

Washington Public Power Supply System

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REGISTRATION

Docket No. 50-397

April 30, 1985
G02-85-223

Mr. J. B. Martin,
Administrator, Region V
U.S. Nuclear Regulatory Commission
Office of Inspection and Enforcement
1450 Maria Lane, Suite 210
Walnut Creek, California 94596

Dear Mr. Martin:

Subject: NUCLEAR PLANT NO. 2
ANNUAL ENVIRONMENTAL OPERATING REPORT

Reference: Facility Operating License NPF-21
Appendix B - Environmental Protection Plan

Per Section 5.4.1 of the referenced EPP, please find attached the subject report for the 1984 calendar year.

Very truly yours,

C.M. Powers

C. M. Powers
Plant Manager, WNP-2

JPC/kr

Attachment: As stated

cc: Document Control Desk, NRC & DC
Executive Secretary, EFSEC

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