Grant and Cooperative Agreement								NE: DPERATIVE REEMENT	
CHOOSE ONE:	X EDUCATION	FACILITIE	ES .	RESEA	RCH	SDCR	TRA	INING	
1. GRANT/COOPERATIVE NRC-HQ-7P-15-G-		2. SU M00	JPPLEMENT 02	NUMBER		L/2017	4. COMPLE	TION DATE	
5. ISSUED TO NAME/ADDRESS OF R UNIVERSITY OF 1 4505 S MARYLANI LAS VEGAS NV 89		County, State, Zip)			U.S. NRC - Acquisition Mail Stop: Washington	n Managem TWFN-8EC			
7. TAXPAYER IDENTIFICA	ATION NO. (TIN)				STIGATOR/ORGAI . (Name & Phone)	NIZATION'S PR	OJECT OR		
8. COMMERCIAL & GOVE	ERNMENT ENTITY (CAGE) I	NO.							
10.RESEARCH,PROJEC Nuclear Enginee	TOR PROGRAM TITLE ring Fellowship	Program at U	JNLV						
11.PURPOSE See Schedule									
12. PERIOD OF PERFORI	MANCE (Approximately)								
09/30/2015 thro	ugh 09/29/2019								
13A.	AWARI	D HISTORY		13B.			FUNDING HISTOR	FUNDING HISTORY	
PREVIOUS		\$400,000				\$200,000.00			
THIS ACTION			\$0.00	THIS ACTION				\$0.00	
CASH SHARE			\$0.00		TOTAL			\$200,000.00	
NON-CASH SHARE			\$0.00						
RECIPIENT SHARE			\$0.00						
14. ACCOUNTING AND A	TAL   PPROPRIATION DATA	\$40	00,000.00						
PURCHASE REQUEST N	PURCHASE REQUEST NO. JOB ORDER NO.			AMOUNT		STATUS			
TOTOTIVOE NEGOEST IN	0. 002	ORBERTIO.		7			0,711,00		
15. POINTS OF CONTAC	T								
	NAME	n	MAIL STO		ELEPHONE	m	E-MAIL ADDRES	3	
TECHNICAL OFFICER	TUWANDA M. SMIT	ГH	OWFN15A:	25 301-4	115-7394	Tuwanda.	Smith@nrc.gov		
NEGOTIATOR	M'LITA R. CARR			301-4	115-6869	MI.ita Ca	rr@nrc.gov		
ADMINISTRATOR	11 11111 11. 011111			901 1		ribi ca . ca			
PAYMENTS		OF .							
	ction 31b and 141		omic Ene	ergy Act	of 1954, as	s amended			
17. APPLICABLE STATEM	MENT(S), IF CHECKED:			18. APPLIC	CABLE ENCLOSUR	RE(S), IF CHEC	KED:		
☐ NO CHANGE IS	MADE TO EXISTING PROVI	SIONS		☐ PF	ROVISIONS	☐ SPE	CIAL CONDITIONS		
. —	O CONDITIONS AND THE AS APPLY TO THIS GRANT	GENCY-SPECIFIC		RE	EQUIRED PUBLIC	ATIONS AND R	EPORTS		
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT	OFFICER	l DA1	ſF	ALITHORIZ	ZED REPRESENTA	ATIVE		DATE	
			/14/2017						

## **Grant and Cooperative Agreement**

				ESTIMATED COST		
ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	
	CFDA Number: 77.007					
	DUNS Number: 098377336					
	NRC-HQ-7P-15-G-0009					
	ZEROREQ-ADM-17-0156					
	The purpose of this modification is:					
	(1) to revise the Terms and Conditions.					
	As a result of this modification:					
	(3) the Terms and Conditions is revised to add					
	"Incremental Funding" language. Incremental					
	funding language has been added after section					
	"Modifications/Prior Approvals" and before					
	"Lobbying Restrictions" in the Terms and					
	Conditions as follows:					
	"Incremental Funding					
	Additional funding for this award is contingent					
	upon the availability of appropriated funds,					
	satisfactory performance, and the recipient's					
	capacity to manage the award and comply with					
	award requirements. The Recipient agrees to					
	perform work up to the amount obligated as					
	specified in Attachment A of the grant award.					
	NRC is not obligated to reimburse the Recipient					
	for expenditures in excess of the total funds					
	obligated by NRC. The Recipient is not authorized					
	to continue performance beyond the amount					
	obligated to this award. Any work performed by					
	the grantee beyond the funding amount obligated					
	in Section A will be at the grantee's risk."					
	**All other terms and conditions remain the					
	same.**					
	LIST OF CHANGES:					
	Total Amount for this Modification: \$0.00					
	New Total Amount for this Version: \$0.00					
	Continued					

## **Grant and Cooperative Agreement**

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)			ESTIMATED COST		
		QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	
	New Total Amount for this Award: \$400,000.00					
	Incremental Funded Amount changed: from					
	\$200,000.00 to \$0.00					
	Payment:					
	ASAP GRANT FUNDS REIMBURSEMENT SYS					
	US TREASURY					
	Period of Performance: 09/30/2015 to 09/29/2019					