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AUTH.NAME. AUTHOR AFFILIATION

RENBERGER, D.L. Washington Public Power Supply System

RECIP.NAME RECIPIENT AFFILIATION

RUBENSTEIN, L. Light Water Reactors Branch 4

SUBJECT: Forwards Certificate of Svc For Amend 8 FSAR.

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Washington Public Power Supply System A JOINT OPERATING AGENCY

3000 GEO. WASHINGTON WAY

RICHLAND, WASHINGTON 99352

PHONE (509) 375-5000

Docket No. 50-397

G02-80-88 April 4, 1980

Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington D.C. 20555

Attention:

Mr. L. Rubenstein, Chief

Branch No. 4

Division of Project Management

Subject:

CERTIFICATE OF SERVICE FOR WPPSS NUCLEAR PROJECT NO. 2

FSAR AMENDMENT NO. 8

Dear Mr. Rubenstein:

In accordance with your written instructions, enclosed is a copy of the transmittal letter to and the Certificate of Service on Mr. Lloyd Dallas, Chairman of the Benton County Board of Commissioners; Mr. Nicholas D. Lewis, Chairman of the Energy Facility Site Evaluation Council; and the EIS Coordinator, Region X Office, U.S. Environmental Protection Agency for Amendment No. 8 to the Final Safety Analysis Report for WPPSS Nuclear Project No. 2.

Very truly yours,

D. L. RENBERGER
Assistant Director Technology

DLR:CDT:ct

Enclosure: Certificate of Service

Transmittal Letter

cc w/enclosures: N. S. Reynolds, Debevoise & Liberman

B009 5 1/1

BEFORE THE UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of WASHINGTON PUBLIC POWER SUPPLY SYSTEM for a Class 103 Construction Permit and Operating License for a Utilization Facility to be known as Washington Public Power Supply System Nuclear Project No. 2 at its Site in Benton County, Washington

STATE OF WASHINGTON COUNTY OF BENTON

Cynthia D. Taylor certifies that one copy of American Safety Analysis Report, as part of the application of the Washington Public Power Supply System to construct and operate a nuclear power plant at its WPPSS Nuclear Project No. 2 site on the United States Department of Energy Reservation (Hanford Reservation), Benton County, Washington, was served on the following by deposit in the U.S. Mail, postage prepaid, on

Mr. Lloyd Dallas, Chairman Benton County Commissioners Court House Prosser, Washington 99350

Energy Facility Site Evaluation Council 820 E, 5th Avenue Olympia, Washington 98504

U.S. Environmental Protection Agency Region X Office Attention: EIS Coordinator 1200 6th Avenue Seattle, Washington 98101

On this day personally appeared before me Cynthia D. Taylor to me known to be the individual who executed the foregoing instrument and acknowledged that she signed the same as her free act and deed for the uses and purposes therein mentioned.

Notary Public in and for the State of Washington, Residing at Auhland

Mr. Nicholas D. Lewis, Chairman

GIVEN under my hand and seal this _______ day of ________