

UNITED STATES

NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-8064

APR 17 1995

Washington Public Power Supply System ATTN: J. V. Parrish, Vice President Nuclear Operations 3000 George Washington Way P.O. Box 968, MD 1023 Richland, Washington 99352

SUBJECT: WNP-2 OPERATIONAL QUALITY ASSURANCE PROGRAM DESCRIPTION (WPPSS-QA-004) REVISION 18, 19, AND 20

We have completed our review of your Operational Quality Assurance Program Description, Revisions 18, 19, and 20, submitted by your Letter GO-94-287, dated December 29, 1994. Revisions 18 and 19 reflect changes to your organization which combine the quality assurance (QA) functions under the Assistant Managing Director, Operations. Revision 20 changes the method used by Procurement QA and Quality Assessments to review procurement documents and monitor the procurement process.

Our review determined that your quality assurance program description as changed by your December 29, 1994, submittal continues to meet the requirements of 10 CFR Part 50, Appendix B, and is acceptable.

Should you have any questions regarding this letter, please contact Mr. W. P. Ang of my staff at (510)975-0310.

Sincerely,

Thomas P. Gwynn, Director Division of Reactor/Safety

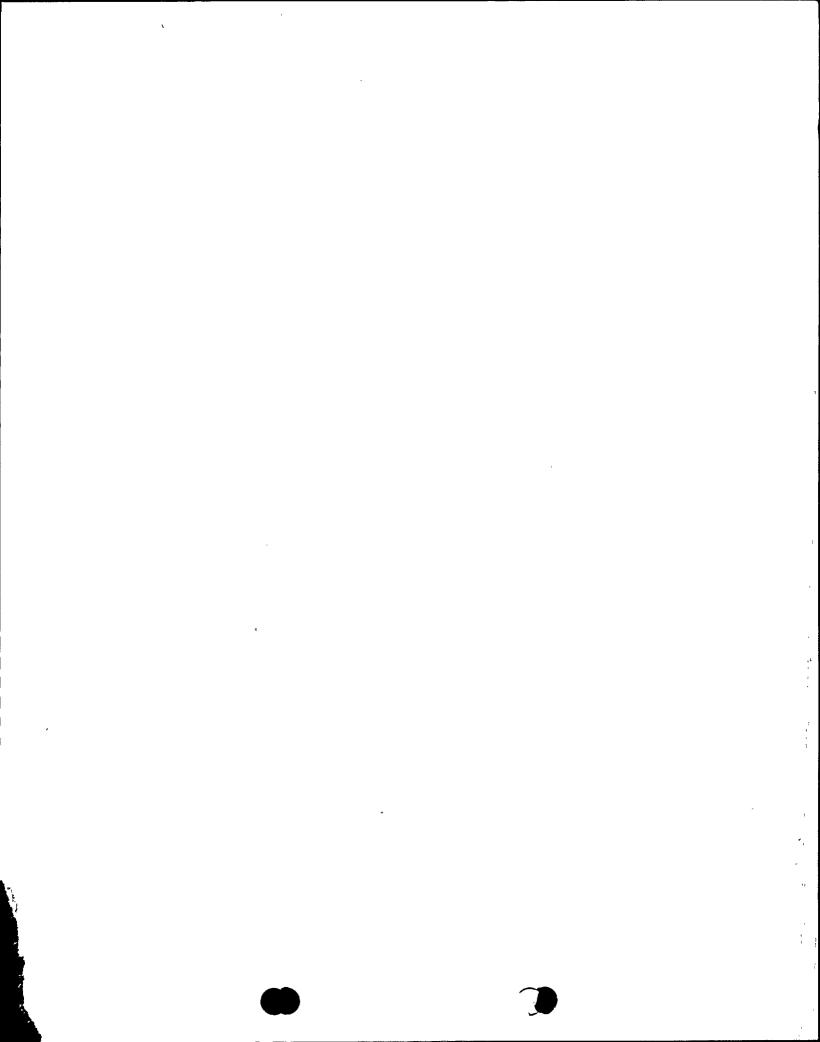
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Washington Public Power Supply System ATTN: J. H. Swailes, WNP-2 Plant Manager P.O. Box 968, MD 927M

Richland, Washington 99352-0968

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Washington Public Power Supply System ATTN: G. E. C. Doupe, Esq. 3000 George Washington Way P.O. Box 968, MD 396 Richland, Washington 99352-0968

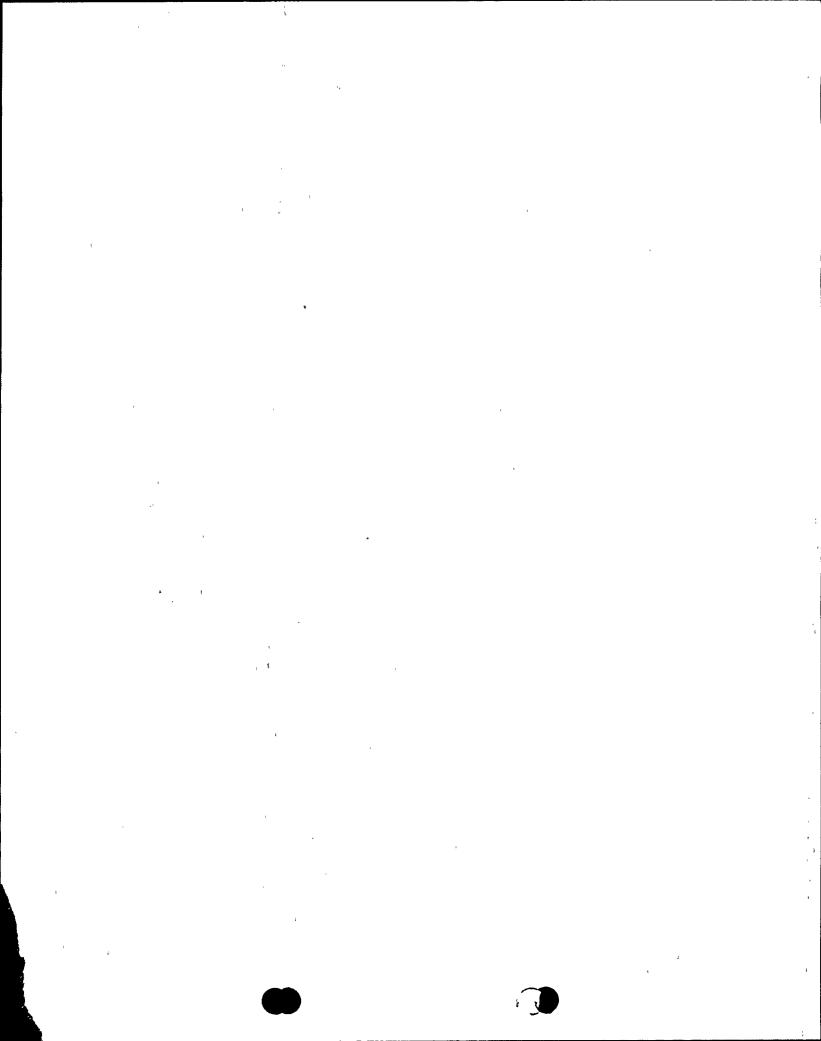
Energy Facility Site Evaluation Council ATTN: Frederick S. Adair, Chairman P.O. Box 43172 Olympia, Washington 98504-3172

Washington Public Power Supply System ATTN: D. A. Swank, WNP-2 Licensing Manager P.O. Box 968 (Mail Drop PE20) Richland, Washington 99352-0968

Washington Public Power Supply System ATTN: P. R. Bemis, Director Regulatory and Industry Affairs P.O. Box 968 (Mail Drop PE20) Richland, Washington 99352-0968

Benton County Board of Commissioners ATTN: Chairman P.O. Box 190 Prosser, Washington 99350-0190

Winston & Strawn ATTN: M. H. Philips, Esq. 1400 L Street, N.W. Washington, D.C. 20005-3502



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