UNITED STATES NUCLEAR REGULATORY COMMISSION

DOCKET NOS. 50-397

NOTICE OF AVAILABILITY OF THE DRAFT ENVIRONMENTAL STATEMENT FOR THE WPPSS NUCLEAR PROJECT NO. 2

Notice is hereby given that the Draft Environmental Statement (NUREG-0812) related to the operation of the WPPSS Nuclear Project No. 2 by the Washington Public Power Supply System, has been prepared by the Commission's Office of Nuclear Reactor Regulation. The WPPSS Nuclear Project No. 2 is located on the Hanford Reservation in Benton County, Washington.

The Draft Environmental Statement is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C. 20555, and at the Richland Public Library, Swift and Northgate Streets, Richland, Washington 99352. The Draft Environmental Statement is also being made available at the State Clearinghouse, Office of the Governor, Office of Financial Management, House Office Building, Olympia, Washington 98504 and the Benton-Franklin Governmental Conference, 906 Jadwin Avenue, Richland, Washington 99352.

Requests for copies of NUREG-0812 should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Technical Information and Document Control.

Pursuant to 10 CFR Part 51, interested persons may submit comments on this Statement for the Commission's consideration. Federal, State and specified local agencies are being provided with copies of the Draft Environmental Statement (local agencies may obtain these documents upon request).

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Comments by Federal, State and local officials, or other members of the public received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D. C., and at the Richland Public Library. Upon consideration of comments submitted with respect to the Draft Environmental Statement, NUREG-0812, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the FEDERAL REGISTER. Comments are due by September 28, 1981.

Comments on the Draft Environmental Statement from interested members of the public should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Division of Licensing.

Dated at Bethesda, Maryland, this 7th day of August 1981.

FOR THE NUCLEAR REGULATORY COMMISSION
Original signed by:

A. Schwencer, Chief
Licensing Branch No. 2
Division of Licensing

Dick Goddard reviewed the DES 7-23+24-81 W.D.P.

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