

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-8064

AUG -9 1994

Docket: 50-397 License: NPF-21

Washington Public Power Supply System
ATTN: J. V. Parrish, Assistant Managing
Director for Operations
3000 George Washington Way
P.O. Box 968, MD 1023
Richland, Washington 99352

SUBJECT: MANAGEMENT MEETING

This refers to the meeting conducted in the Region IV office on August 1, 1994. The meeting was held at your request to discuss the Washington Nuclear Project 2 facility and the status of fire protection commitments that were made by you based on NRC Inspection Report 50-397/93-51 findings. Of particular interest was the action taken by you as a result of your reinvestigation of the employee concern program file. The meeting proved to be of value in that it was informational and provided NRC a better understanding of the issues involved.

In accordance with Section 2.790 of the NRC's "Rules of Practice," Part 2, Title 10, Code of Federal Regulations, a copy of this letter will be placed in the NRC's Public Document Room.

Should you have any questions concerning this matter, we will be pleased to discuss them with you.

Sincerely,

Thomas P. Gwynn, Director Division of Reactor Safety

Attachment: Attendance List

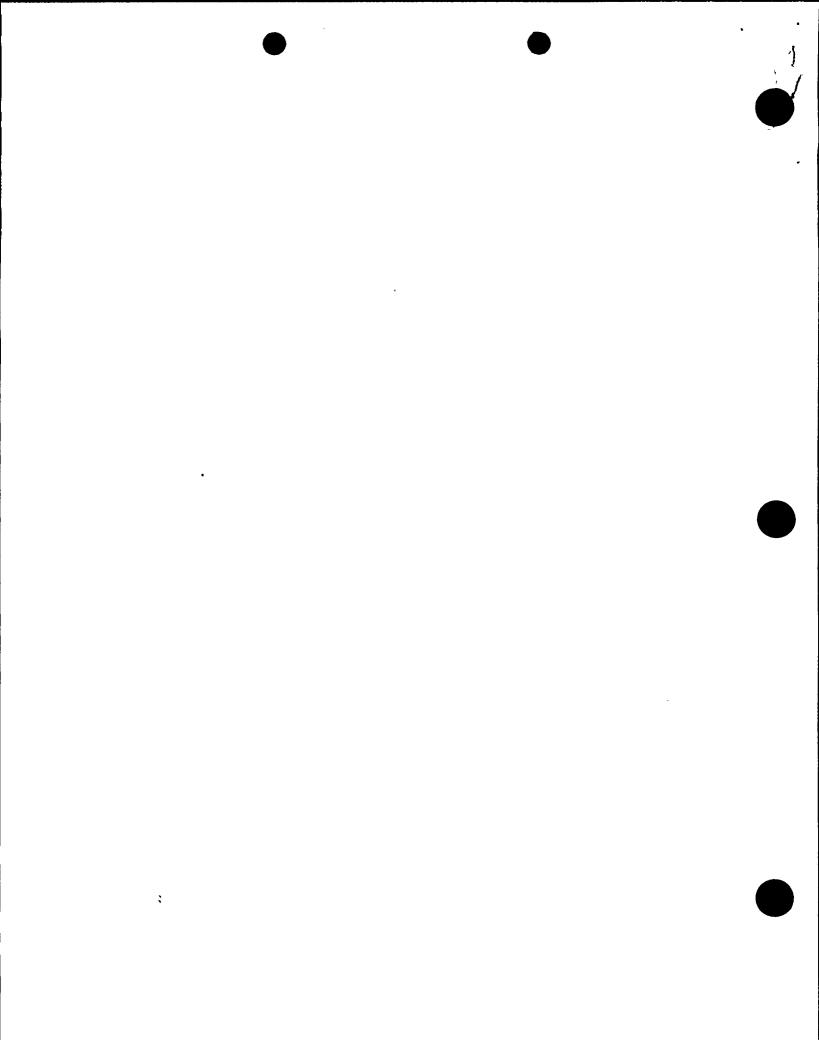
cc w/attachment:

Washington Public Power Supply System ATTN: J. H. Swailes, WNP-2 Plant Manager

P.O. Box 968, MD 927M

Richland, Washington 99352-0968

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Washington Public Power Supply System

Washington Public Power Supply System ATTN: G. E. C. Doupe, Esq. 3000 George Washington Way P.O. Box 968, MD 396 Richland, Washington 99352-0968

Energy Facility Site Evaluation Council ATTN: Warren Bishop, Chairman P.O. Box 43172 Olympia, Washington 98504-3172

Washington Public Power Supply System ATTN: H. K. Kook, WNP-2 Licensing Manager P.O. Box 968, MD PE20 Richland, Washington 99352-0968

Washington Public Power Supply System ATTN: P. R. Bemis, Regulatory Programs Manager P.O. Box 968, (Mail Drop PE20) Richland, Washington 99352-0968

Benton County Board of Commissioners ATTN: Chairman P.O. Box 190 Prosser, Washington 99350-0190

Winston & Strawn ATTN: M. H. Philips, Esq. 1400 L Street, N.W. Washington, D.C. 20005-3502

ATTACHMENT

Licensee Personnel

- P. Bemis, Regulatory Program Manager J. Benjamin, Quality Assessments Manager J. Streeter, Executive Assistant

NRC Personnel

- T. Gwynn, Director, Division of Reactor Safety A. Beach, Director, Division of Reactor Projects W. Ang, Chief, Plant Support Branch, Division of Reactor Safety

Washington Public Power Supply System

E-Mail report to D. Sullivan (DJS)

bcc to DMB (IEO1) & (IE45)

bcc distrib. by RIV:

L. J. Callan

Resident Inspector

MIS System

DRSS-FIPB Branch Chief (DRP/E, WCFO)

Senior Project Inspector (DRP/E, WCFO) Branch Chief (DRP/TSS)

RIV File Leah Tremper, OC/LFDCB, MS: MNBB 4503

RIV:C/PSB:DRS D:DRS (N)	D:DRP	D:DRS AV	
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Washington Public Power Supply System

E-Mail report to D. Sullivan (DJS)

bcc to DMB-(IE01) & (IE45) \

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