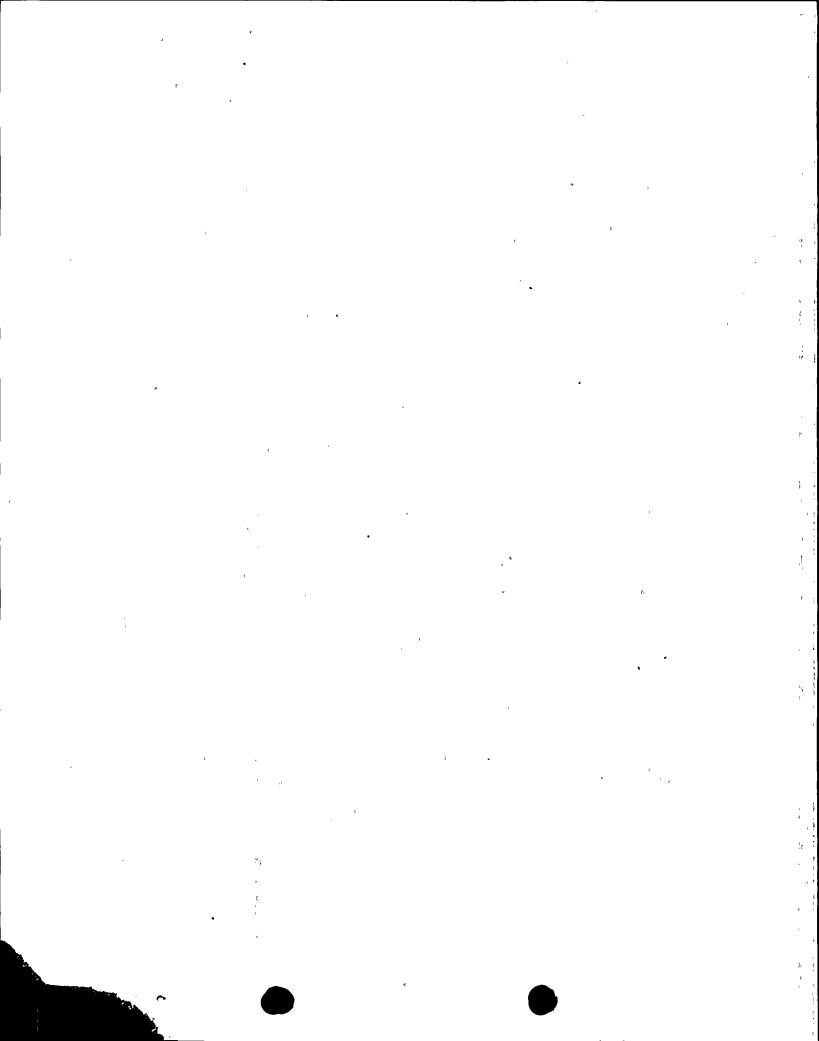
Enclosure: As stated

Docket: 50-397 License: NPF-21

cc w/o enclosure:

Washington Public Power Supply System ATTN: J. H. Swailes, WNP-2 Plant Manager P.O. Box 968, MD 927M

Richland, Washington 99352-0968



Washington Public Power Supply System

Washington Public Power Supply System ATTN: G. E. C. Doupe, Esq. 3000 George Washington Way P.O. Box 968, MD 396 Richland, Washington 99352-0968

Energy Facility Site Evaluation Council ATTN: Frederick S. Adair, Chairman P.O. Box 43172 Olympia, Washington 98504-3172

Washington Public Power Supply System ATTN: D. A. Swank, WNP-2 Licensing Manager P.O. Box 968 (Mail Drop PE20) Richland, Washington 99352-0968

Washington Public Power Supply System ATTN: P. R. Bemis, Director Regulatory and Industry Affairs P.O. Box 968 (Mail Drop PE20) Richland, Washington 99352-0968

Benton County Board of Commissioners ATTN: Chairman P.O. Box 190 Prosser, Washington 99350-0190

Winston & Strawn ATTN: M. H. Philips, Esq. 1400 L Street, N.W. Washington, D.C. 20005-3502

Larry E. Moore, RAC Chairman FEMA Region X PT Division (PT-TE-REP) 130 228th Street, S.W. Bothell, Washington 98021-9796 Washington Public Power Supply System

DISTRIBUTION:

With copy of FEMA report:

DMB (A045)

WNP-2 Resident Inspector

A. D. McQueen, WCFO (DRSS/RIB)

J. Clifford, NRR Project Manager (MS 13 E18)

RITS Coordinator (Copy of Action Item and Letter Closing only.

Without FEMA report:

L. J. Callan, RA

Branch Chief (DRP/E, WCFO)

Senior Project Inspector (DRP/E, WCFO)

Branch Chief (DRP/TSS) Leah Tremper (OC/LFDCB, MS: TWFN 9E10)

B. Henderson (PAO, WCFO)

MIS System

C. A. Hackney, SLO

T. Essig, NRR/DOTS (MS 9 H15)

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Washington Public Power Supply System -3-

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