

# ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

## REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 9101280260    DOC. DATE: 91/01/22    NOTARIZED: NO    DOCKET #  
 FACIL: 50-335 St. Lucie Plant, Unit 1, Florida Power & Light Co.    05000335  
       50-389 St. Lucie Plant, Unit 2, Florida Power & Light Co.    05000389  
 AUTH. NAME                    AUTHOR AFFILIATION  
 SAGER, D.A.                    Florida Power & Light Co.  
 RECIPIENT NAME                RECIPIENT AFFILIATION  
                                  Document Control Branch (Document Control Desk)

SUBJECT: Informs of 910320 & 21 emergency exercise for plant,  
 including participation by local emergency response agencies  
 & State emergency response personnel & will be evaluated by  
 by FEMA.

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January 22, 1991

L-91-14

U. S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, DC 20555.

Gentlemen:

Re: St. Lucie Units 1 and 2  
Docket Nos. 50-335 and 50-389  
Emergency Exercise - March 1991

Florida Power & Light Company (FPL), in cooperation with the State of Florida, St. Lucie County, and Martin County emergency response agencies, will conduct an exercise of the emergency plan for St. Lucie Plant on March 20 and 21, 1991. The exercise will involve participation by local emergency response agencies and State emergency response personnel and will be evaluated by the Federal Emergency Management Agency.

As requested by NRC letter dated April 3, 1987 (J. Nelson Grace to C. O. Woody), the exercise senerio package is being forwarded only to Mr. William Rankin, Emergency Preparedness Section Chief, Region II, "To be opened by addressee only."

If there are any questions or comments concerning this exercise, or the senerio, please contact Mr. R. D. Mothena at (407) 694-4218.

Very truly yours,

*DASager*  
D. A. Sager  
Vice President  
St. Lucie Plant

DAS:GRM:kw

Attachment

cc: Stewart D. Ebnetter, Regional Administrator, Region II, USNRC  
Senior Resident Inspector, USNRC, St. Lucie Plant  
William Rankin, Emergency Preparedness Section Chief, Region II, USNRC

DAS/PSL #327

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