

UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

December 21, 2017

Nancy Stanley, Radiation Physics III Division of Environmental Safety & Health Department of Environmental Protection P.O. Box 420 Trenton, NJ 08625

Dear Ms. Stanley:

Your participation is requested on the Integrated Materials Performance Evaluation Program (IMPEP) review of the Massachusetts Agreement State Program. The team leader for this review is Mr. Randy Erickson of the U.S. Nuclear Regulatory Commission's Region IV Office. Mr. Erickson will notify you of your assigned indicator upon making assignments. To participate on this review team, you will be required to travel to Charlestown, Massachusetts, for the on-site portion of this review, which is scheduled for June 11-15, 2018. To facilitate an early start to the review on Monday, June 11, 2018, you will be required to travel on Sunday, June 10, 2018.

Enclosed are the Travel Instructions for Agreement State IMPEP Team Members. Specific questions regarding the Massachusetts IMPEP review should be directed to Mr. Erickson at (817) 200-1143 or Randy.Erickson@nrc.gov.

Thank you for your continued support of IMPEP.

Sincerely,

/RA/

Paul Michalak, Chief Agreement State Programs Branch Division of Material Safety, State, Tribal and Rulemaking Programs Office of Nuclear Material Safety and Safeguards

Enclosure: Travel Instructions for Agreement State IMPEP Team Members SUBJECT: N. Stanley Massachusetts IMPEP Invitational Travel

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DATE	12/21/17

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TRAVEL INSTRUCTIONS FOR AGREEMENT STATE IMPEP TEAM MEMBERS ON-SITE REVIEW

COORDINATION: Information regarding times, lodging, and location of the Integrated Materials Performance Evaluation Program (IMPEP) review that you are scheduled to participate in should be obtained from your team leader.

LODGING AND TRAVEL: Please plan to arrive on April 15, 2018, and depart on April 20, 2018. You must make your own lodging and travel arrangements. If traveling by air, please contact El Sol Travel at 844-244-6694 for airline reservations, and indicate that the travel is "Invitational" for the U.S. Nuclear Regulatory Commission (NRC). Please select a fully refundable Government fare if one is available, and make sure that El Sol Travel correctly direct bills your fare to credit card ending 2835. Flights may be converted to less costly, non-refundable tickets, so please select carefully. If the need arises and you must make a change, please contact Marcia Casby at (301) 415-6525.

Please complete the Travel Application Form which will be provided to you and submit via email to AStrainingandtravel.Resource@nrc.gov, at your earliest opportunity, but no later than 2 weeks after the date of this letter. You should request the Federal government rate at the hotels. The per diem for Charlestown, MA is \$267 for hotel and \$69 for meals and incidentals.

EXPENSES: State participants in IMPEP review will be reimbursed per diem or actual, (whichever is less) for the hotel. Airfare is directly billed to the NRC. If you plan to drive your personal vehicle, the Federal mileage reimbursement is 53.5 cents per mile. Taxi fare, including no more than 15 percent for tip, is reimbursable. Rental cars are not reimbursable. You will receive a meal per diem, with the first and last days of travel reimbursed at 75 percent. Please note that receipts are necessary to claim any expense of \$50.00 or more.

VOUCHER FOR REIMBURSEMENT: At your earliest opportunity, but no later than 10 days following the conclusion of travel, please complete and submit the Voucher Reimbursement Form which will be provided to you and return to AStrainingandtravel.Resource@nrc.gov. Complete instructions as well as a sample will be provided to you. El Sol Travel will e-mail you two itineraries – one when you make your reservation, and one when your flight has been ticketed. Please include the flight itinerary/receipt that you receive with your Voucher for Reimbursement. Be sure to use the Voucher Checklist which is part of the instructions before you submit the Voucher for Reimbursement to AStrainingandtravel.Resource@nrc.gov.