

UNITED STATES NUCLEAR REGULATORY COMMISSION

DOCKET NOS. 50-397

NOTICE OF AVAILABILITY OF THE FINAL ENVIRONMENTAL STATEMENT FOR
THE WPPSS NUCLEAR PROJECT NO. 2

Notice is hereby given that the Final Environmental Statement (NUREG-0812) related to the operation of the WPPSS Nuclear Project No. 2 by the Washington Public Power Supply System, has been prepared by the Commission's Office of Nuclear Reactor Regulation. The WPPSS Nuclear Project No. 2 is located in Benton County, Washington.

The Final Environmental Statement is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D. C. 20555, and at the Richland Library, Swift and Northgate Streets, Richland, Washington 99352. The Final Environmental Statement is also being made available at the State Clearinghouse, Office of the Governor, Office of the Financial Management, House Office Building, Olympia, Washington 98504 and the Benton-Franklin Governmental Conference, 906 Jadwin Avenue, Richland, Washington 99352.

The notice of availability of the Draft Environmental Statement for the WPPSS Nuclear Project No. 2 which requested comments from interested persons was published in the FEDERAL REGISTER on August 13, 1981 (46 F.R. 40956).

The comments received from Federal, State and local agencies, and interested members of the public have been included as appendices in the Final Environmental Statement.

This report is available for inspection or copying for a fee at the NRC Public Document Room, 1717 H Street, N. W., Washington, D. C. Copies may be purchased for \$7.50 directly from NRC by sending check or money order, payable

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to Superintendent of Documents, to Director, Division of Technical Information and Document Control, U. S. NRC, Washington, D. C. 20555. GPO Deposit Account holders may charge their orders by calling (301) 492-9530. Copies are also available for purchase through the National Technical Information Service, Springfield, VA 22161.

Dated at Bethesda, Maryland, this 13 day of January 1982.

FOR THE NUCLEAR REGULATORY COMMISSION

Original signed by

A. Schwencer, Chief
Licensing Branch No. 2
Division of Licensing

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